



DARROT

—

JUDGEMENT

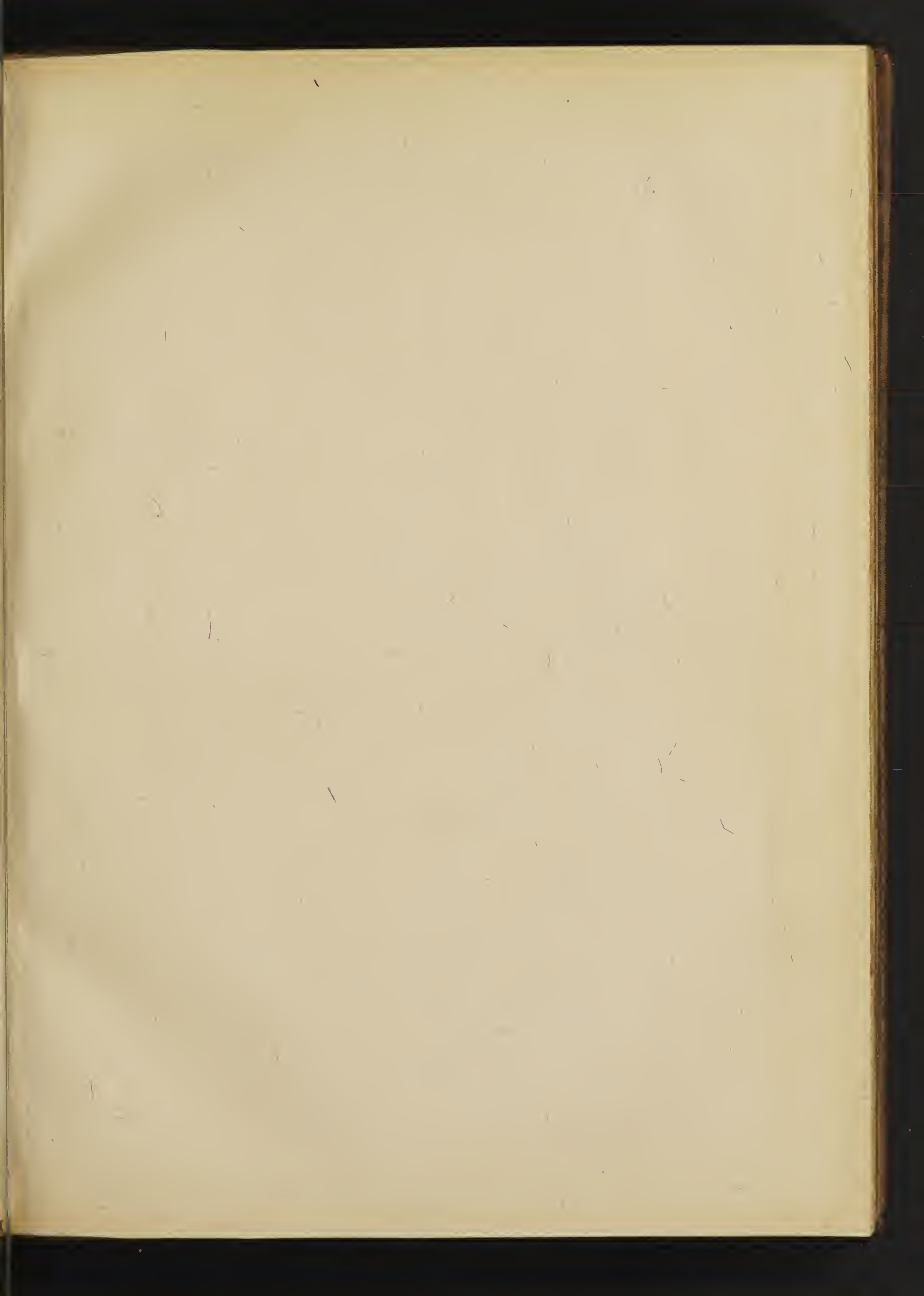
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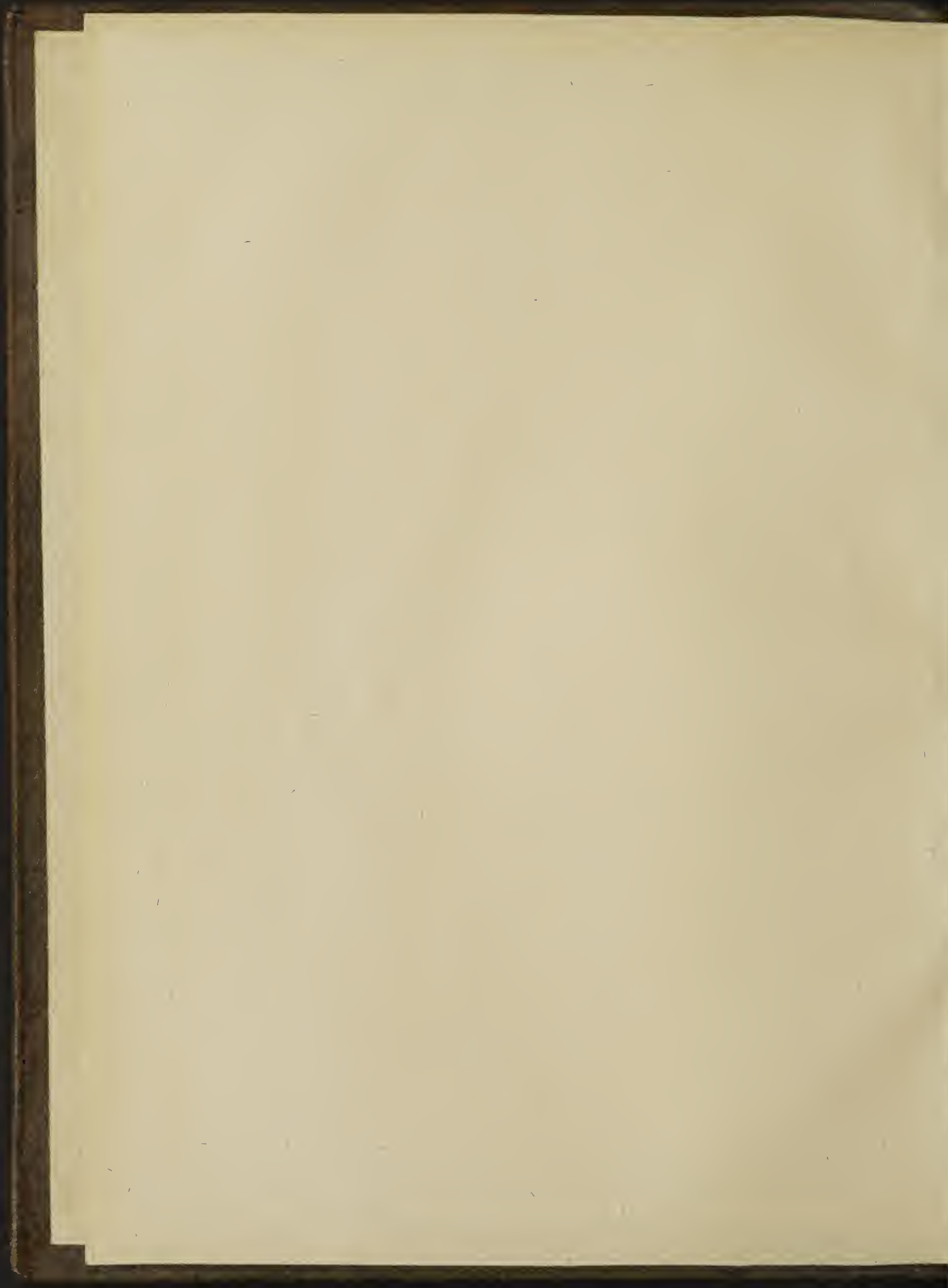


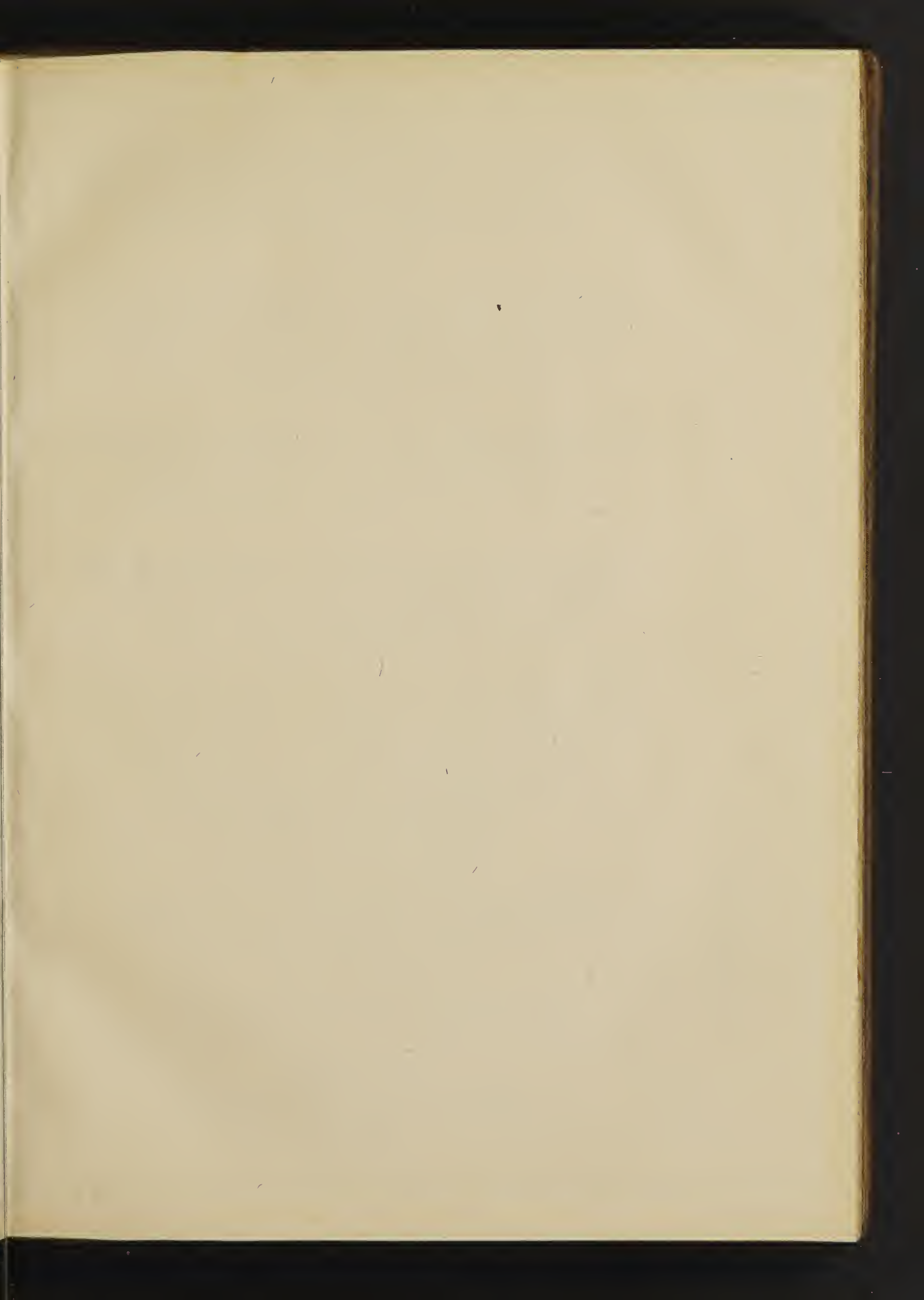


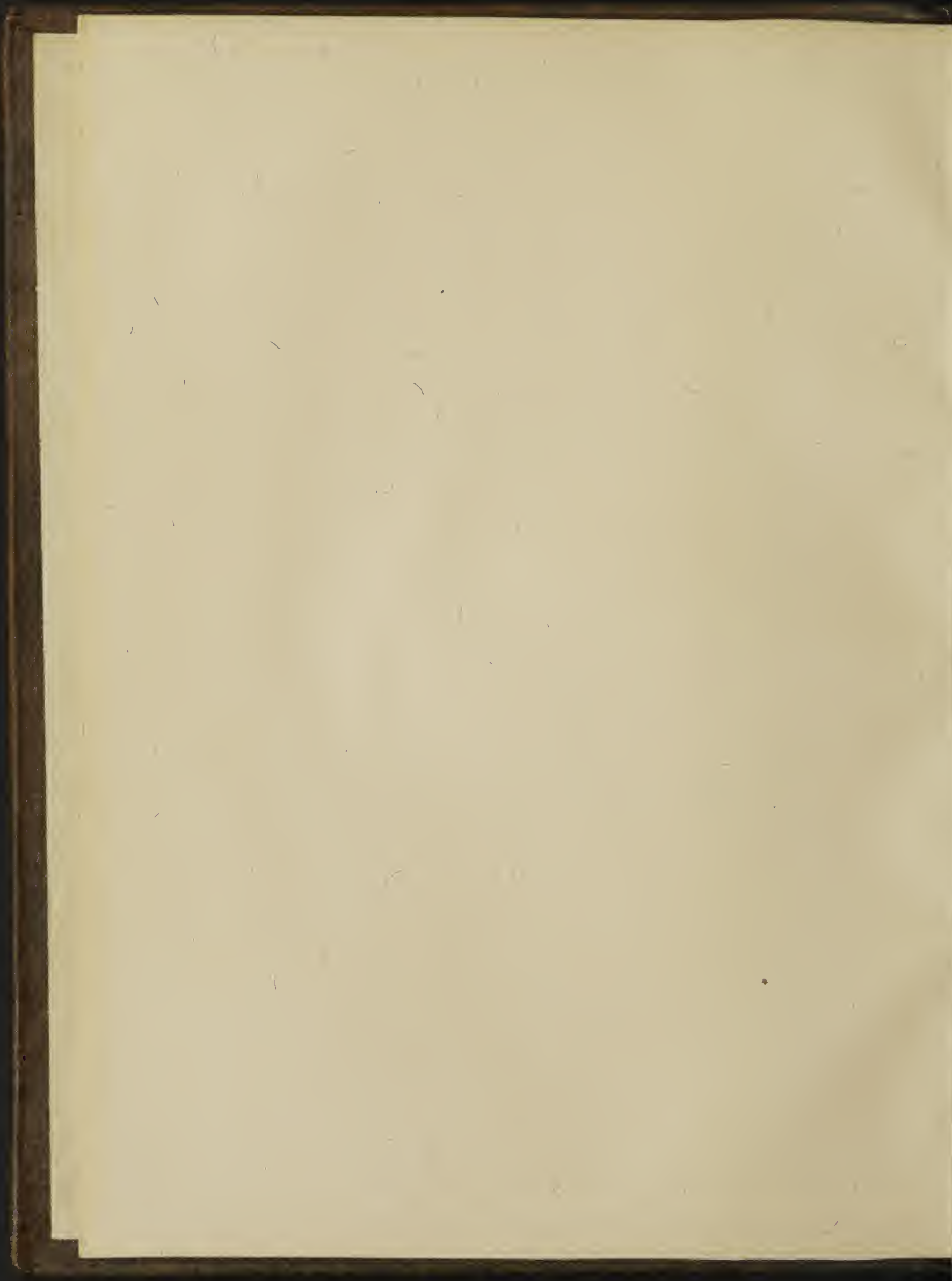


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A

*Briefe and most easie Introduction to
the Astrologicall Iudgement of the
Starres.*

Whereby the diligent Reader with easie labour
may giue a certen, true, and determinate Iudgement
to any Question demanded, vpon the naturall
causes thereof.

*Written by the most famous Phisition Claudius Dariot: and
translated by F. W. gent. And lately reued, and in
some places augmented and amended by G. C.
Gentl.*

Whereunto is annexed a most necessarie Table for the find-
ing out of the Planetarie and vnequall houre, vnder the
Latitude of 52 Gr. 30 Mi. exactly calculated by
the sayde F. W.

*Also hereunto is added a briefe Treatise of Mathema-
ticall Phisicke, entreating very exactly and com-
pendiously of the Natures and Qualities of
all diseases incident to humane bo-
dies by the naturall Influences
of the Caelestiall motions.*

*Neuer before handled in this our native language.
Written by the sayd G. C. practicio-
ner in Phisicke.*

Astraregunt homines, et regit Astra Deus.

LONDON

Printed by Thomas Purfoot.

1598.

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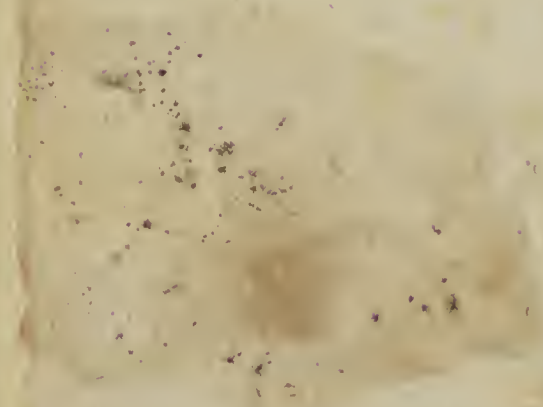
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To the Right VVorshipfull Mai-
ster Edward Dodge Esquier, Fa-
bian Wither wisheth long life, with
prosperous successe and encrease of
Gods Graces. &c.



WHEN as I doe often times reuolue
with my selfe (Right Woishipfull)
the great labours, continuall paines,
and incessaunt diligence, which the
forraine Nations vse for the aduāce-
ment of their countrey & people, to
bring them vnto the vnderstāding &
knowledge of all, & all manner Arts
& Sciences: in so much there is not
any Author that hath written in any
tonge or lāguage, or of any Art or Science, which they haue not
translated into their owne proper and vulgar tongue, for the cō-
mon commodity of their ccuntry: as dayly experience with-
out further prooffe doth suffitiently approue & testifie, I cannot a
little maruell at the slacknes, or rather contemptuous negligēce
of our countrey men in these our dayes, vppon whome, although
God hath bestowed his gifts most plentionously, so that I suppose
them not to be inferior vnto any Nation in learning and knowe-
ledge: yet as though they were born only for thēselues & to their
owne vses, haue altogether neglected to publish or set forth any
thing for the cōmon commoditie of their country, or rather seme
to haue enuyed that anye man shoulde bee partaker of the
fruites and benefites of their laboures and studies, The which
their dealinges how farre off it is from Christianitie, they them-

The Epistle.

selues can easily iudge. But how farre different it is from a minde endowed with wisdom, let this one sentence of *Cicero* in his Offices declare and shew, he saith, *Non nobis solum nati sumus sed partim patrie, partim parentibus partim amicis debemus.* That is, we are not borne onely for our selues, but partly for our countrey, partly for our Parents, and partlye for our friendes: where as he attributeth the first and principall point and duetie of our beeing in this life to the vse and commoditie of our countrey, the other partes as by distribution doth appeare, the last and least part vnto our selues. But now by a preposterous conuersion, as in all other humane actions and affayres, so likewise in knowledge and learning, euery man seeketh to profite and aduance himselfe that hee may seeme to surmount and excell others, but none for the common commoditie of his countrey, which sheweth the great abuse of God his good gyftes and argueth the horrible ingratitude and contempt of naturall duties, which euen the heathen men which knewe not God dyd acknowlegde to be requisite in a good man, but mee thinketh I heare one object and say: Sir in no age or time hath there been so many famous learned men which haue written of and vpon the sacred Scriptures both by way of controuersie as otherwise, as are in these our dayes, but for your Astrology it is thought of many better vnknowne then knowne. Whereunto I aunswere thus, most true it is that the sacred Scriptures are to be preferred before all other knowledge, learning arts, or sciences, whatsoever, and such as haue trauelled in them for the commoditie of their country worthy to reape their due rewarde and commendation. But notwithstanding as God hath reuealed himselfe in his worde, so hath he also opened himselfe in his creatures, neither is it to bee accounted the least or smallest poynt of Diuinity to know God truely in his workes and creatures. The Psalmist saith. The heauens declare the glory of god & the firmamēt shew forth his handy worke, nowe I suppose there is none so ignorant and wilfull that will affirme or say, the declaration of hys glorie or the setting forth of his handy worke to bee wholly included and coneyned in the frame, beautie or motion of the same,

The Epistle.

same, wherefore wee must proceede further and with diligent minde enter into the contemplation of their natures seeking out their secret and hydden qualities, for as it profiteth vs little to knowe that GOD hath adorned and decked the earth with all kinde of Corne and Cattle, with Hearbes, Fruites, Plantes, and trees, except hee had also taught vs to knowe the naturall quallities and vse of them, howe some serue for foode and sustenance, some for the helpe and cure of sundrye diseases greefes and maladies, some for other necessarye purpose. &c. Whereby hee dooth not all onely teach vs to knowe hym to bee the Creator of these thinges, but also his Fatherlye lyberallitie in the bountifull bestowing of these hys gyfies, & carefull prouidence in prouyding for vs all thinges necessary for the maintenance and reliefe of mans nature whereby wee might be continually prouoked to acknowledge him to bee our God and to prayse and glorifie his name for his great benefits. So in lyke manner when wee duelye consider the natures and influences of the Cælestial bodies beholding & marking diligently their force and effectes in the inferior bodyes, wee shall strayght way bee brought to the ynderstanding and knowledge how that GOD hath planted and placed in them a Lawe of regiment, or rule, by whom as by his instruments and second causes, hee will rule and gouerne this inferior Orbe, making it subiect vnto diuers & sundry mutaions and changes at his wil and decree. The which mutations and chaunges, notwithstanding hee hath not secretly closed vpp vnto himselfe, but most playnely set forth as in a table in his Cælestiall creatures to behoulde, and also to forewarne vs to foresee and take heede, that when anye euill is threatned, to flye vnto hym, whoe alone can turne the same away, and likewise to stirre vs vp vnto thankfulnessse, when as hee sheweth hys fauourable countenance and promyseth all goodnesse. The lyke that is spoken heere in generall, maye also bee sayde and applyed vnto euerye particuler man in hymselfe, whose nature wyth the disposition and inclination of the same either vnto good or euill wyth his sundry mutations and changes prosperitie and good successe, as also aduersity,

The Epistle.

sicknesse, or other mishappes is easily foreseene and foresheued by the course and disposition of the caelestiall bodics, as by ymmoueable examples set downe by sundrye learned men, is most euidently approoued that it needeth no further demonstration. If then the whole course of mans life be thus ordred & guided, it is not to be doubted but all the actions of the same are in lyke sort ruled and gouerned, so that consequently the disposition of them is likewise to bee foreseene, and therefore by wisdom most lightly borne if they be euill, or more thankfully receaued being good, the iudgments of both which parts are most playnly set downe vppon seuerall questions for example sake in this small Treatise. Then let vs duely consider what Art or Science is there that draweth nearer vnto diuinitie thē this iudiciall part of Astrologie discretely vsed (the abuse which happeneth as well in this as in all other Artes, I doe not excuse, neyther allow, but except) which teacheth vs not only to knowe GOD in his creatures, but also his absolute power and gouernance, his Fatherly care and prouidence, his will and pleasure toward vs, yf we seeke to knowe it with reuerence, doe altogether moue vs to obedience, thanksgiuing, and to the praise of his holy name. Let no man therefore contemne or despise it causelesse, for as the prouerbe is, Learning hath no greater enemy then ignorance, & it is the greatest mishap that may be, whē an vnskifull man shall take in hand to iudge any Art. I therefore, Right Worshipfull, fearing the like censure vppon mee that hath happened vnto others, haue presumed to dedicate these my labours vnto you, trusting that as you haue alwayes been not onely a fauourer, but a supporter and maintayner of learning and learned men, so you will accept in good worth this rude, compendious, yet learned treatise, defending it as a Patrone, receauing with good will, as from a well willing Friend, Thus with encrease of Worshippe, prosperous health, and Gods graces, I commend you to the Almighty.

Your Worships to commaund.
Fabian Wither.

¶ To the courteous Reader.



*HE wise and learned men in times past, did alwayes prayse and extoll the famous deeds of all such persons, as laboured to explyne and manifest to the common people, the secret misteries of hidden Artes and liberrall Sciences. So Sulpitius Gallus among the Romains was highly renowned for his singuler knowledge in Astronomie: by whose meanes Lucius Paulus obtayned victory in his warres agaynst Perseus. Also Pericles among the Athenians was had in great admiration and honour for his profounde knowledge in hidden Philosophie: by whom the Cittie of Athens was deliuered from care and woe, when they supposed destruction eminent vnto them, by a certain blacke and dismall darknes of great admiration, depending ouer their heads. Infinite examples may bee alleadged herein of such as haue been much honoured and highly extolled for their singu'ler & diuine knowledge in Astronomie and Astrologie. Amongst whom (gentle Reader) this excellent worke of that most famous Phisitiõ Claudius Dariot meriteth no small commendations, wherein (as in many other of his doings) he hath so greatly profited his countrey & common wealth, to his eternall prayse and glorie: The which lying dead and almost buried in obliuion, I haue nowe reuiued and carefully re-
nued to thy benefite and contentation, adding thereunto certaine necessary Tables for more playne and easie vnderstanding thereof. Also I haue annexed thereunto (at the instant request of some Worshipfull gentlemen) a brieffe treatise, tending more perticulerly to Phisicke, compyled from th' experience of probable Authors most necessary to be knowne of all such as delight in Phisicke and Astronomy. And if this my labor may be gratefully accepted (courteous Reader) (as I doubt it not, yf ye please to censure iustly thereof) I shalbe encouraged thereby to publish and set forth in our natiue language, the second part of this Booke of Claudius Dariot entreating more copiously of Phisicke, and no lesse needefull to be knowne. So I referre my selfe to your fauours and courtesies: committing you to the sacred tuition
of th' almightie
Creator.*

*Yours in all affection,
G. C.*

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AN INTRODUCTION

to the Iudgement of the
Starres.

WRITTEN BY CLAVDIUS DARIOT
Phisition of Beaume.

*Of the Zodiack, and the division
of the Signes.*

CAP. I.



BEFORE that we enter to speake
or intreat of the principall points
and *Iudgements*, to the end that
all things may be the better vn-
derstood, I wil intreat orderly of
the Principles, beginning with
the *Zodiack* and *Signes*. First
therefore we will speake of the

Zodiack, one of the greatest circles of the Celestiall
Sphere, the which is diuided into two equall partes,
hauing in bredth 12 degrees, & 360 degrees in length,
as shall be more at large declared. This Zodiack is di-
uided into 12 equall parts, the which are called *Signes*,
and haue taken their names of certaine properties

B which

Judgements of

which they haue, or of the disposition of the *Starres*:
 The names are such as here follow. *Aries*, ♈. *Taurus*, ♉. *Gemini*, ♊. *Cancer*, ♋. *Leo*, ♌. *Virgo*, ♍. *Libra*, ♎. *Scorpio*, ♏. *Sagittarius*, ♐. *Capricornus*, ♑. *Aquarius*, ♒. *Pisces*, ♓. And these *Signes* are marked with these proper figures and characters heere before annexed after euery name, as doth plainly appeare. E-
 uerye one of these *Signes* againe is diuided into 30 de-
 grees, and so the *Zodiack* doth containe in length 360
 degrees, for 12 multiplied by 30, doth product so much
 in number. Each degree againe is diuided into 60 mi-
 nutes, euery minute into 60 seconds, and euery second
 into 60 thirds, and euery third into 60 fourths: and so
 proceeding by multiplyng by 60 vnto an infinite nū-
 ber, or at least vnto tennes. These *Signes* also are di-
 uided into many sorts & kinds. First they are called *Nor-
 therne* & *Sowthern*, according to that part of the heauen
 whereunto they doe declyne from the *Equinoctiall*.

The Northerne Signes.

The Sowtherne Signes.

♈ ♉ ♊ ♋ ♌ ♍

♎ ♏ ♐ ♑ ♒ ♓

Secondly, they are diuided into such as haue a right
 ascention, and into such as haue a crooked ascention,
 as followeth.

The signes
 which
 haue a
 right as-
 cention.

♋
 ♌
 ♍
 ♎
 ♏
 ♐

These are said to haue right ascenti-
 on or rising, because that with eue-
 ry one of these ther riseth more then
 30 degrees of the equinoctiall, and
 with the whole 6 signes more then
 the moitie or the one halfe of the E-
 quinoctiall line.

The

the Starres .

The signes which haue a crooked ascention. } These are sayd to haue an oblique or crooked ascention or rising, because that with euerye of them there riseth lesse then 30 degrees of the Equinoctiall, and withall sixe lesse then the moitie or halfe of the Equinoctiall Circle.

The sixe which haue the oblique or crooked ascention, are obedient to them that haue the right ascention, as for example of the two Signes equally distant in the beginning of ♋ or of ♌ that which hath crooked ascention is obedient to that which hath the right ascention. And this because the daies do encrease when the *Sunne* entreth into the Tropick of ♋ and so continueth vntill hee come to the Tropick of ♌ from whence againe the dayes doe alwaies decrease and waxe lesser euery day then the other before him.

Also the obedience of the signes is after another sort, for 2 Signes which are equally distant from some poynct of th'equinoctiall, do ascend in an oblique spheare with equall deg. alike.

as { ♌ ♋ } sixe Signes which are from the beginning of ♌ to the end of ♋, doe obey th'other sixe in order here prescribed as ♋ and ♌ } as ♋ obeyeth ♌, ♌ obeyeth ♋ &c. and this is because the days are longer then the night, whilst the *Sunne* keepeth his course from the beginning of ♌ to ♋ and in the other that is to saye from ♋ to ♌ the dayes are shorter then the night, and in this manner the *Southerne* Signes doe obeye the *Northerne*,
B 2 and

Judgements of

and this order is more proper and necessarie then the other. The dayes doe encrease from ♄ to ♃, and contrary from ♃ to ♄ they decrease, and therefore are called Tropicks. The dayes are equall with the night in ♊ and ♋, and therefore are called equinoctialls.

Thirdly, they are diuided into foure triplicities, that is to say, into Fierye, Earthly, Ayerie, and watrie triplicite.

The signes of the fierie triplicite. } These are hot and drie, Cholericke, bitter, masculine, orientall, and of the day.

The signes of the earthly triplicite. } These are cold and drie, melancholick, sower, feminine, meridionall, and of the night.

The signes of the ayrie triplicite. } These are hot and moyst like the ayre, of qualitie sanguine, sweete, masculine, occidentall, and of the day.

The signes of the watrie triplicite. } These are cold and moyst, like the water, stegmaticke, in sanguine, feminine, of the night, and septentrionall.

Fourthly, some of them are called moueable, other some fixed, and the thirde sort meane or common, so termed or called because that when the Sunne is in any of them, he beareth and holdeth the qualities which is attributed vnto them, as also because that such as haue them

the Starres.

them in the ascendent at the time of their natiuitie, doe for the most part participate with their qualities in all their affaires.

{
}
{
}

The moire noble and the fixe signs. The common signs. The more noble signs.

Againe, some of them as is before sayd are orientall, some Meridionall, some Occidentall, and some Septentrionall, which are so called, because they haue respect vnto that part of the world. And further, some bee called of the daye, because they maketh such as haue them in the ascendent of their Natiuitie, more beautifull and pleasant. The other are called Nocturnall or of the night, because they worke the contrarie. Likewise the Masculines are so named because they make the man the more strong and valiant, and the woman more manly. And the other which are called Feminine, make the man more effeminate and weake, and the woman more amiable, delicate and naturall.

Finally, the Signes are diuided into foure quarters, that is to say, into the Spring tyme, the Sommer, the Autumne or Haruest, and the Winter: the which containe the Signes which make those parts of the yeare, as followeth.

The Spring tyme which is called Sanguine, and is attributed to childhood, hath these signes. The Sommer tyme, which is cholericke, compared to youth, containeth these signes.

Judgements of

The Autumne or bar-
 uest compared to the 3
 age, and to melancholy,
 consisteth of these signs

The winter which is at-
 tributed vnto flegme
 and to the last olde age,
 hath these Signes.

Furthermore, the Signes do notifie the qualities, di-
 sposition and vehement affections of the body and of
 the minde, diuersly, as γ , δ , ϵ , ζ , doe signifie cer-
 taine vices of the mind.

Others luxurie and incontinencie as γ , δ , ϵ , ζ ,
 These wrath and anger γ , δ , ϵ ,
 Excellent witts are signified by these, ζ , η , θ , ι ,
 whereof ζ and η are the more excellent, and θ the
 more mild and plausible, but doing truth. θ and ι
 in the ascendent for the most part signifie Moderators
 of Schooles, and such like.

Likewise they are diuided according to the dyuers
 effects in mans body, as grossenes or leanesse: fayrenes,
 fruitfulnessse, and such like.

Signes of pulchritude are θ , ι , κ , and the first halfe
 of λ , Indifferencie of fairenes ζ , η , θ , Deformitie
 and foulenes δ , ϵ and ζ .

Signes of fruitfulness are ϵ , ζ , η few children or in-
 differencie δ , θ , λ , μ barren signes γ , δ , ϵ , ζ , η .

Signes of humanitie, by reason and of good voyce:
 θ , ι , κ , λ the first 15 grades of λ meane voyce γ
 δ , ϵ , ζ and the last part of λ : dumbe and wanting
 voyce are ϵ , ζ , η , which because they are Flegma-
 tick do denie the readines or quicknes of the tongue.

Signes signifiyng fat bodies are the first parts of γ δ
 and ϵ , and the latter halfe of them signifeyth leanesse.

The

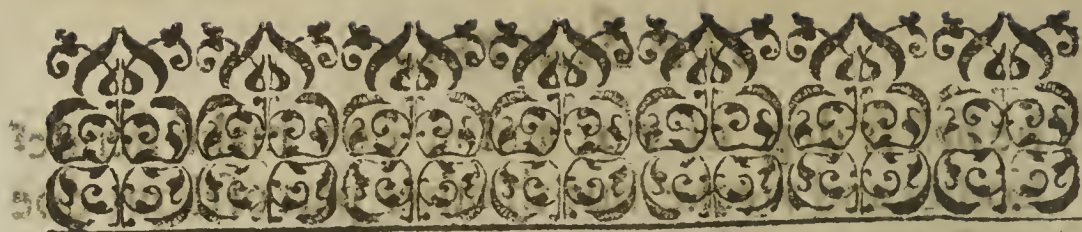
the Starres.

The first 15 deg. of α π and m doe make slender bodies and weake, but th'other part of them doe declare stronger and more grosse bodies. $m\gamma$ \approx and \approx doe giue fleshie bodies as *Protol.* do testifye and well proportioned.

Signes of much Infirmities are δ ϵ \approx ζ and η .

THere are many more perticuler diuisions of the Signes as ye shall see plainly set downe in the Table following as touching the natures which they hold: the members and infirmities which they signifie: and the Elections of the fittest and most necessarie times for curing the same diseases. And although this Table & the Table next following serue more fitly for the Second Booke hereto annexed: yet I thought good to place it here as being most needfull to knowe, before wee come to anye perfection in Iudgement on the Coelestiall Figure.

The



The Natures and Properties of the 12 Signes of the Zodiack.

Natures and Complexions.	Members and Infirmities.	Elections.
<p>The secondary house of ♄ fiery, hot and drye, cholericke, tripl. of th orient. diu. moueable, oblique, bitter, domesticall, bestiall, fourefooted, hauing voice, luxurius, few children sickly, vitious, wanting members, irefull, commanding, writhen, begining grosse & strong, ending leane & weake.</p>	<p>Head, face, eyes, eares, and the Infirmities of them: leaprosey, red spots, baldnes, little berd, tooth-ach, feuers of blood, pishes or wheales in the face, small pocks, ytch, ringworme, fowle euill, or falling sicknes.</p>	<p>It is good to conferr with mightye men & with rich men, begyn that inhych would soone end, it is good to diminish fleagme.</p> <p style="text-align: right;">Earthy</p>

Natures and Complexions.	Members and Infirmities.	Elections.
<p>The principal house of ♀ earthy cold & dry, melanch. fem. of the night, sept. tripl: meridianall, common, right, winged, moyste, hauing voice, barren, faire, commanding, sharp or cruell, greate, broken, of an equall & good proportion</p>	<p>Belly, stones, bowells, and sicknes of those parts, all Infirmities wherof the cause or originall proceedeth of melancholick.</p>	<p>send children to schoole, seek the loue of virgins, but euill to marrie for the woman then married, wil haue few or no children.</p>
<p>The principal house of ♀ aerie, hot, and moyst, sanguine, masc. of the day merid. triplicity: occid. moueable, ryght sweet, humaine, hauing voice, few children, faire, obedient darke, of equall and good proportion, the 2 halfe of ♀ and first of m is called of ancient authors, the Lurne way.</p>	<p>Loynes or haunch rayns, nauil, thies, bladder, buttock, inferiour partes of the belly, and the sicknesse of them, pains in the back-bone, darknesse of sight, retention of the vrine, egestion fluxes of blood through the lower parts.</p>	<p>good to iourney, vse no venery, buy, sell, good to diminish melancholy.</p>

C ij.

The

Natures and Complexions.	Members and Infirmities.	Elections.
<p>The chiefe house of 3, watry, colic, & moist, flegmaticke fem. of the night, mer. triplicity: sept. fixt, right, creeping dumb, sickly, fruitfull, vitious, wreathed or crooked, fowle, indifferent faire, stronge, irerfull, salt, obedient, of a diuers proportion of the body, beginning leane and weake, end stronge & grosse, ioy of 3.</p>	<p>Prinve partes, stenes, bladaer, arse, and their infirmities, it ruleth ouer salt-fleagme, pushes in the face, lepry as in V & c. the canker, fistuloes, emrods, the the stone and grauell: from 21 to 24 degrees, impediments of the eyes.</p>	<p>Beginne no good thing at all, because it is a signe of falsenes and deceite, and lying, good to vse drugs in potions for Phisick.</p>
<p>The chiefe house of 17 fiery, hot & dry, chollerick, ma. of the day, mer. tripl: oriental, common, right, great, humane, double bodied, the first part faire, humain, th' other bestiall, 4 footed, domestic. hauing voice, few children, weak, bitter, ingenious, crafty, obedient, ioy of 17.</p>	<p>The thighes or hanches, and the succedent. & the sicknes of them, feuers of blod, pushes in the face, falling from some hie place: from the 15 to the 18 degree, impediments of the eyes.</p>	<p>Vse exercise of the bodye, as shootinge. Confer with Lawyers about thy busines, it is good to diminish fleagme.</p> <p style="text-align: right;">Chiefe</p>

Natures and Complexions.	Members and Infirmities.	Elections.
<p>Chief house of t earthly, cold & dry, melancholy fem. of the night mer. trip. merid. moueable, ob- lique. Sharp or cru- ell, domesticall, bes- tiall, of the wood, 4 foted, having voyce, of few children, ux- urious, sickly, viti- ous, darke, broken, obedient, litle wrc- thed or crooked, of meane fairenes.</p>	<p>The knees, & the diseases of that part, pushes in the face, leproy as in v & c. the scab, losse of speech, surauie, dumnes & obscu- ritye of sight, fe- uers, fluxes of blod by the inferiour parts: from the 22 to the 25 degree, impediments of the eyes.</p>	<p>Conuerse with old men it is good to till grounde, plant vjne- yards, or sow seeds, and to make gar- dens.</p>
<p>Aeriall, hot & moyst, sanguine, masc. of the daye, merid. tripl: occid. fixet, oblique, rati- nable, having voice humaine, few chil- dren, fayr obedient, sweete, stronge, ho- nest, religious, also honest women and chast, ioy of t.</p>	<p>The leggs & the infirmities or the incisions of the vaines: from the 20 to the 25 degr. paynes of the eies.</p>	<p>It is good to laye founda- tions of hou- ses, citties or buildinges, plant trees or vineyards good to dimi- nish melan- lancholy.</p>

Natures & Complexions	Members and Infirmities	Elections
<p>Aerie, colde and moyst, flegmaticque, fem. of the night, merid. tripl. sept. common, oblique, salt, winged, vitious, fowle, wreathed, or crooked, dumb, fruitfull, luxurious, sicklye, creeping, litle, broken, wanting members, meanly faire, obedient, of bodye diuersly proportioned.</p>	<p>The feet, the ankles, & the heeles, and the sicknes or diseases of those parts, it ruleth ouer fleagme, salt, pushes in the face, as in & C. palsies, gowts, scabs, and such like.</p>	<p>Good to diminish chol-ler, fish-netts are fitlye exercised, take drugs or phisicke in pills.</p>



OF



Of the Planets together with their mo-
uings and qualities.

CHAP. II.



OW that there is sufficiently
intreated of the Signes of the
Zodiack, and their diuisions: it
resteth to speake of the Planets,
and afterward as briefly as may
be, to declare the dignities they
haue in the same Signes and is
therefore to be understood, that

under the Zodiack there be seuen Planets, which moue
continually of their owne proper and continuall moti-
on, and finish their courses in diuers spaces and times,
according to the swiftnesse or slownesse of their moti-
on, and according to the greatnes or smallnes of their
Orbe or Circle. For Saturne which is the highest of the
all, & hath gretest circle, finisheth nor his course or re-
uolutiō but in 30 yeeres: Iupiter in 12 yeeres: Mars in 2
yeeres: the Sonne in 365 dayes, and about 6 houres:
Venus and Mercury keepeth their course like the Sonne:
the Moone maketh her reuolution in 27 dayes, and a-
bout eight houres: Also the Planets doe signifie great
or small time according to their fortitude or debilities,

and for

Judgements of

for in angles strong and fortunat, they signifie great or most yerres: in *succedent*. meane: in *cadent*. few yeares, according to the nature of the *Planets*.

	Greatest.	Greater than Meane.	Least.
♄	465	57	43
♃	428	79	45
♂	264	66	40
☉	1460	120	69
♀	151	82	45
♆	460	76	48
☾	320	108	66

Then according to the diuersitie of the qualities of the Signes, and the diuerse and sundry motions & aspects of the *Planets* in them, they worke their diuers effects here below on earth, the which who so will perfectly vnderstand, he must first know the qualities of the *Planets*, the which I wil here presently declare, beginning first with *Saturne* because he is the highest aboue al the other, and so orderlye proceede with the rest as they stand.

Saturne is cold and dry, Melancholick, an enemy and destroyer of the nature and life of man, of the day, masculine, euill, and the greatest misfortune.

Iupiter is hot and moyst, sanguine, a friend and preseruer of the life and nature of man, masculine of the day, and is called the greatest fortune.

Mars is immoderately hotte and drye, chollericke, masculine, and of the night euill, and the lesse misfortune.

The

the Starres .

The *Sunne* is moderately hotte and dry, masculine, and of the day fortunate, by aspect infortunate by corporall coniunction.

Venus is cold and moyst, temperate, flegmatick, feminine, of the night, of good nature, and is called the lesse fortune.

Mercurie in all things is common and mutable, he is good with the good, and euill with the euill, with the Masculine masculine, with the Feminines feminine, hote with the hote, and moyst with the moyst, infortunate with the misfortunes, and fortunate with the fortunes, especially when hee is ioyned or corporally applying vnto them, or beholdeth thē with some good aspect.

The *Moone* likewise cold and moyst: and albeit shee doe heate a little, yet she doth moysten more, she doth change her nature & qualitie according to the quarters, like as the *Sunne* doth throughout the Signes of the *Zodiack*, and the quarters and partes of the yeare. She is also Feminine, of the night, and flegmatick; & sendeth vnto vs the vertue and impression of all the other *Planets*: For all the influences of the higher bodies passing through her Circle, come finally vnto vs. But of these thinges shalbe declared more perticularly in the Table following, wherein at a readines you may find the natures and complexion of euery Planet, his properties and magisterie or gifts and men which he signifieth, also the members & diseases which hee holdeth, and finally his colours, mettals, sauors, &c. most needfull to be knowne before wee enter to iudge of a Figure.

D

The

Judgements of

The head of the Dragon is in all points like to *Mercury*, good with the good *Planets*, & euill with the euill: for being ioyned with the good *Planets*, hee doth increase their goodnesse, and with the euill their malice.

The tayle of the Dragon is contrarye to the head, for he is euill with the good, and good with the euill, so that hee doth diminish the malice of the euill *Planets*, and in like manner doth hinder & let the goodnesse of the good.

All these *Planets* together with the heade and tayle of the Dragon, are noted and marked by their certaine Characters as appeareth: *Saturne* ♄. *Iupiter*, ♃. *Mars*, ♂. *Sunne* ☉. *Venus* ♀. *Mercurie* ☿. *Moone*, ☾. the tayle of the Dragon, ♁. the head, ♁.



Natures

Natures,
and com-
plexions.

Men, proper-
ties, gifts, and
Magisterie.

Members and
Diseases.

Colors, met-
als, Sauors,
and Stones.

Cold and
drie, me-
lancholick,
earthie,
masculine,
of the day,
greatest
misfor-
tune, male-
volent, de-
stroyer of
life, slowe
in effects,
ponderous,
waightie,
terrible in
all aspects,
blacke and
croceall in
color, eies
alwaies fixt
on the earth
leane, croo-
ked, small
eies, thin
beard, or
none at all.

He signifieth
ould men, fa-
thers, grandfa-
thers, and such
like, husband-
men, beggers,
Iewes, Moores,
digers for met-
als or stones,
potters, Curri-
ers, sink-clen-
sers, & all such
base trades, ob-
stinate in opini-
on, laborious, of
deepe cogitation
conuetous, enui-
ous, solitarie,
mournfull, few
words, rauen-
ous, deceiuers,
superstitious,
treasurers,
deepe memorie,
experience, and
knowledge of
many things,
possessi-

Right eare,
splene, bladder,
teeth, bones, &
infirmities of
the quartan, all
diseases cold &
dry, lepry, mor-
phew, canker,
yellowe choller,
rheumes, con-
sumption of
lights, Iliaca
passio, blacke
iaundise, vaine
desire of going
to stoole, trem-
bling, blacke
choller, palsies,
leosenes of the
belly, long sick-
nes, dropsie,
coughes: and
the like diseases
which proceed
of cold humors.

Black, pale,
or wan, ashie,
lead, blacke
stones & ob-
scure, stop-
ping in the
head, sharpe.

Natures, & Complexions.	Men and properties, gyfts, & Magistry.	Members & diseases.	Colors, metals, sauors, stones.
	possessions, buildings, tillage, inheritances, it causeth imprisonments, and secret enemies.		
<p>Hot and moist, aery sanguine, the greatest fortune masc. diurnall.</p> <p>27 temperate, good in all aspects, faire stature.</p>	<p>Noblemen, Bishops, prelates, Iudges, Lawyers, honest men, iust, true, beneuolent, liberall, faithfull, milde, godly, shamefast, magnanimous, religious, dignities, spirituall offices, principalities, &c. offices in law, wise in his actions, graue, rich men, honorable, faithfull, and happie.</p>	<p>The lungs, ribbes, liuer, gristles, pulses, seed, arteries, left eare, & infirmities of these parts, inflammations of the lungs, apoplexies, pluries, diseases of blood, windines sqincies, wringing at the hart, spasmos, or the crampe, amazednes, inflammations of the liuer, head-ach, passions of the backbone, and such as come of putrefactions.</p>	<p>Sweete, good odors, Seagreen, or blew, brown, purple, yellow greene, ashe-color, Tyn.</p>

Hott

Natures, & Com- plexions.	Men proper- ties, Magiste- ry, or Gyfts.	Members, and diseases.	Colors, met- tals, fauors.
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<p>Hot and dry, fierie, chollerick, the lesse misfor- tune, mas- of the night, in- temperat, enuy to mans na- ture, hurt- full by ♂ □ or ♂ he hath redd haire, woundes chiefly in the face.</p>	<p>All warriors, brawlers, con- tumelious, & seditious per- sons, coniurers, quarrellers, theeues, drun- kards, their ma- gistry is in fie- ry works, or y- ron, phisitions, Chirurgions, turks, yrefull, cruell, violent, bold, wicked, shameles, way- layers, giuen to rapines: tirants leaders of ar- mies, rash, pro- digall, gunma- kers, cutlers, a melter of met- tals, malicious, an alcumist, va- liantly doing, al things which pertain to fier.</p>	<p>Left eare, gall, raynes, vaynes, and their disea- ses, sharp feuers the tertian & quotidian feuer plague, apost- humes, iaudice, vicers, red chol- ler, burning di- seases, madnes, foule tetter in the face, pushes, carbūcles, swel- ling, gout, sharp diseases in the skyn, fall from hie, morphen, red woundes, danger of foure footed beastes, tormentes by force of cruell deth, by sword or yron, or fier, the Meagrim, fisules, & like diseases hot & dry.</p>	<p>Red, yron, bitter like gall, sharpe, yellow, fiery.</p>
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Natures, & Com- plexions.	Men proper- ties, Magiste- ry, or Gyfts.	Members & diseases.	Colors met- tals, and fa- uors.
<p>Hot and dry, chollerick, temperat, fortunate by ♁ and △, infortunat by ♃</p> <p>□ ♀ mas. diurnall, fayre, croceall, crisp. hayr, bald, of a fayre colour, strong, secret, honest.</p>	<p>Magnanimous, industrious, prouident, ambitious, kinges, princes, potentates, laborers of gold, valiant, secret, honest, quiet, thoughtfull, it giueth long life and a healthful body, a sincere and very good mind, Princely dignities, and riches more then the other plan: courtiers, famous, magistratship, louers, desirous of honours.</p>	<p>the sight, sinews hart, right side, right eye, infirmities of those parts, cramps, diseases in the eyes, swooning, redcholler, diseases of the mouth, rewms, fluxes, of the eyes, cathars, comestion of flesh in the mouth, cold, stomack & lyeuer, fistuloes, pushes in the matrix and inferior parts: also he hath the the braine, sinewes, ryght eyes of man, left of the woman.</p>	<p>Golden colour, croceall, very ruddy, scarlet, & after some white, golde, sharp prickling, good odor, not excessive purple.</p>

Colde

Natures, & Com- plexions.	Men, proper- ties, magicie- ry, Gyfts.	Members, & diseases.	Color, met- tals, lauors.
<p>Cold and moist, flegmatick, temperat, the lesser fortune, fem. of the night, fatnes, good in all aspects, round face, faire eyes, & such almost as ♀, effeminat.</p>	<p>Gentle, louers of delights, affable, leapes, ioyfull, and neat, pittifull, singers, yong women, misuicions, louing all ornaments, lapidaries, embroiderers, and such like, luxurious, giuen to iulenes and pleasures, it also signifieth mother, wise, damfels, concubins, yong men, cookes, kinswomen by blod, poets, paynters, gyfts of women & friends, wedlock and dowry, ornaments and precious things, and lusts.</p>	<p>The matrix, raires, genitals, paps, throate, loyns, buttocks, fatnes, sterm, liuer, gomorrhies, diseases of the stomach & lyuer, and genital, through cold and moyste humors, also it ruleth ouer the smelling: passions of the matrix, suffocations, the french scab, the pissing euill, fluxe of the stomach, & colones thereof.</p>	<p>White after some greene, Athereall, browne, glasses of al kinds copper, sweet oyles and fatnes, sweet, moist, odoriferous.</p>

Natures, & Complexions.	Men, properties, magistry, & gyfts.	Members, & diseases.	Color, metals, fauors.
<p>Of mutable nature, good with good and badde with badde pla: and so is he masc. or fem. fortunate or infortunat hot or cold, moyste or dry, according to the planets to whom he is ioyned, but of hys owne nature colde and drye: long fingers, of a doubtfull nature, alwaies imagining new</p>	<p>Mathematick, rethorick, philosophy, curiosity in writing the magistry of arts, diuinors, neuve arts, vwise, ingenious, vvauevard, vvaueing, violent, not seldome mournefull, inconstant, lyars, proud, arithmeticians, merchants, inuentors of subtle arts, also he signifieth lesser: brothers, seruants, scribes, grauers, ingenious, vvorke-men in euerye thinge, vvyse, crafty, instable, industry, honest</p>	<p>The memory, tongue, fantasia, brayne, spirits, imagination, hands, fingers, gall, bones, thighes, sinneues, of the brayne: and yr hath sicknesses, madnes, of too much abundance of good blood infecting the braine, deprivation of common sence, lethargie, dotting, stamering impediments of the tongue, hoarcenes, the falling sicknes, coughes, abundance of spittle, stopping of the gall, vomit, catharraes of a-</p>	<p>Gray skye, colour variable, mixt, grisly, quicksilver, fauors, variable and mixt.</p>

Natures, & Complexions.	Men, properties, magistracy, & gyfts.	Members, & diseases.	Color, metals, fauors.
<p>newe things, not taking rest, crafty, subtle, and not so openlye doing his affayres, stamering</p>	<p>labor, diuinations, iourneis, and of the sayd thinges it yeildeth riches.</p>	<p>bundance of humors in the head, and all melancholy diseases.</p>	
<p>Cold and moyst, flegmatick fem. of the night watry, fortunate by ♁ and ♀ infortunate by ♁♂ obliquity or crookednes of the countenance, it seemeth to en-</p>	<p>Thoughtfull, vnstable, vacabounds, fearefull, faynt-hearted, prodigall, messengers, shipmen, Queenes, Ladies, commanding, common people, fishers & al that labor in waters, seruice, messuage, studie of histories, walking from</p>	<p>Brayne, left eye of a man, right of a woman, stomacke, bellye, left side, stones, bladder, the members of generation, in a woman the lyuer, tast, brest, and diseases of those parts, cataras or rhexms palsies, the chollick, the menstrues in women,</p>	<p>White, green, ashe, yellowe, croceall, pale, siluer & sea-greene, or blewish, siluer, vitrioll, salt, indifferent sauer, between good and yll.</p>

E

Natures, & Complexions.	Men, properties, magistry, Gyfts.	Members, & diseases.	Color, metals, sauors.
encrease moysture with a little heate.	from place to place, nauigation, plantinges, sowing seedes, laborious, fooles, delighting in iourneis and varietie of life, shee signifieth widow, mothers, wiues, & they which are in continuall moving, as legats, lackies, &c. all things that abound in moysture, as the sea and flowing and ebbing thereof, qualities of the mind and of the bodye. peregrinations, and such like.	men, drop sic, aposthumes, flegmatick, diseases which doe proceed from stopping of the sinews, veynes, falling sicknes, laske or fluxe of the belly, fluxes of the stomack for want of digestion.	

Natures of the Planets.

Furthermore the qualities and natures of the Planets are changed according to their place: As

☉ in $\left. \begin{array}{l} \text{♃} \text{ } \text{♄} \text{ } \text{♅} \\ \text{♆} \text{ } \text{♇} \text{ } \text{♈} \\ \text{♉} \text{ } \text{♊} \text{ } \text{♋} \\ \text{♌} \text{ } \text{♍} \text{ } \text{♎} \end{array} \right\} \text{addeth} \left\{ \begin{array}{l} \text{heat \& moystnes.} \\ \text{heat \& drynes.} \\ \text{cold \& drynes.} \\ \text{cold \& moystnes.} \end{array} \right\} \text{as is the} \left\{ \begin{array}{l} \text{Spring.} \\ \text{Summer.} \\ \text{Autumne.} \\ \text{Winter.} \end{array} \right\}$

☽ from $\left. \begin{array}{l} \text{♁} \text{ } \text{♂} \\ \text{♁} \text{ } \text{♁} \\ \text{♁} \text{ } \text{♁} \\ \text{♁} \text{ } \text{♁} \end{array} \right\} \text{first} \left\{ \begin{array}{l} \text{first } \square \\ \text{♁} \\ \text{last } \square \\ \text{♁} \end{array} \right\} \text{vnto the} \left\{ \begin{array}{l} \text{first } \square \\ \text{♁} \\ \text{last } \square \\ \text{♁} \end{array} \right\} \text{addeth} \left\{ \begin{array}{l} \text{Drines \& moisture.} \\ \text{Heate and Drines.} \\ \text{Colde and Drines.} \\ \text{Colde \& Moisture.} \end{array} \right\}$

♁ $\left\{ \begin{array}{l} \text{Orientall} \\ \text{Occidentall} \end{array} \right\} \text{addeth} \left\{ \begin{array}{l} \text{Colde and Moisture.} \\ \text{Drines.} \end{array} \right\}$

♂ $\left\{ \begin{array}{l} \text{Orient.} \\ \text{Occiden.} \end{array} \right\} \text{addeth} \left\{ \begin{array}{l} \text{Heate and Moisture.} \\ \text{Moisture.} \end{array} \right\}$

♃ $\left\{ \begin{array}{l} \text{Orient.} \\ \text{Occiden.} \end{array} \right\} \text{addeth} \left\{ \begin{array}{l} \text{Heate and Drines.} \\ \text{Drines.} \end{array} \right\}$

♄ $\left\{ \begin{array}{l} \text{Orient.} \\ \text{Occiden.} \end{array} \right\} \text{addeth} \left\{ \begin{array}{l} \text{Heate and Moisture.} \\ \text{Moisture.} \end{array} \right\}$

♅ $\left\{ \begin{array}{l} \text{Orient.} \\ \text{Occiden.} \end{array} \right\} \text{addeth} \left\{ \begin{array}{l} \text{Heate.} \\ \text{Drines.} \end{array} \right\}$

Judgements of



Of the Essentiall dignities of the Planets.

CHAP. III.



HE antient *Astronomers* haue found out and tryed by experience, that the *Planets* doe shew and vtter their force & strength, much more in some certayne places of the *Zodiack* then in other-some, and therefore are sayd to be more strong & better fortun'd in those places then in other, the which thing happeneth because the nature of those places, and of the *Starres* which are in those places, do accord & agree better with the nature of the *Planets*, insomuch that there is a certayne Sympathie or agreement between the nature of the one and the other. And for this place also they are called the Essentiall dignities of the *Planets*. These be in number five, that is to weete: the *House*, the *Exaltation*, the *Triplicie*, the *Terme*, and the *Face*: of the which we will speake in order.

the Starres.

Of the first Essentiall dignitie, that is to say,
of the House.



THE *Sunne* and the *Moone* which are created of God to be the two great lightes amongst the other Planets, the one for the day, the other for the night, and hauing the principall dominion & gouernement in the generation and corruption of the bodies and things heere below vpon earth, are allotted for that cause for their houses two Signes agreeable to their natures and qualities, that is to say, the *Lyon* for the *Sunne*, and the *Crabbe* for the *Moone*: which two Signes are most neere vnto our Zenith or poynt ouer our heads, and haue their course the greatest part of the Sommer. They do also accord and agree to their nature and qualities, as is alreadye sayd: for the *Crabbe* is cold & moyft, nocturne or of the night, feminine and moueable as the *Moone*. And the *Lyon* is hot and dry, diurne or of the day, masculine & fixed as the *Sunne*. These two Planets or lights, haue each of them but one Signe for their house, but the other five haue euery one two Signes, whereof the one is called the diurne or day house, because it is in such a Signe, the other nocturne, or of the night, which shall be in such a Signe. That is to say, the day house shall be in a diurne Signe, and the night house in a nocturne Signe.

Then *Saturne* beeing the highest of the other five, like as he is contrary vnto the two great Lights, being

Judgements of

enemie vnto nature, and a corruptor of her works, so hath he obtayned for his houses, the two signes which do behould the Crabbe and the Lion with perfect enmitie, that is to say, with an opposition or contrarie aspect, as *Capricorne* and *Aquarius*, of the which *Capricorne* is the night house, and *Aquarius* the day house. Contrariwise, *Iupiter* which is the father and friend of Nature, hath for his houses *Sagittarius* and *Pisces*, which behould the Lion and the Crabbe with a trine aspect, which is the aspect of perfect amitie, of the which *Sagittarius* is the day house, and *Pisces* the night. And because *Iupiter* doth follow next after *Saturne*, the one of his houses are before the houses of *Saturne*, and the other after. *Mars* following after, hath for his houses *Aries*, and the *Scorpion*, whereof *Aries* is the day house, & the *Scorpion* the night house. These two Signes doe behould the Crabbe and the Lion with a quartile aspect, which is the aspect of vnperfect enmitie, because that *Mars* is not friend vnto Nature, neither so great an enemie as *Saturne*. Then followeth *Venus*, which being no enemie vnto Nature, neither so great a friend as *Iupiter*, hath for her houses two Signes, which behold the houses of the *Sun* and *Moone* with an aspect of vnperfect amitie, that is with a sextile aspect, as *Taurus* & *Libra*: of the which, *Taurus* is the night house, & *Libra* the day house. *Mercury* being the last of all, hath for his day house *Gemini*, & *Virgo* for his night house, the which do not behold the houses of the Lights with any aspect, because that *Mercury* being alwaies mutable, he doth alwayes accord & agree with those *Pla:* with whom he is corporally ioyned. This dignitie

the Starres.

nity is called the dignity of the house, because that when a *Pla:* is in any one of them, he is like a Prince in his Pa-
laice, cōmanding & is obeyed. Always it is to be noted,
that one diurnall or day *Planet*, is of greater force in his
diurnall or day house, then in his nocturnall or night
house. In like maner must you iudg of the nocturnal or
night *Planet*. Vnto this dignitie because it is the first &
chiefest, is attributed the nūber of five, & as this digni-
tie is the greatest amongst them, euen so when anye
Planet is in the opposite or contrary Signe, he is most
vnfortunat, in so much that when he is in the opposite
of his house, hee is sayde to bee in his detriment or
decay.

¶ Of the second Essentiall dignitie, that is of the Exaltation.



HE second Essentiall dignitie is called the
Exaltation, the which is a certayne place
of the *Zodiack*, in the which, the vertue &
force of any *Planet* is by a certayne natu-
rall excellencie aduanced as it commeth to passe in the
Sunne, who according to the iudgement of *Ptolomy* is
exalted in *Aries*, but chiefly according to the opinion
of others, in the xix degree of the same. And in that
place hee is exalted, because then hee beginneth to
come toward the *North*, and then the dayes beginne
to encrease and to exceede the night. But he is abased
and in his detriment or decay in the place where his
enemye is exalted, that is in the xxi. degree of *Li-
bra*, in the which place *Saturne* is exalted: as likewise

Saturne

Judgements of

Saturne throwne downe and abased in the 21 degree of *Aries*: For as the Sunne is the preseruer of Nature, and *Saturne* the ruine and decay: so are their eleuations and decayes cleane contrarie. In like sort doth it happen between *Iupiter* and *Mars*, for *Iupiter* is axalted in the xv. degree of the Crabbe, and abased in the like degree of Capricorne: and *Mars* is exalted in the 28 degree of Capricorne, and abased in the like degree of the Crabbe. *Venus* hath her exaltation in the xxvij. degree of Pisces, and in the like degree of Virgo her fall. *Mercurie* hath his fall in the xv. degree of Pisces, and hath his exaltation in the like degree of Virgo. Finally, the *Moone* is exalted in the third degree of Taurus, and abased in the like degree of Scorpio. The head & taile of the *Dragon* are likewise exalted in certaine places, and abased in the contrarie: For as the head is exalted in the third degree of Gemini, and the taile in the third of Sagittarie: so is the head there abased, and the taile in Gemini.

Thus it is to be seene, that the *Planets* haue their exaltations in such signes as doe behould the signes of some one of their houses with an aspect of amitie, which is partly the cause that they are fortunate in those places, as shalbe hereafter declared. And albeit the antient *Arabians* haue placed the exaltation of the *Planets* in certaine perticuler degrees of the Signes: yet neuerthelesse following the mind of *Ptolomy*, we wil take the whole signes for the exaltatiō. The *Planets* thē being in those signes and degrees, do shew their force, insomuch that if any be borne (they being in the like degrees) they make him happie and fortunate,

of the Starres.

nate, working the contrary when they are in their fall and decay. This Essentiall dignitie succeeding & following the house, hath giuen vnto him the number of Foure.

¶ Of the third Essentiall dignitie, that is
of the Triplicite.



Mongst the Essentiall dignities of the Planets, the Triplicite hath the third place, of the which, as touching the diuision of the Signes, we haue alreadye spokē where we intreated of their diuisions. Now therfore we wil speake of the Planets, & of their dominiō & gouernment which they haue ouer the Triplicities, aswell by day as by night. Euery Triplicite therfore is gouerned by three Planets, wherof one gouerneth the day, the other the night, the thirde is common, ayding and assisting both day and night.

The first, which is called the fierie Triplicite, is ruled and gouerned by the *Sunne* by day, by *Iupiter* by night, and both day and night by *Saturne*, and therefore is *Saturne* called the common Dominator of that Triplicite.

The second, which is the earthlye Triplicite, is likewise ruled by *Venus* in the day, by the *Moone* in the night, and both by day and night by *Mars*.

Saturne, *Mercury*, and *Iupiter*, are Lords of the third Triplicite, which is of the Ayer, but the daye is subiect vnto *Saturne*, the night to *Mercury*, and both daye

F

and

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and night to *Iupiter*.

Finally, the watrie Triplicite, which is the fourth, hath for their Lords, *Venus*, *Mars*, and the *Moone*: *Venus* governeth for the day, *Mars* for the night, and the *Moone* both for day and night. This dignitie hath for his value, three in number. To this agreeth *Alcabittius*, *Caminus* and other antient authors, but *Leouitius* following *Ptol.* doth designe it thus.

	d.	n.	cō.
<i>Fire Triplic.</i>	☉.	♃.	♁.
<i>Aerthly Triplic.</i>	♁.	♀.	♁.
<i>Aerie Triplic.</i>	♁.	♀.	♃.
<i>Watrie Triplic.</i>	♁.	♁.	♀ ♁.

¶ Of the fourth Essentiall dignitie, the termes or boandes of the Planets.



¶ Lbeit that by a certayne orderly diuision euery sign is attributed vnto a proper houle of some one Planet. Neuerthelesse their parts and degrees are diuided againe for the termes or bounds of the lame Planets: in the which diuision the *Egyptians* haue proceeded in this maner, that is to say, the first sixe degrees of *Aries* they giue vnto *Iupiter* for his terme or bounds, the sixe degrees next following of the lame Signe vnto *Venus*, and the eight degrees next ensuing vnto *Mercury*, the other ten which remayne they diuide into two equall parts, giuing the first five vnto *Mars*, and the other five vnto *Saturne*, & in like maner the *Planets* in all the other Signes possesse certayne

of the Starres.

certaine degree for their termes or bounds, but for so much as it were too tedious to recite them presently, they are drawne into a table hereunto annexed wherein is contained the other dignities also, this may not be let passe to be noted that the two Lights haue no certaine degrees for their termes or bounds, but each of them hath the one moitie or halfe of the *Zodiacke*, the the which doth serue them in place or steed of their termes or bounds, the *Sunne* hath for his moitie or halfe, that part which beginneth at the first degree of the Lion, vnto the last degree of Capricorne. The other moitie which beginneth at the first degree of Aquarius, and continueth to the end of the Crabbe, is appoynted for the termes and bounds of the *Moone*. The two Lights therefore being in that part of the *Zodiacke* which is attributed vnto them, are also in like dignitie as the other Fiue *Planets* when they are in their proper termes or bounds. And vnto this dignitie is attributed and giuen the number of Two.

¶ Of the fift Essentiall dignitie, of the faces of the Signes.



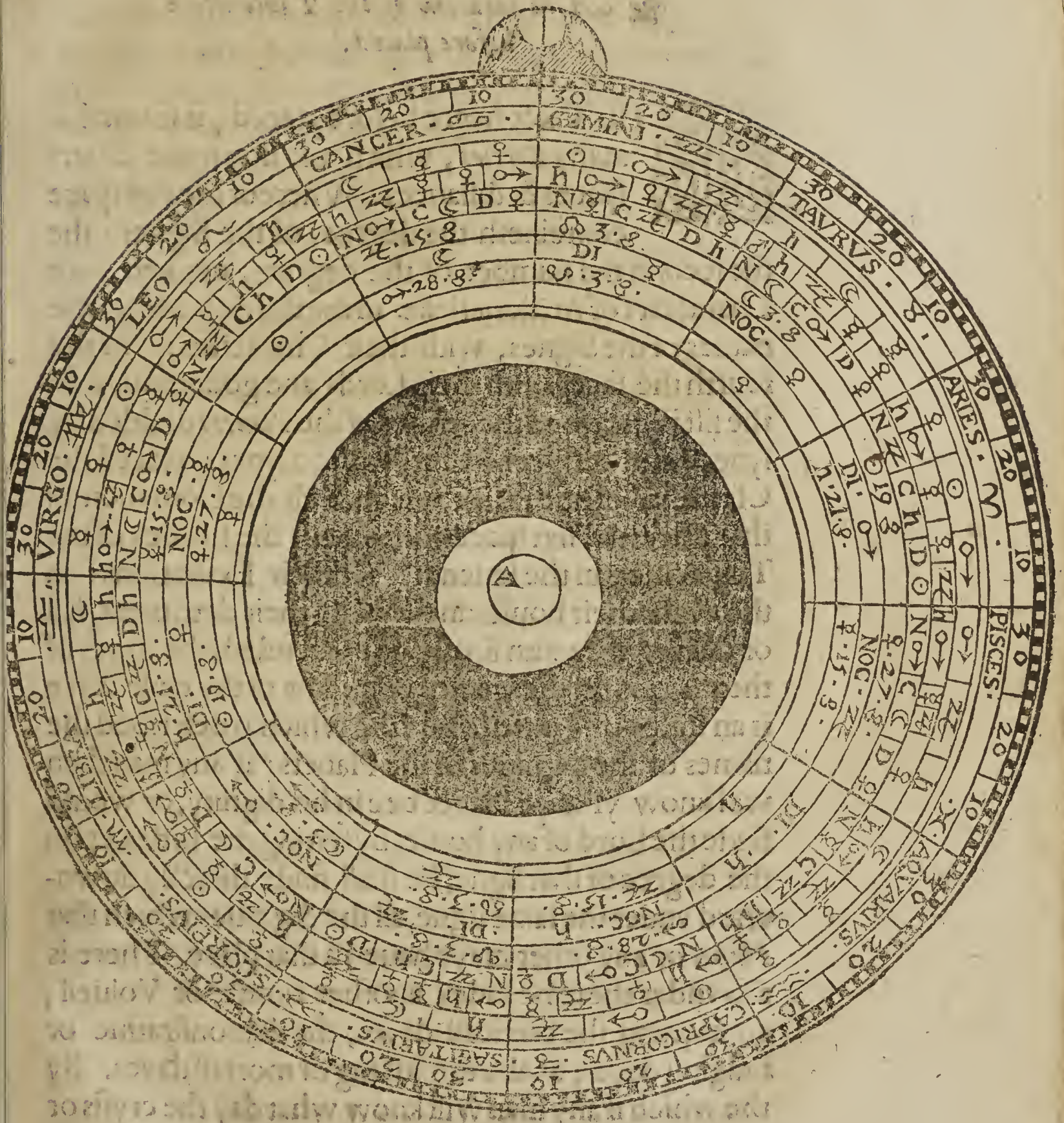
Before we haue diuided the *Zodiacke* into xij. Signes, and euery Signe into xxx. degrees: Wee will diuide those xxx. degrees into three equall parts, which we call *Faces*, so that euerie *face* shall containe tenne degrees, and in euerie of those *faces* some one *Planet* shall haue his place or dignitie: As *Mars* hath the first face of Aries, the *Sunne* hath the second, and *Venus* hath the third. The first face of Taurus is subiect to *Mercury*, the second to the *Moone*, and the third is subiect to *Saturne*.

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The first face of *Gemini* to *Iupiter*, the second to *Mars*, the thirde to the *Sunne*: and so consequently proceeding according to the order of the Faces & of the *Planets*, as more playnely shall be declared in the Table hereafter placed. This dignitie is the least of all, & hath giuen vnto it the vnitie or number of One.

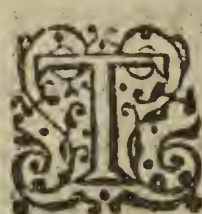
Heere followveth the Table contayning all the places and dignities of the *Planets*.

the Starres.



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 A declaration of the Table heere
before placed.

 His Table heere before placed, is framed of many *Circles*, which also doe make diuers spaces & distances: Whereof the first space containeth the degrees of the Signes: the the second the number of the degrees, marked with Characters of Arithmeticke: in the thirde is noted the names of the Signes, with their Characters: in the fourth the faces with their Lords and gouernours: in the fift is discribed the termes of the *Planets* diuided by lynes, and betweene euerye twoo lynes is placed the Character of the *Planet* which hath the Dominion in that place: the sixt space contayneth the Lordes of the Triplicities: in the seuenth is set their Exaltations: in the eyght their houses: in the ninth their detriment, fall or decay: the tenth finally cōprehendeth the ioyes of the *Planets*. In the Centre or middle of the table there is an Index or Voluell, vpon the which is described the names of the dignities of the *Planets*: If any man then will know yf anye *Planet* bee in his dignity, or would finde the Lord of any house, by setting the Index vpon the degree of that signe, he shall finde directly downward vnder the same signe, all the dignities which that *Planet* or any other maye haue in that place. There is also vnder the same Index another rundle or Voluell, contayning the creticall dayes, the demonstratiue or iudging dayes, as also the killing or mortall dayes. By the which if any man will know what day the crysis or
extreame

the Starres.

extreame force of any malady shal all happen (I speake of those sicknesses which follow the force of the *Moone*) Let him marke in what signe & degree the *Moone* was, when the Patient fell sicke, then let the Index of that Voluell vpon the place where the *Moone* was, and the vppermost litle Index vpon the first angle cretike, it will straight shew the degree of the signe, vnto the which when the *Moone* cometh, you shal iudge of the sickness, so that the *Moone* be there fortunate. For the contrary wil happen, if she be vnfortunate, or rather to be enclined to euill, than to good. The like must be done to finde out the other creticall iudicatiues, or mortall dayes, in marking diligently when the *Moone* shal touch any degree, which is correspondent to any of the 16 Angles of the Fygue or Voluell, which iudgement is drawen out of the 60 Aphorisme of *Ptolemy*, in his Centiloquio: who sayth, that for to knowe the Creticall dayes of any sickness, wee must beholde the motion of the *Moone* through the sixteene Angles of the Fygue, for if the *Moone* be in them fortunate, it shal fall out well, if she be vnfortunate, contrariwise.

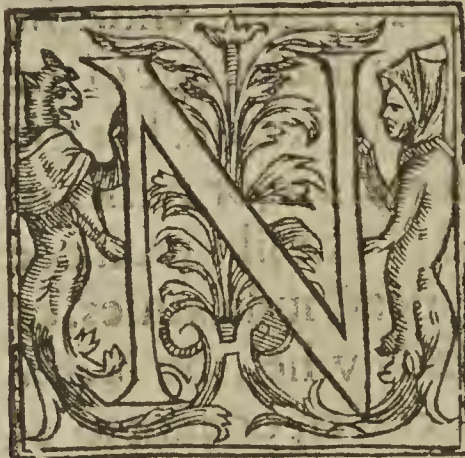
¶ *Of the degrees Masculine and Feminine, bright, smokie, and darke, vacant or voyd, deepe, augmenting Fortune, and diminishing fortune, and of those which bring imbecillitie or weakenesse to the bodye, which are called Azimenes.*

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CHAP. IIII.



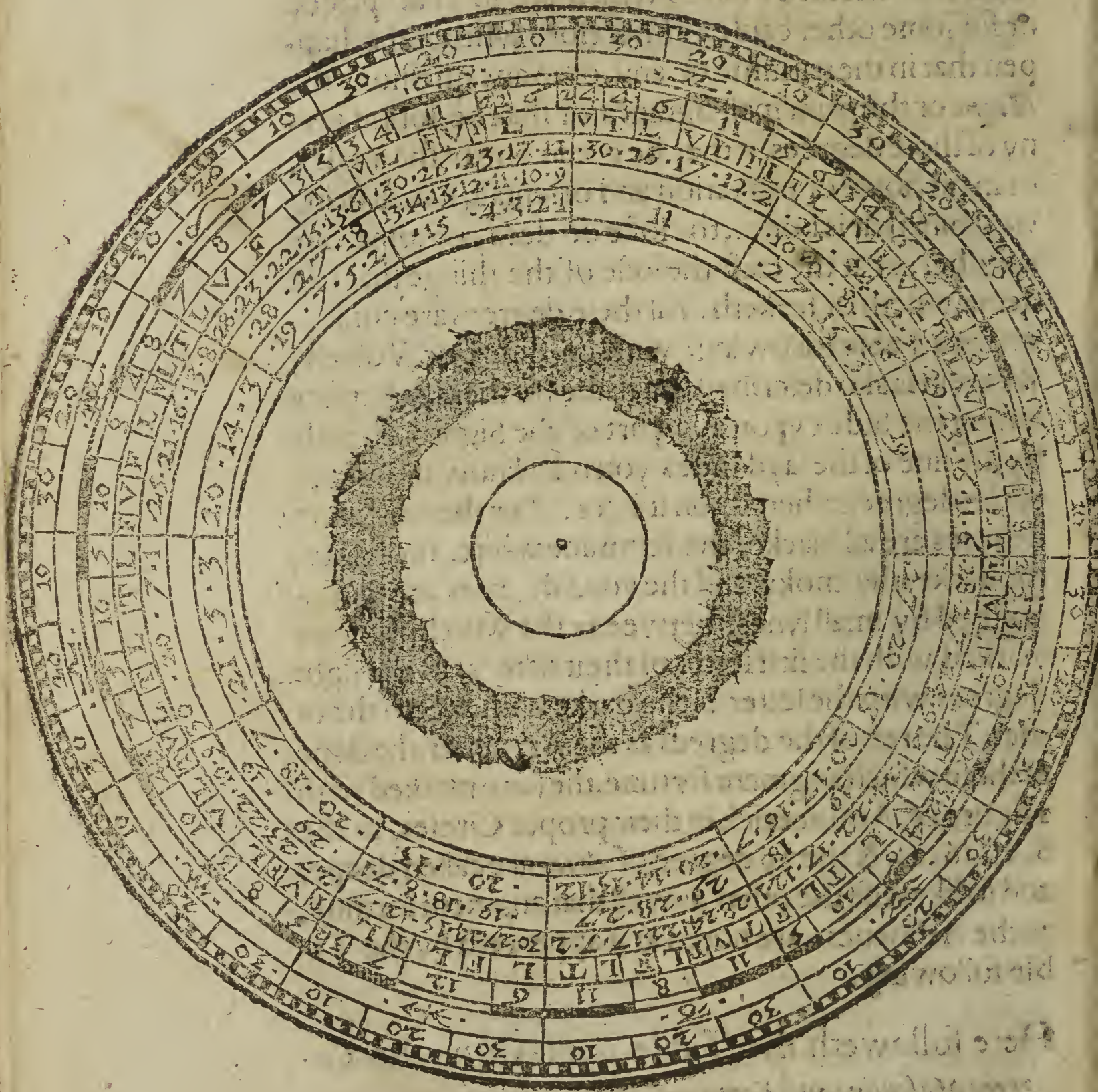
OW we haue already spoken how the *Zodiack* is diuided into Signes and Degrees, & that some of them are masculine & feminine: Nowe wee must speake likewise of their partes and degrees, which are sepe- rate into many sortes: for one sort are called masculine, for so much as when a masculine *Planet* is in any of them, he is the more strong & fortunate, the other are called feminine, because they worke the like with the feminine *Planets*. Againe some are called light or bright, some darke, some smoky, & some voyde, (and that because of the Starrs which are in those Places) and some are called deepe, and amongst these, the Light make these *Planets* which are in them fortunate: the smoky, darke, and deepe degrees work the contrary, the voyde make them neyther fortunate neyther vnfortunate. Those which doe augment fortune, are in place where there be Starres of the nature of the fortunate *Planets*, or bee in the place of the Exaltation or termes of the good *Planets*, or in the place where the termes of the good *Planets* gather together. Finally, there are some degrees which are sayde to bring detriment, imbecillitie, or diminution vnto

the Starres.

vnto our bodies, which commeth to passe by the euill nature of the fixed Starres which are in that place, or for some other cause. Therefore when it shal happen that in the natiuitie of any, or in any question, the *Moone* or the principall significator shall be found in any of those degrees, if they be not in one of the angles, or in his house or exaltation and orientall, it shall bring vnto him that is borne, the losse or decay of some one member, or at the least the losse of the thinge that hee demaundeth or seeketh. All these degrees are contayned in a Table following, with an Index or Voluell, wherein is also described the names of them, wherfore setting the Index vpon any part of the Signes directly by the line of the sayd Index you shall know the nature of the degree, whereupon it is set. For the masculine degrees are all blacke, the feminine white, the lighte, the darke, the smoky, and the voyd degrees are distinguished by small lynes, betweene the which they are marked with the first letter of their names, as the light degrees with the letter *L*, the darke with *D*, & so the other. The rest of the degrees as the *Azimenes*, the deepe & those which augment fortune, they are marked with a figure of Arithmetick in their proper Circles, as the 6. 11. 16. 23. & the 29 degree of *Aries* are called deepe, and so likewise the other as well that augment fortune, as the *Azimenes*, are noted as it appeareth by the Table following.

Here followeth the Table contayning the degrees Masculine and Feminine, bright, smoky, and darke, vacan: or voyd, deepe, augmenting fortune, & diminishing Fortune, and of those which bring imbecilitie or weakenes to the body, which are called *Azimenes*.

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Of the Radiations or aspects

of the Planets.

CHAP. V.



OW we will intreat orderly of the *Radiations* or *Aspects* of the Planets, and their accidents, but wil begin with the aspects & shew that there is Fiue sorts of them, that is to say, a Coniunction, a Sextill, trine, quadrat or quartill, and Opposition: and albeit that the Con-

iunction is not properly an Aspect, yet notwithstanding wee will place it in the number amongst them, some of them are Aspects of amitie, or loue, as the trine and sextill: others of enmitie and hatred, as the quadrat and opposition: the coniunction is doubtfull, for with the good Planet she is good, and with the euill she is contrarie: the coniunctiō is when the Centers or points of twoo Planets are distant one from the other, as well by longitude as latitude, one onelie degree, or at least xvj. minutes, when he approcheth nearest vnto a perfect Coniunctiō, & that is when the centers of the bodies of both the Planets are in one point of the *Zodiacke*. The sextill aspect is when the centers

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of two *Planets* are distant one from another by the 60 part of the *Zodiack*, which is in value two signes or 60 degrees, wherefore this sextile is called aspect of vnperfect friendship, because the *Planets* doe behold one another in that sort, and doe onely agree by a certaine qualitie. The quadrat or quartill aspect (also called a Tetragon) comprehendeth between the senters of two *Planets* or celestiall bodies, the fourth part of the crooked circle, which is in value 3 signes or 90 degrees, the which, because the signes beholding one another by this aspect are most commonly of two qualities, therefore it is the aspect of vnperfect enmitie. The trine aspect contayning the thirde part of the sayde Circle, which is 120 degrees, is called the aspect of perfite amitie and loue, for that the Signes beholding one another by the same, doe agree in all qualities. The opposition happeneth when the moitie or halfe of the *Zodiack* contayning 6 Signes, or 180 degrees, is betweene the centures of the bodyes of the two *Planets*: the which is called the aspect of perfite enmitie or hatred, for so much as those partes of the *Zodiack* which beholde one another with that aspect, like vnto the disposition of the Heauen, they are directly contrary. Amongst these aspects as *Iulius Firmicus* witnesseth in the seconde Booke of his *Mathematicks* the 25 Chapter: the sextile, quadrat, and trine aspects are double, that is to saye, a right and a left, taking the right for the hinder part, and the left for the fore part, as if we would say, that *Aries* hath a right sextill vnto *Aquarius*, and a left vnto *Gemini*. Likewise *Aries* hath a right tryne vnto *Sagittarius*, and a left vnto *Leo*.

the Starres.

In like sort you you must iudge of all the other aspects. And it is also to bee noted that the right aspects are more forcible then the left. These continue so long as the beames of the *Planets* doe indure, of the which aspects there is also made applications and seperations, which are many tymes taken for true aspects. And these aspects are described by certayne proper Characters and figures geometricall, as followeth.

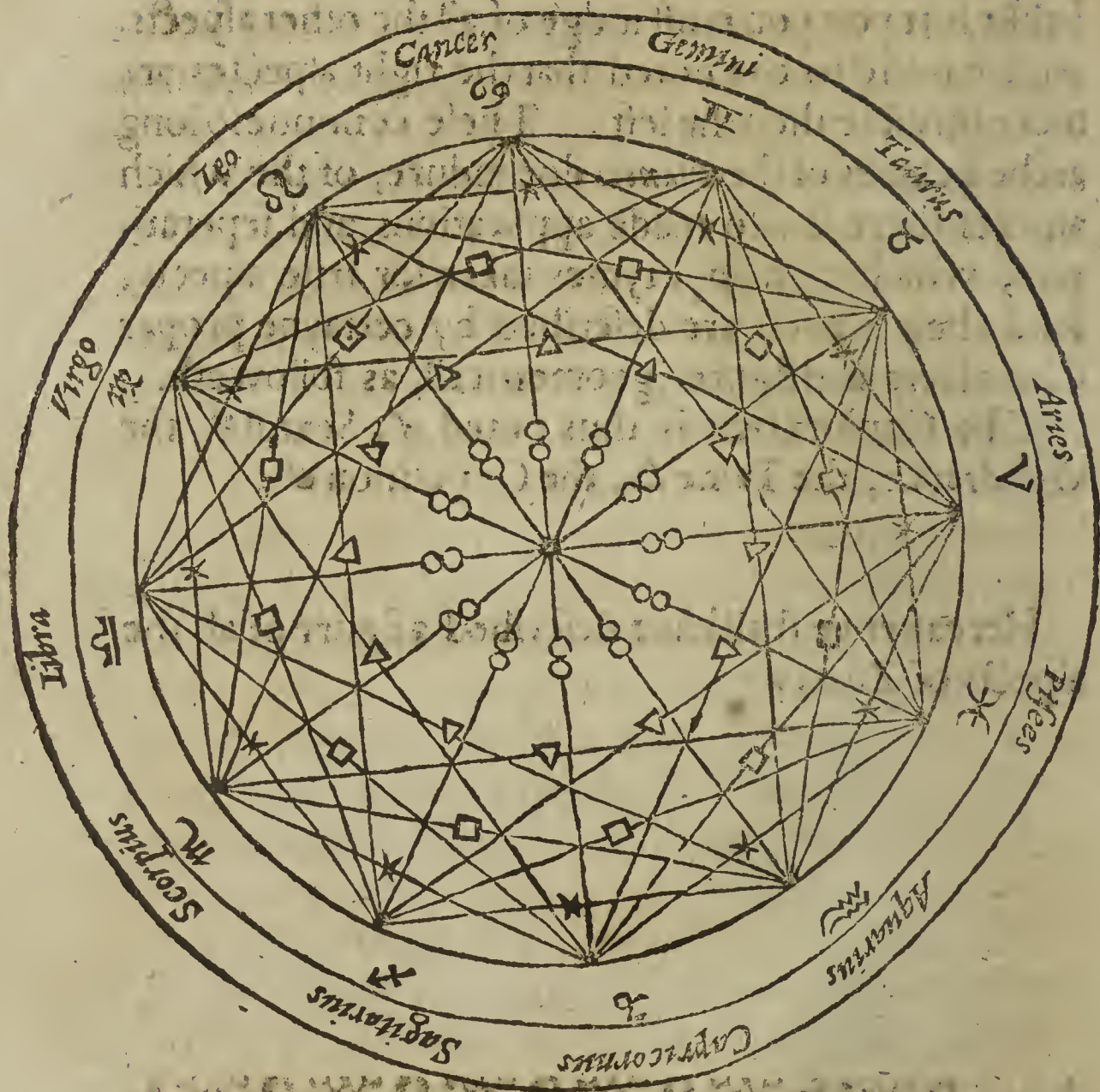
The Coniunction is thus noted σ , Sextill \ast , the Quadrant \square , the Trine \triangle , the Opposition \circ .

Hereafter ye shall haue described a figure of all the aspects of *Zodiack*.



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Of the applications and separations
of the Planets.

CHAP. VI.



HE application hapneth when as the Cir-
cles or beames of the Planets come to ioine
together by a corporall Coniunction, or by
aspect of the one halfe of their Deameters:

or

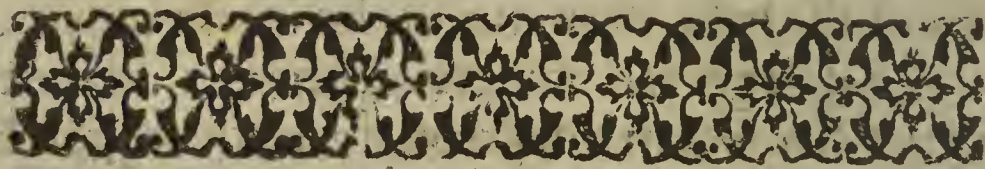
the Starres.

or when one Planet is distant fixe degrees from a true aspect to another, or that he doe ioyne vnto another by the halfe of his beames. These Circles or Radiations are diuers and different one from another, because the one is great, and the other litle. For *Saturne* casteth his beames circularly, 9 degrees forward, and somuch backward, wherefore the halfe deamiter of his radially circle containeth 9 degrees, and the whole Deamiter 18. The Radial circle of *Iupiter* is of the same quantity and bignesse. But the circle of *Mars* containeth in his Deamiter onely 16 degrees, which is 8 for his halfe. The *Sunne* casteth his beames in compasse 15 degrees vpon euery part, which maketh the whole deamiter of his Circle to containe 30 degrees, and the one halfe 15. *Venus* and *Mercury* cast their circular beames 7 degrees euerie waie in length, so their whole Deamiter is 14. Finally the *Moone* lendeth forth her beames on euery side 12 degrees, for the halfe of the Deamiter, and the whole containeth 24 degrees. Then the right application of the *Moone* vnto *Saturne* by a sextill aspect, shalbe when as betweene the centre of their two bodies there is containd 49 degrees and 30 minutes, or at the most 54 degrees. The left application is, when as betweene the 2 centers is containd 70 degrees 30 minutes, or at the least 66 degrees, for so much as the moitie of the halfe deamiter of the Circle radiant of *Saturne* is 4 degrees 30 minutes, & the halfe of the circle of the *Moone* is fixe degrees, if then these parts be ioyned together, which amounte vnto 10 degrees and 30 minutes, and taken from 60 degrees for the righte application are added vnto the same number, for
the

Judgements of

the left, the applications will be easily found. Likewise must you iudge of all other aspects of the *Planets*.

And now to come to the seperation it is to bee vnderstoode, that it is when one Planet doth leaue or depart from the aspect of another, or from his Coniunction by the space of one onely degree, and alwaies he is still sayde to be seperating vntill that hee hath wholly left and is departed from the beames of the other. Also we doe saye that the *Moone* doth seperate her selfe from the Coniunction of *Iupiter*, when shee hath left him one degree: and when she is from him 10 degrees and 30 minutes, then shee is said to be fully seperated. Likewise a *Planet* is seperating when he departeth from the aspect or \angle of another *Pla*: but 6 min. and lesser oftentimes, which is much to be considered in the signification of euerie question. Heere must it also be noted, that the inferiour *Planets* doe apply vnto the superiour or higher, and likewise seperate themselues from them, and not contrariwise, that the higher *Pla*: should apply to the inferiour, or seperate themselues from them, because their motion is more slowe, and they more waightie and heauie than the inferiour *Planets* are.





Of the accidents which happen vnto the
Planets, aswell among themselues as in them-
selues, and first of all, of their defence
or let.

CHAP. VII.



Besides those things which are al-
readie spoken of, there hap-
peneth vnto the *Planets* diuers ac-
cidents, aswell amongst them-
selues as in themselues: among
the which, the first that cometh
in place, is called the Prohibiti-
on, let or defence: which is that

which doth let and hinder the coniunctions & aspects
of the *Planets*: the which happen after three sorts or
waies: by the bodie, by aspect, or by retrogradation
or going backwards. The body of one *Planet* doth hin-
der the aspect of another, when he is nerer to the Co-
iunction of that *Planet* which is beholden, then is the
other *Planet*, that doth or would behold him: as you
shall playnely see in the Table following, for the *Sunne*
being in the first degree of *Taurus* doth let the tryne
aspect that *Mars* would cast vnto *Venus*, or *Venus* vnto

H

Mars.

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Mars. Thus doth the bodye let the aspect, when as the *Planet* and he that doth behold, are in like degrees, as by the example before shewed, the *Sunne* being in the first degree of *Taurus*, and *Mars* in the first of *Capricorne*.

A *Prohibition* or let is also wrought by aspect, when as the beames of him that doth let, are neerer vnto the third *Planet*, then the beames of him that doth behold him, or corporally apply vnto him: as the *Moone* being in the second degree of *Cancer*, by a sextill aspect doth let the coniunctiō of the *Sunne* & *Venus*: for the *Moone* is nerer vnto *Venus* than the *Sunne*, he being in the first degree of *Taurus*, and *Venus* in the third. Finally *Prohibition* or let is done by retrogradatiō or going backward, when one *Planet* applying to another, becometh retrograde before he perfectly behouldeth the other *Planet*, or be corporally ioyned with him. As if *Mercury* were corporally applying to the *Sunne*, should become retrograde; before he were ioyned to him: and this let is properly called a *Refreynation*, or houlding backe.

¶ Of the Translation of the Light, and nature of the Planets.



THE Translation of the *Light* and nature of the *Planets*, happeneth in two sorts. First, when a light *Planet* doth seperate himselfe from the Coniunction or aspect of another heauier than he, and afterward applyeth himselfe againe to another that is more heauier, or more lighte than

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than the second: for then the first doth transport or carrie away the light or vertue of the seconde vnto the third. As *Mercury* separating himselfe from the *Sunne*, and applying vnto *Venus*, doth transport the light and vertue of the *Sunne* vnto her.

The superiour or highest *Planets* are more waightie than the inferiour or lower. For *Saturne* is more waightie than *Iupiter*, *Iupiter* than *Mars*, *Mars* than the *Sunne*, the *Sunne* than *Venus*, *Venus* than *Mercury*, and finally *Mercury* is more heauier than the *Moone*. And they are called more waightie and heauie, because their motions are slower than those which are vnderneath them.

Secondly, this translation doth also happen, when a light *Planet* doth ioine himselfe corporally or by aspect vnto one that is more heauier than he: and the same againe to one that is more heauier. For then the second doth transport the light or nature of the first vnto third. As if the *Sunne* should apply vnto *Mars*, and *Mars* vnto *Saturne*, then should *Mars* transport the light or nature of the *Sunne* vnto *Saturne*.

Of the Reception or receyuing of *Planets*.

Reception is of two sorts, strong and weake. The strong Reception is, when a *Planet* doth applie to the Lord of a house, or Exaltation, or Triplicitie frō the place where he is, and that likewise he hath some dignitie in the place where the Lord is placed, and if both two be in dignities one of another, hauing also dignities in the

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place where they are, and that their application be by a tryne or sextill aspect, the Reception shall be the better and the more profite. For example, the *Moone* being in *Cancer* & beholding *Venus* in *Taurus*, with a sextill aspect, doth receiue *Venus* in her exaltation, and *Venus* the *Moone* in her Triplieitie, but when this application is, the *Planets* being in their lesser dignities as in their ternes or faces, then their reception is weake and impotent.

Of the rendring vp or giuing backe, of the light or vertue of the Planets.



Dendring vp or giuing backe is double, that is to saye, of the vertue and of the light. The rendring vp of the one vertue, is when a Planet being in his owne house, or in any other of his dignities beholdeth another which is combust or retrograde: for that Planet because of his imbecillitie which cometh by his Retrogradation or combustion, cannot holde or keepe the vertue which the other doth communicate or giue vnto him by his aspect. As in the figure following is shewed, where *Venus* being combust in *Taurus*, rendreth vp to the *Moone* her vertue which shee did giue vnto her by a sextill aspect. Such yeilding vp is good and profitable, if both the *Planets* bee in Angles or succeeding houses being fortunate: likewise if the Planet that doth applye vnto the other bee in an angle, although the other bee in a falling house (so that there be some Reception betwene them)

the Starres.

them) is indifferent. Finally, it will be profitable if he which yeildeth vp his vertue be in an angle: otherwise it is altogether vnprofitable. The yeelding or rendring vp of the Light is, when two *Planets* which doe not beholde one another with any aspect, yet both of them doe behold some other Planet: for that Planet doth gather their Lightes and doth cast it back againe, cyther to themselves or to some other place of the *Zodiacke*, as appeareth by the figure hereafter placed, *Mars* gathering the light of *Saturne* & the *Sunne*, doth yeilde it backe againe vnto them. If it happen the third Planet to be more waighty then the other two, that it all bee called a collection or gathering together of the *Lightes*.

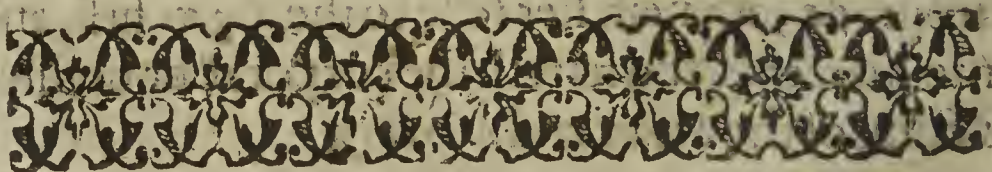
¶ Of the Contrarietie of the Planets.

HIS Contrarietie happeneth when a weightie Planet is placed in the midst, betwene two light Planets, the first applying vnto the weightie planet, and the third being retrograde, ioyneth himselfe to the second, and after to the first: or not onely the Coniunction of the firste and second is letted, but also the thirde is ioyned with the second, and the first: as it appeareth in the figure, by *Venus*, the *Sunne*, and *Mercury*: for there *Venus* being retrograde, ioyneth her selfe to the *Sunne* first, and after to *Mercurie*, and letteth the corporall or bodily conjunction of the *Sunne* and *Mercury*.

Judgements of

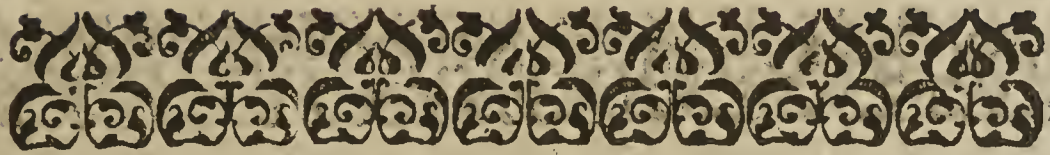
Of the cutting off, or frustrating the light
of the Planets.

THis cutting of the light doth but little differ from the contrarietie before spoken of, and it happeneth after two sorts. First, when a third *Planet* going forward by certaine degrees into another signe, where the first and second *Planets* are by retrogradation, ioyneth himselfe to the second, and not to the first, as in the figure following, *Venus* retrograde ioyneth her selfe to the *Sunne*. The second sort is, when as a *Planet* going to the coniunction of another more waightie than he, and the same doe behould another *Planet* that is more waightie, before the first be ioyned vnto him. In this case the third *Planet* by his aspect, doth let the coniunction of the first and second, as for Example: *Mercury* going to the coniunction of the *Sunne*, and the *Sunne* behoulding *Iupiter* with a quartill aspect, *Iupiter* by his said aspect, doth let the coniunction of *Mercury* and the *Sunne*, and because this happeneth at the time when the second *Planet* entreth into another signe to go to the aspect of another *Planet* more waightie and heauy than he, it is called the frustrating or cutting of the *Light*.



Here

the Starres.



Here followeth the Table containing
all the aforesaid Accidents.



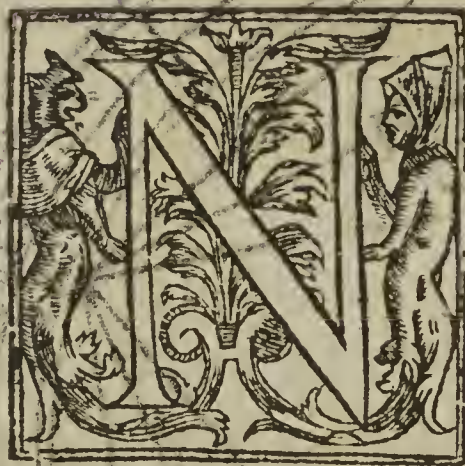
as there is a house or of the house. to the said pla-

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¶ *Of the Accidents which happen vnto Planets, aswell among themselves, as also with the Sunne and Moone: and first of all, of the combustion or burning of any Planet.*

CHAP. VIII.



OW to retourne to the Accidents which do happen to the Planets, aswell amongst themselves, as with the Lights. We will first speake of those which are the last, beginning with the Combustion or burning of any Planet: when any Planet is hidden vnder the beames of the *Sunne*, so that we cannot see it, then it is said to be combust or burnt, and so is still called vntill it hath left the body of the *Sunne*, by the space of 15 degrees, or at the least 12. Also a Planet is called oppressed, when it is within 12 degr. of ☉.

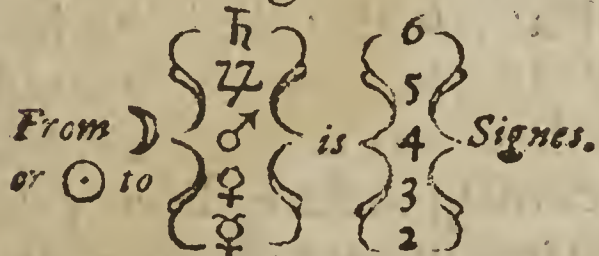
The *Almugea* of the Planets is no other thing but a vision or behoulding of face to face in respect of the two Lights: for it happeneth, when as between a planet and the *Sunne* or the *Moone* there is so many signes, as there is betweene the house of the planet, and the house of the *Sunne* or of the *Moone*: so that the said planet

net

of the Starres.

net be occidentall from the *Sunne*, or orientall from the *Moone*, like as when the *Sunne* is in Virgo and *Venus* in Sagittarie, then there should be Almugea, for between Taurus and Leo there be twoo signes, and as much betweene Virgo and Sagittarie, or if *Venus* were in Leo, and the *Moone* in Libra, there should bee Almugea, for *Venus* being Orientall from the *Moone*, there is one Signe between Cancer and Taurus, like as there is betweene Leo and Libra. The *Planets* are called Orientall, when as they doe rise in the night before the *Sunne*, and set in the day time before him, and likewise they are called occidentall, when as they rise in the tyme day after him, and likewise set after him in the night.

The *Almugea* of ☉ and ☾ is when



So there can bee no *Almugea* between ♀ and ♃ and ☉ because ♀ is neuer elongated from ☉ aboue 47 degr: 16 min. and ♃ 23 degr: 30 min.

⚔ Of the accidents which happeneth vnto
the Planets among themselves.



Mong the accidents which doe happen vnto the *Planets* among themselves, the first is when any of them is voyde or without course or motion which is sayde to be when one *Planet*

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separating himselfe from another doth not apply to anye other during the time that hee tarrrieth in that signe, and then hee is sayde to haue his course and motion voyde. That *Planet* which is placed out of all his dignities is called peregrine or strange.

When a *Planet* is in a Signe alone by himselfe, and that no other Planet doth beholde the same Signe, that *Planet* is called wilde or sauage.

The *Planets* are also sayd to be in their haine, which is as much to saye, as in their similitude or like, when the masculine Planets are in the masculine Signes, and the diurnall or day Planets are by day aboue the earth, and in masculine Signes and degrees: the contrarye is likewise to be considered of the feminine, nocturnall, or night Planets.

And in this manner a Pla: is sayde to be in his haiz 3 wayes, first according to his place aboue or beneath the earth: secondly after the sex of the signe masculine or feminine: Thirdly according to the quarter of the heauen which he holdeth masculine or feminine, and this is called the confirmie of the quarter.



*Of the accidentall forces, Strengths, and
Fortunes of the Planets.*

CHAP.

the Starres.

CHAP. IX.



Having sufficiently spoken of the qualities and natures of the Signes of the Zodiack, and of the Planets with all their dignities and forces which they haue in the same, and their accidents which may happen vnto them, whereby a man may generally vnderstand and knowe when they be fortunate or vnfortunate. Nowe to make it more easie and playne, I will briefly and perticularly speake of their fortunes and infortunes. The *Planets* then are most stronge and fortunate, when they are in the angles or succeeding houses, excepte the 8 house which is vnfortunate, or when they behold the ascendent, or else when they are in their essentiall dignities, or in Signes of their owne natures, or in the houses wherein they doe reioyce. As when *Mercury* is in the first house, the *Moone* in the third, *Venus* in the fift, *Mars* in the sixt, the *Sun* in the ninth, *Iupiter* in the eleuenth, and *Saturne* in the twelfth. Likewise when they are in the part of their excenters furthest distant from the earth, the which is called their Aux or increase: and also when they be Septentrionali or miridionall: so that of two Pla: yf both be septent. the more septent. is the stronger: if both be merid. the lesse merid. is the stronger: if one bee in the Eccliptick it is weaker then that which is septent. and stronger then that which is merid. when both are in th'eclipticke or haue both one latitude, yet that Planet which in longitude declineth most to the North or least to the South, is stronger.

Judgements of

Securitie of a *Planet* is when in his haine hee possesseth an Angle and the temporall light likewise in an Angle from him except Opposition beeing Orientall from ☉ in the daye, and Occidentall from ☾ in the night: so hee must be in the 10 Signe from ☉ in the day, and in the fourth Signe from ☾ in the night, after the order of the Signes.

	Gr.	m.	2.
A Planet is sayde to be swift in course when hee goeth after in 24 howers, thē his middle motion, & contrariwise hee is slowe when he is retrograde or goeth lesse then his middle motion in 24 howers, as it may easily be decerned in the <i>Ephem.</i>	♄ 0	2	1
	♃ 24 0	4	59
	♂ 0	31	27
	☉ 0	59	8
	♀ 0	59	8
	♁ 0	59	8
	♃ 13	10	36

A *Planet* is increased in light when hee departeth from ☉, or ☉ from him, and contrarily he doth diminish in light: when the Equation of the argument of a *Pla*: is added to the middle motion he is increased in number: yf subtracted: hee is diminished in number.

The masculine Planets are also fortunate in the masculine degrees, and quarter of the heauen. Like as when they are orientall from the *Sunne*, iudging the like of the feminine Planets, when they are occidentall from the *Sunne*, and in a feminine quarter or degree of the heauens.

The force of the diurnall Planets is aduanced when they are by day about the earth, and by night vnder,
but.

the Starres.

but the nocturnall Planets reioice to be by day vnder the Earth, and by night aboue.

Likewise when their motion is encreased, or that they be direct, or at the least in their second station, then are they fortunate.

The like againe is, when they are in a sextill trine, or at the least in a quartill aspect of good Planets, as also when they are in the same degree and minute that the *Sunne* is, without any difference of longitude or latitude, or in a Sextill or tryne aspect with the *Sunne*, and when they depart from combustion or from vnder the beames of the *Sunne*.

Finally, they are strong and fortunate when they are free and without any aspect of the malygn *Planets*, or when they are in reception with the good.

The perticuler Fortunes of the Moone.



WHEN the *Moone* is increasing in her light, or number, or motion, or that her course bee not voyde or emptye, she is strong and fortunate.



I 3 *Of*

Judgements of



Of the misfortunes of the

Planets.

CHAP. X.



THE *Planets* are called infortunate when they are in falling houses, or that they do not behoulde the ascendent, and that they are out of their owne essential dignities, or being in the dignities of the malygne Planets as in the tearmes of *Mars* or *Saturne*, or that they be in their falles, or contrary signes to their owne houses, or else be retrograde or in their first station or meridionall speciallye ascendent. The force and strength of the masculines is diminished in feminine degrees, and in a feminine quarter of the heauen, and when they are occidentall of the *Sunne*. The force of the feminines is likewise diminished, when the are in masculine quarters and degrees of the heauen, and be orientall from the *Sunne*. Lyke-wise when the diurnall Planets are by daye vnder the earth and by night aboue, and the nocturnall by night vnder the earth and by day aboue, or that they be slow

the Starres.

in their mouinges, or ioyned to the taylor of the Dragon, their force and strength is diminished. Like misfortune happeneth vnto them when they are besieged that is to say, when a good Planet is placed between two euill, so that when he separateth himselfe from one euill, he applyeth to the other.

So long also as they are combust, that is, vnder the beames of the Sunne as before alreadie appeareth, or that they haue their course in *via combusta*, that is, in the burnt way, which is from the 13 degree of Libra, vnto the 9 degree of Scorpio, they are likewise infortunate. They also receyue great misfortune & hurt by the quadrat aspect of the euill *Planets*, but specially by the Coniunction and opposition. Likewise their strength is much weakened by the quadrat and opposition of the Sunne. They suffer in like manner detriment and hurt when as the euill Planets are exalted aboue the good, or that the good doe apply vnto the euill being retrograde.

A *Planet* is said to be besieged when he is placed between 2 infortunes as ♄ and ♃ or within their beams: void of course is whilest a *Pla* separating frō another, doth not againe ioine himselfe or behould any other whilest he abideth in that signe: but this is to be vnderstood according to the radiations of their aspects, and this is considered only in the *Moone*.

The particuler impediments of the Moone.

The *Moone* being voide of course and she diminished in her motion and light, is infortunate. When as also she hath her course thorow the signe of Gemini, which

Judgements of

which is the 12 signe from Cancer which is her house, or that she doth not beholde Cancer, or is in the first or twelwe houses, she is lykewise afflicted and hurt.

Also when she suffereth an Eclipse, or being in her increase hath her course with *Mars*, or in her decrease with *Saturne*, or doth not behold the place of her conjunction or opposition, immediately going before frō the place that she is in, she is likewise infortunate.

Also when shee is in *via combusta* that is from the midst of ♌ to the middst of ♍, and after some opinions when hee is vnder the Sun-beames in the eccliptick lyne, he is sayd to be in *via combusta*.

It is to be noted that } in ♄ of { ☉ } is impedit } 2 dayes, } before and }
 } } } } one day, } after.
 } } } } that day. }
 It is to be noted that } in ♀ of { ☉ } is sayd to be ympeidit one day before
 } } } } and after.
 It is to be noted that } in ☐ of { ☉ } is hindered 12 houres before and
 } } } } after.

But of these dignities and debilities of the Planets here followeth a verie compendious Table wherein any may most redily behold al the accidents and Essentiall dignities and debilities belonging to the Planets.

Here followeth the Table.

Here

Here followeth a briefe and ready Table of all the Fortitudes and Debilities of the Planets essentiall and accidentall.

Fortitudes.		Debilities.	
House.	5	Combust or under the beames	5
Exaltation.	4	of ☉.	
Triplicitie.	3	Retrograde.	5
Terme.	2	Occidentalitie of ♃ ♄ ♀.	2
Face.	1	Orientalitie of ♀ ♁.	2
Free from combustion.	5	In his detriment.	5
In the center or hart of ☉.	5	In his fall.	4
Direct.	4	Peregrination.	5
Orientalitie of ♃ ♄ and ♀.	2	Slow in motion.	2
Occidentalitie of ♀ ♁.	2	Application to infir.	4
Encreasing light that is } frō the ☽ to the ☉ of ☉. }	2	Diminishing light.	2
Encreasing number.	2	Diminishing number.	2
In mutuall reception of } house. } exalt.	2	Ecclipse.	5
Between 2 fortunes.	5	Feralitie.	5
♂ with a fixed starre of } his owne nature. }	4	In termes of infir.	2
Application to a fortune.	5	Voyde of course.	2
Security.	5	In the burnt way.	2
Partill aspect of } ☽ } Δ with ♃ or ♀	5	Besieged or between 2 infirmities.	5
With these ☽ addeth.	4	Partill aspect of } ☽ } ☉ with ♃ ♀.	5
Ioy by reason of the } signe } place	3	To these adioyned ☽.	4
Hayn.	3	♂ with a fixed starre of enill } nature. }	3
Confirmitie of the quarter.	3	Disagreement of the quarter.	5
Swift of course.	3	Disagreement of Hasz.	2
Degree } masc. or fem. } light.	3	Voyde.	3
full.	3	Smokie.	1
augmenting fortune.	2	Darke.	1
	1	Lame.	1
	1	Rotten.	1
	1		1

In

K

In

In the ascend. or 10.	5	In the $\left. \begin{matrix} 12 \\ 8 \\ 6 \end{matrix} \right\}$ House.	5
In the 7. 4. or 11.	4		4
In the 2. or 5.	3		3
In the 9.	2		
In the 3.	1		

Fortitudes or Debilities of the part of Fortune.

Strong and Fortunate.	In the Signes. $\left. \begin{matrix} \text{♄ or } \text{♃} \\ \text{♁ } \text{♆ } \text{♅ } \text{♄} \\ \text{♁} \end{matrix} \right\}$	5
		4
		3
		2
		1
To these adioyned ♁ addeth	In the termes of ♃ or ♆	5
		4
		3
		2
		1
Weake and un-fortunate.	In aspect of $\left. \begin{matrix} \text{♄} \\ \text{♁} \text{ of } \text{♃} \text{ or } \text{♆} \\ \text{♁} \end{matrix} \right\}$	5
		4
		3
		2
		1
To these ♁ adioyned addeth Debilities.	In signes $\left. \begin{matrix} \text{neither giueth nor diminisheth.} \\ \text{♁} \\ \text{♆} \\ \text{♁} \end{matrix} \right\}$	5
		4
		3
		2
		1
Also it is strong or weake according to the house or place wherein it falleth, whereof you maye iudge in the former Table, as of the dignities of the Planets.	In termes of ♃ or ♆	5
		4
		3
		2
		1
	In aspect of $\left. \begin{matrix} \text{♄} \\ \text{♁} \end{matrix} \right\}$ of ♃ or ♆	3
		4
		3

of



Of the twelue houses of the Heauens.

CHAP. XI.



He antient Astronomers which haue written of Astrologie, haue in diuers manners & sorts dyuided the 12 houses : notwithstanding for breuitie sake, wee will leaue the varietie of their opinions, and following onely *Iohn Regiomontanus*, will dyuide the houses by foure circles, which shall passe by intersextions, or cuttings asunder of the Meridian and Horizon, and diuide the Heauen into 12 vnequall parts, which are called houses. First of all the whole Sphere of the Heuen is diuided into foure parts by the Meridian and Horizon, the beginning of the which partes are called the Angles or chiefe poyntes of the Heauen. By these chiefe poyntes are vnderstoode the foure degrees of the ecliptick line, the which doe touch the meridian as well at mid-day, as at midnight, and the Horizon as well at the rysing as setting. These principall degrees are the cuspes or beginnings of the first, Fourth, Seauenth, and Tenth houses. And the other Houses are at all tymes to bee hadde and

Judgements of

found by the 4 foresayd circles, doe passe by two diuisions thorow the Meridian & Horizon, the distance of all which houses are equal in the quarter, the beginning therefore of those houses are taken frō those circles. For the first house beginneth with the East or rising Horizon, & endeth according to the order of the Signes, with the succeeding circle, where the second house beginneth, and so going forward, the residue of the houses are had and found out. Among these, foure of them are called angles, the foure next, succeeding: and the last foure cadent or falling houses as in the figure following shall appeare. The 1 house is called the Ioy of ♃, the 3 of the ☾, the 5 of ♀, the 6 of ♂, the 9 of the ☉, the 11 of ♃, the 12 of ♄.

The Horizon diuideth the whole Orbe into two halfe Spheares distinguishing the 12 parts or houses vz. 6. aboue the earth as the 12. 11. 10. 9. 8. and 7. and 6. vnder the earth. as the ascend. 2. 3. 4. 5. and 6.

The meridian diuideth the heauen into two halfe, that is to say,, *Ascending* or *Oriental*, as the 10. 11. 12. 1. 2. 3. *Descending* and *Occidental*, as 4, 5, 6, 7, 8, and 9.

Also the Horizon and Meridian doe diuide the heauen into foure equall partes or quarters.

The first quarter is taken from the cuspe or beginning of th' ascend. vnto the cuspe of the 10 house, and is called the quarter oriētal ascēding, attributed to childhood, masculine, sanguine, spring. it contayneth the 12, 11, and 10 house.

The second quarter is betweene the cuspes of the 10 and 7 house, & is called the meridian quarter, descending youth, feminine, chollerick, Sommer, it possesseth

the Starres.

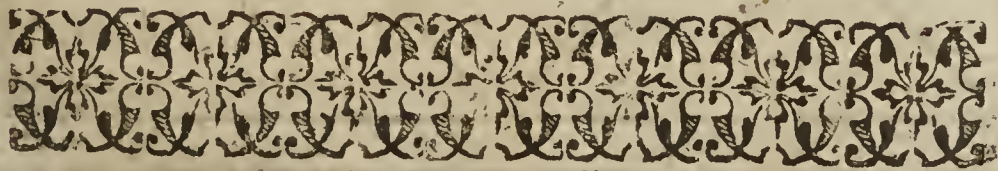
leffeth the 9, 8, and 7 house.

The third quarter is from the 7 house vnto the cuspe of the 4, and is called the occidentall quarter, descending, manhood, masc. melancholy, Autum. it includeth the 6, 5, and 4 house.

The fourth quarter is from the cuspe of the fourth house vnto the poynte of the Horolcope or Horizon, and is called the septentrionall quarter ascending, old-age, feminine, flegmatick, winter, it comprehendeth the 3, 2, and 1 house.

Likewise the 12 houses are distinguished into Angles succedent. & cadent. wherof the angles are the chiefe, for in them the Plannets doe more evidently expresse their influence. The succedent. are next to thē, and are indifferent between the angles and cadents. The cadents are inferior & abiect places, for in them the Planets are weakned.

In iudgement of times the Angles signifie yeres, succedent. monethes: cadent. dayes: as if in anye natiuitie, the signifier of life be strong in angles, it promiseth health and long life. But in questions it is otherwise to be iudged, for the Angles declare the readines & good speed of the thing signified, that is to say, daies, houres or weekes: the Succedent. weekes, or moneths: the Cadent. moneths, or yeares.

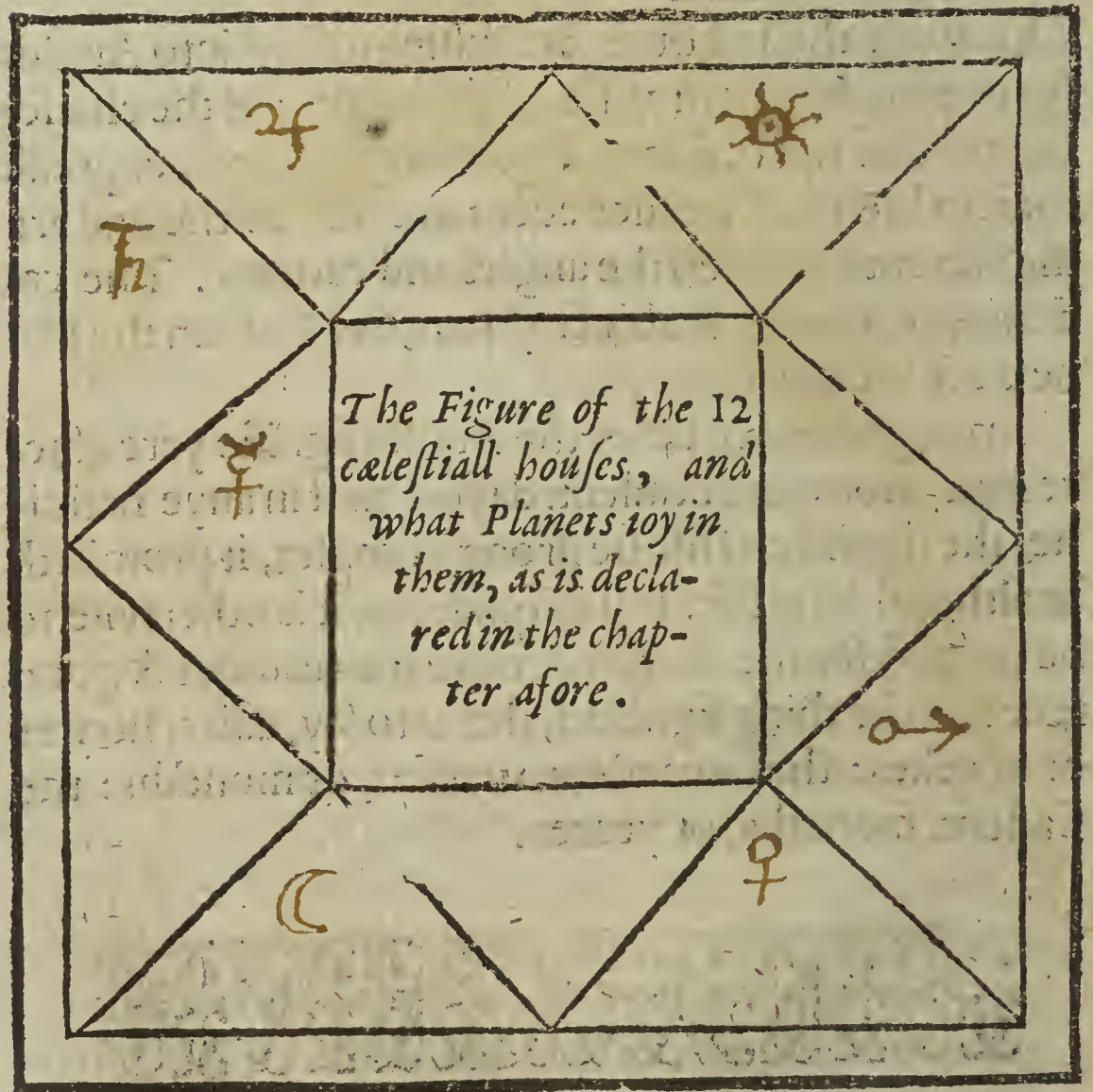


Judgements of

The Dignities of the Houses doe follow
successively in this manner.

I 10 11 7 4 5 2 9 3 8 6 12.

So that the 1 is preferred before the 10. and the 10
before the 11. &c. but *Prolog.* preferreth the 10 be-
fore the first.



the Starres.
Of the signification of the houses.

CHAP. XII.



OW that we haue shewed the diuision of the Houses, wee will also intreate of the significations of the same, for euery House hath his owne proper signification, as there be also proper Lords of the Triplicite of the houses. By the Lords of the triplicite of the houses is vnderstood the Lorde of the Triplicite of the Signe which maketh the house whereof wee haue spoken before in the thyrde Chapter.

Of the house which is called Lyfe.

The first house which is the Angle of the East and called the Horoscope signifieth the lyfe and bodye of him that is borne, or that doth aske the question, and is the beginning of all thinges, as of Elections, life & byrth, and is therefore called Life. Also it signifieth health, sicknes, complexion, spirit, first age, and al accidents of the body, his configurators γ and δ , for if δ be fortunate in this house not hindered by ζ nor by mean Pla: D or C , he signifieth long life and health, & the more being fortunated of γ or F , som attribute D to be consignif. because it is cold and dry, and therefore enemye to nature of the parts of the bodye, it ruleth the head: of colours white: Ioye of F .

The

Judgements of

The first Lord of the Triplicitie sheweth the life and nature of him that is borne, or that demaundeth the Question. By the same is knowne also what he doth loue or hate in the beginning of his life.

By the second Lord wee doe iudge the force and strength of his body, and the middle age of his life. The third hath the same significations which the two first Lords had, and gouerneth old age.

Of the second house called Hope.

The second is the house of substance, riches or seruants, and therefore is called *Hope*. Also all gaine gotten by labour, hould stuffe, config. ☿ ♃: it ruleth the necke, of colours greene, it is fortunate of ♃, vnf fortunate by ♁ and ☉. The first or the second Lords of the Triplicitie, which of them is strongest shall be iudged the author or giuer of the substance or riches, notwithstanding the first Lord giueth at the beginning of mans life, the second in middle age, and the third in the end.

Of the third house, which is called the Goddesse or the house of Bretheren.

The third house sheweth vs all thinges touching Brethren, sisters, cousines, changes, small iourneis, kindred, faith and religion. Wherefore it is called the Goddesse. Configurators ♃ & ♁, it ruleth the shoulers, armes, and handes, of colours the croceall. Ioy of ☾. And the Lords of this Triplicitie haue the same significaton,

the Starres .

signification, the first Lord signifieth the greater or elder brethren, the seconde the middle : the thirde, the least or yongest.

♁ Of the Fourth called the house of Parents.

By the fourth which is called the house of Parents, we iudge of Fathers, Houses, Lands, and antient heritages (but not alwayes of those that are dead) and of gardens, waters, woods, pastures, &c. & all things vn-moueable as of Castles, and other like things, & what maye happen after death. By the same also we doe gather a certaine & true iudgement of hidden Treasures and all thinges hidden in the earth, & finally of the end of all things, configurators ♄ and ☉ of partes, the brest, spleene, Lungs or Lights, of colours redde, it is fortunate of ♀, & infortunate of ♂ and ♃. By the Lords of this Triplicite one shal know what wil follow. The first Lord giueth Iudgement of the Fathers. By the second we know al things touching Castles and Cities. By the thyrde, the end of all thinges is determined.

♁ Of the fift house named the house of Children.

The fift named the house of Children, hath his signification of them, of loue, of Embassadors & messengers, and of gyfts, ioyes, playing, banquets, apparell, configurators ♄ ♀, ioy of ♀: of colors, hunney colour, it gouerneth the stomack, Lyuer, Hart, Sinewes, sides, backe, fortunate of ♀ : vnfortunate of ♂ and ♃. The

L

first

Judgements of

first Lord of that Triplicite signifieth the Children or their life. The second loue: the thirde Embassadors, messengers, or gyfts.

*Of the sixt house, called the house of health,
or Sicknesse.*

The sixt house doth signifie infirmities & Sicknesse, chiefly afflicting these, seruants & maydes: by the same also may be iudged al that shall happen before old age, or end of lyfe, also chaungings and remouinges from place to place, and all small beasts and cattell are signified. Confygurators ♁ and ♃ and it ruleth the inferiour part of the belly, it sheweth blacke colour, ioye of ♂ . By the fyrst Lord of the Triplicite, you shall know the Maladies, diseases & griefes that shall happen by them. by the second you shall iudge of seruants. And by the thirde of the profyte and commoditie that shall come by them, and of the small cattell with their multitude and store.

*♁ Of the seuenth house named Mariage or a
Wife.*

The seuenth house is the house of Mariage, women, contentions, warres, publique enemies, banishments, robberies, and it is the end of middle age. It is also the house of buying & selling, & of run-awaies, thefts, rapines & all wickednes & of times it signifyeth death, because it is opposite to the fyrst, his config. ♁ and ♃ it ruleth the thighes and haunches, & the nauell downward,

the Starres.

ward, it hath of colours blacke.

The fyrst Lord of the Triplicite giueth Iudgement of Mariage and women, the second of contentions, the thirde of the lawfull or vnlawfull ioyning or coupling.

♄ Of the Eight. called the house of Death.

This house is the signifier of Death, labours, sadnes, and heauinesse, heritage of dead men, and the end of the lyfe. For whiche cause it is called the house of Death: also hidden Treasures, deadlye poysons, feares, confygurators, m and h, it ruleth the wombe, bladder, stones, yarde, it causeth the strangury, collick and stone, hemorods, of coulors white. The fyrste Lord of that Triplicite is Lorde of the Death: the second teacheth precepts and olde antient thinges: and the thirde, the heritages of the dead.

♄ Of the Nynth called the house of Religion, or God.

By the nynth house, Religion, Fayth, Visions, wisdom, the deitie, the true worshipping, rumors, and tales, dreames, declarations of thinges to come. Embassadors, long iourneys, and the halfe of mans lyfe is fore-knowne, and it is called the house of Religion or God. Also ecclesiasticall dignities, wisdom, Arts, confyg. 7 and 24 who being placed in the 9 signifyeth true religious persons, of colours it hath blacke, it ruleth the fundament, buttocks, & hipps, ioy of ☉ who doth fortunate it, and is infortunated by ♁ & ♃. The

Judgments of

first Lord of the Triplicite sheweth the peregrinations or long iournies, with the accidents which shall happen in them: the second Lord is the ruler of fayth and Religion with their accidents: the thirde is the interpreter of dreames, & the gouernour of wisdome.

☿ Of the Tenth house, called the middle of the Heauen.

This tenth is a Royall house: for by this we learne to iudge of Empire and rule, dignities, offices, arts, mothers, and of all things that are stolen, & this is called middle or Angle of the Heauen, the misterie or Art that a man is inclined vnto, it signifieth the halfe of the yeares of lyfe consignif. ♄ and ♃, it ruleth the knees and hammes, of colours red: fortunated of ☉ and ♃ infortunate of ♀ and ♁. The first Lord of the triplicite is moderator of the workes and aduancements: the second giueth dignitie & boldnesse: the third signifieth the stabilitie or continuance of the dignities or aduancements.

♁ Of the Eleuenth house, which is called the good Spirite.

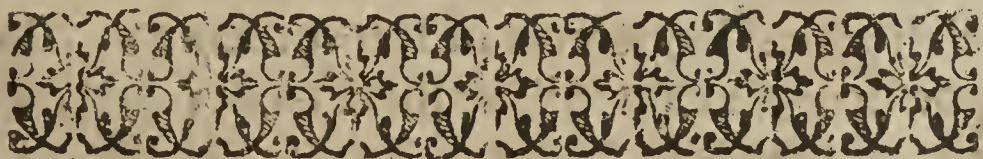
The Eleuenth house is the house of Hope, trust and confidence, of footemen, of the ayde and helpe of the King, & of him which is most in fauour with the King. Of this house also is iudgement taken for prayse and commendation: also the familiar friends with whome one liueth, his consignif. ♁ and ☉: ioy of ♃, it ruleth
the

the Starres .

the legs to the ancles, of colors it hath the croceall colour it is fortunated of ζ , and weakened by γ and η . The first Lord of the Triplicite is the giuer of faith, fauour, confidence, and boldnesse. The second of labours. The third is the foundatiō of all the commodities and profites that come of the labours.

¶ Of the twelfth house which is called the Euill spirite .

This twelfth house which is called the *Euill spirite*, giueth a true and determinate iudgement of priuie & secret enemies. Deceiuers, enuious persons, imprisōments, euill thoughts, whisperinges, great beasts, and cattell, and of all things good and euill, which happen in the trauell of women, and of harlots: also it signifieth hatred, and dissentions, and of certen disseases and sicknesses: his consignificators of signes χ . of planets η . Ioy of δ . it ruleth the feet and gowt, of colours it hath the green. The first Lord of the triplicite is Lord of the secret enemies. The second of the labours & sorowes. And the third of the beasts and cattell: and these are the chiefe points briefly touched, diligently to be committed to memorie touching the significations of the twelue houses.





By what meanes the other signifi-
cation of the Houses may be found out.

CHAP. XIII.



OW hauing throughly con- sidered and wayed the first and principall significations of the houses: it is easie to finde the rest, nūbring them successiue- ly, according to the naturall order and progression of the signes. The second house doth alwaies giue certaine iudgements of the substance or riches of the house that goeth before him. The third house of the Brethren. The fourth of the Father and heritage, and other significations pertinent vnto the fourth house. The Fift house of Children. The Sixt house of Infirmities and seruants. The seuenth house of Wiues and women. The eight house, of Death. The ninth house, of Religion. The tenth house, of rule and dominion. The eleauenth of friendes. The twelfth giueth Iudgement of secret enemies, where- upon they are named with these names, *Life, Hope, Goods, or Brethren, Parents, Children, Health, Wife, Death, Religion, or God.* The *Middle of the heauen, the good spirite, & the euill spirite*: by these names & places as *Iulius Firmicus* affirmeth, iudgement is giuen vpon the
the

the Starres.

the whole byrth of man, the which if they be diligently looked vpon and marked what dominion the Planets haue in them, there is nothing whereof you shall not be able to giue true Iudgement. These significations are not onely gathered beginning at the ascendent, but also take their beginning at euery house, whereby it comes to passe that the other houses haue more diuers and almost infynite significations, wherefore that this doctrine may the better bee vnderstanded, wee will giue you an example of the first and second house.

♁ Of the first house.

For so much as the first house is the second from the twelfth, it giueth iudgement of the substance, ryches, and seruants of the secret enemies, and for so much as it is the thirde house from the eleuenth, it signifieth the brethren of friends & other things which the third house doth signifie.

And because it is the fourth from the tenth house, it ruleth the Fathers of Kinges and their heritages and Castles, it signifyeth also the Children of religious persons, because it is the fyfth frō the nynth house, it hath also rule ouer seruants and sickenesse, of familiars and open enemies, and of women that doe not dwell with their husbandes, because it is the sixt house from the eyght, and because it is the seuenth from the seuenth house it signifyeth the wiues of open enemies. Touching the death of seruants, also it giueth iudgement because it is in the eyght place from the sixt house, it sheweth also the Religion and long iournies of children,

Iudgements of

dren, being the ninth house from the fifth: likewise, being the fourth house from the tenth, it sheweth the dignities and aduancements of the fathers, it declareth also the friends of brethren being the eleauenth from the third house: and finally it sheweth the secret enemies of the ministers or seruants, because it is the twelfth from the second house.

¶ Of the second House.

By like reason and order, the second house giueth iudgement of the brethren and sisters of the open enemies: also it representeth the fathers of friendes, because it is the fourth house from the eleauenth: it gouerneth likewise the children of Kings, being the fifth from the tenth: it giueth iudgement also of seruants, and sicknes of religious persons, as that which by naturall order hath the sixth place from the ninth, by this the wiues of our familiers and enemies are knowen as being the house of mariage, and the seuenth from the eight: but the eight house hath not this signification of his owne proper nature, but bicause it is the second succeeding the seuenth house which doth principally signifie wiues and enemies, by the second the cause of the death of wiues is knowen, because it possesseth the eight place from the seuenth house: also the religion of seruants and their long iourneis are knowne by the second house, because it is the ninth from the sixt.

The dignitie and aduancement of the children is gathered from it, because it is the tenth from the fifth house, it signifieth also the friends and estate of fathers
being

the Starres.

being the eleuenth house from the fourth house. Finally, it signifieth the secret enemies of brethren, because it is the twelfth house from the third: and in this sort we must iudg of the other houses. Notwithstanding these significations doe stretch it farther, as if any man would alke in what house the substance or riches of the Vncles is to be placed: first it is to be considered what house hath the dominion or rule of Vncles: that it may be the better knowen, you must looke which of the twelue houses is the third to the fourth house, because the fourth house doth signifie the Father: and the third house from any other house doth signifie the Brethren. Therefore the Sixt house, which is the third house from the fourth, doth signifie the Vncles on the Fathers behalfe, and the substance and riches of the Vncles is contained in the seuenth house, because it is the second house to the sixt. There may many other and diuers significations be founde in euerye house, the which who so doth vnderstand rightly that which already is spoken, shall easily fynde it out. Wherefore for breuities sake, we will goe in hande to speake of other matters briefly.



M **How**



How to finde out the Lord of any house,
which of the Arabians is called Almuten.

CHAP. XIII.



Having declared as briefly as maye be the signification of the 12 houses, wee will also according to the doctrine of the auncient Astronomers, shew you the meane and wayes to finde out that Planet which shall rule in euery of the: the which of the Arabians is called the *Almuten*, in Latine *Dominum*, and in English the *Lord*, beginning therefore with the Diffinition of the name, this *Almuten* is as much to say, as vanquishing or surmounting, and therefore is called the Lord. The Lord therefore of the ascendent or of another house, is the Pla: which hath most dignities, or greatest strength in that place. If then thou desire to know what Planet is Lord of the ascendent, looke what signe and what degree of the Signe is in the beginning of the first house. If with that signe and that degree you doe enter into the Table of the dignities of the Planets, and place your Index vpon the degree of the signe found out, by and by vnder the Index, directly vnder the lyne of the same shall appeare all the dignities of the Planets, as for example, if a question be opposed whose ascendent is the

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fift degree of Aries, and you would knowe the Lorde thereof, placing your Index vppon the fift degree of Aries in the Table of the dignities of the Planets, I doe see the *Sunne* to bee exalted in Aries and therefore to haue foure vertues. Then you see that although the exaltation of the *Sunne* bee in the 19 degree of Aries yet it stretcheth throughout the whole signe as the exaltations of the other Planets doe, he hath also a dignitie of a Triplicitie becaule the question is by day, and therefore hath three vertues, but *Mars* becaule Aries is his house, hee hath there fise dignities and one by a face: *Jupiter* also Lord of a terme, hath there two dignities, the *Sunne* therefore is Lord or Almuten of the ascendent becaule he doth excell with most dignities, for he doth surmount by the dignities of the exaltation and triplicitie, hauing foure given him for his exaltation, and thre for the triplicitie, which are seuen, *Mars* hath sixe dignities, fise for his house, and one for hys face: *Jupiter* hath only two for his terme, but yf that 2 Planets be found halting like dignity in the same place, then must it be marked if any of them be in the ascendent within 2. 3. or 4. degrees neere to the beginning of the fyrst house, for that Planet although it hadd but two dignities shalbe Lord, and the other although he had all the dignities that hee might haue in the same place, yet becaule of his absence he shall not be Lord, if none of them be in the ascendent, then looke they doe behold the ascendent, for he which beholdeth yt with the better or stronger aspect shalbe Lord, if none of them doe behold the ascendent or bee equal in aspects, then which of them is strongest in the Heauen,

Judgements of

that is, if one of them be in an Angle, and the other in a succeeding house, or one in a succeeding, and the other in a falling house, that which is in the Angle or succeeding house, shall bee adiudged the Almuten or Lord. If it still happen that they bee equall in dignities, then looke which if them is in degree most agreeable to his nature, as if it should be a masculine planet in a masculine degree, a feminine in a feminine, or in a light, darke, deepe, voyde, azemene, or degrees that dooth increale fortune, then which of them shall appeare strongest, shall bee the Lord: Finally, if they bee in all poynts alike, then the house is preferred before the other dignities, and the exaltation before the Triplicity, the Triplicite before the tearme, and the tearme before the face, as for example: A question being preposed for the daye tyme: Whose ascendent is the two & twentieth degree of Aries, the Lord whereof you woulde knowe: therefore setting your Index vpon the 22 degree of Aries, in the Table of dignities aforesayde, straight-ways it will appeare, that Aries is the house of *Mars*, and hath also his tearme in the same degrees, wherby he possesseth in the same place 7 dignities, fyue by his house, and two by his tearme. Likewise the *Sunne* hath seauen dignities, foure by his exaltation, and three for his diurnall Triplicite. *Venus* hath onely one for a face. Now it is doubtfull which of these two shall be adiudged Lord: but because the *Sunne* is found in the beginning of the tenth house beholding the ascendent with a quadrat aspect, and *Mars* in the sixt house hauing no participation with the ascendent, the *Sunne* shall be the Lorde of the ascendent.

the Starres.

notwithstanding *Mars* shall be partaker with the *Sunne*, because of his dignitie which he hath in Aries, & beareth rule with the *Sunne* in the ascendent, although the *Sunne* be the chiefe Lord. In lyke sort are the Lords and rulers of the other houses to be searched & founde out. Yet after some mens opinion whosoever be Almuten, yet the Lord of the house is more properly significator of the thing signified.



*By what meanes by the helpe of the
Tables placed in the Ephemerides, the Fy-
gures or houses of Heauen are to be
erected in euery houre of the day.*

CHAP. XV.



Albeit there be diuers and sundry times of the daye, in the which the Cælestiall figures or houses maye bee erected, notwithstanding we haue reduced them onely to 2 times, that is the Noone time, and the after-noon time. This

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after-noon time is reckoned from the Noone of the one day, till Noone of the day following, reckoning from one of the clock, vnto the end of 24 houres, but first we will speake of the erection of the houses for the Noone time, because it is most easie, and afterwarde for the after-noon. If you will then erect a Celestiall fygure for the houre of the Noone: firste frame your fygure after the manner Astronomicall, then you must seeke out the true place of the *Sunne* in your Tables of the *Ephemerides*, the which you shall finde directly ouer against your determined day, in the Table that serueth for your yeare. This degree being founde with the minutes, if there be any, place it in the Cuspe of beginning of the tenth house together with the Character of the ligne, wherein the *Sunne* is the same day, this being done, you must search amongst the Tables of the houses, for that Table which is calculate for the altitude of the Poule of your region or place, in the which Table you must seek out the Collumne of the houses, vnder the which is placed the signe, wherein you found the *Sunne* that day, & vnder the title of the tenth house adding or leauing certaine minutes, you shall finde the whole degrees, amongst the which hauing founde the degree of the *Sun* in the right line, leading to the right hand, you shall find the degrees with the signes, which shall be set in the eleuenth, 12, 1, 2, and 3 houses, as the tyle set ouer the doth teach you: and so haue you sixe houses of the figure erected, the other sixe houses are founde out by the contrary signes, with their contrary degrees, but if your time of your figure be spoken for the after-noon, after the same maane you must seeke

the Starres.

out the degree of the *Sunne* for your houre appointed, leauing as it is aforesaid, the minutes if they be vnder 30, or putting to one degree if they be aboue 30, you must enter as before into your table which serueth for your place, and in the colunne, vnder the which is placed the signe where you found the *Sunne* that day and houre, vnder the title of the 10 house, going directly to the left hand in a little colunne, whose inscription is *Tempus à meridie*, that is to say, the time after noone or mid-day, you shall see the houres and minutes of the noone tyde, vnto the which the houres and minutes of the time supposed are to be added, also because the *Sunne* in sixe houres space doth run 15 minutes of a degree of the Zodiack, by his proper motiō, & to those 15 minuts doth answere one quarter of a degree, of the Equinoctiall, the which quarter is in value one minute of time. Therefore for euery sixe houres in the after-noone adde one minute of time vnto the number that is gathered together. But if the number of houres & minutes gathered together, doe surmount 24, then take away those 24, and the residue which remaineth so gathered together, and seek it out in the table of the houses, in the little Colunne intituled *Tempus à meridia*, and if you find not the same number take the next lesse before, and so shall you commit the lesse error, and directly toward the right hand in the right line ouerthwart shall appeare the signes and degrees of the sixe houses, that is, of the 10. 11. 12. 1. 2. and 3 houses. The other sixe houses are easily found by the opposite signes and degrees: I will not heere strue, if any man being skillfull in Arithmeticke will erect his
houses.

Judgements of

houses after a more exact manner, for mee I leaue it to his owne discretion. In this place I onely goe about to teach those that are ignorant and would learne the Art, prescribing vnto them whole degrees, least by the difficultie and hardnesse in reducing of them into minutes and seconds, I might ouerburden and surcharge their wits and Capacities.



¶ Of the manner howe to place the Planets in the Fygue.

CHAP. XVI.

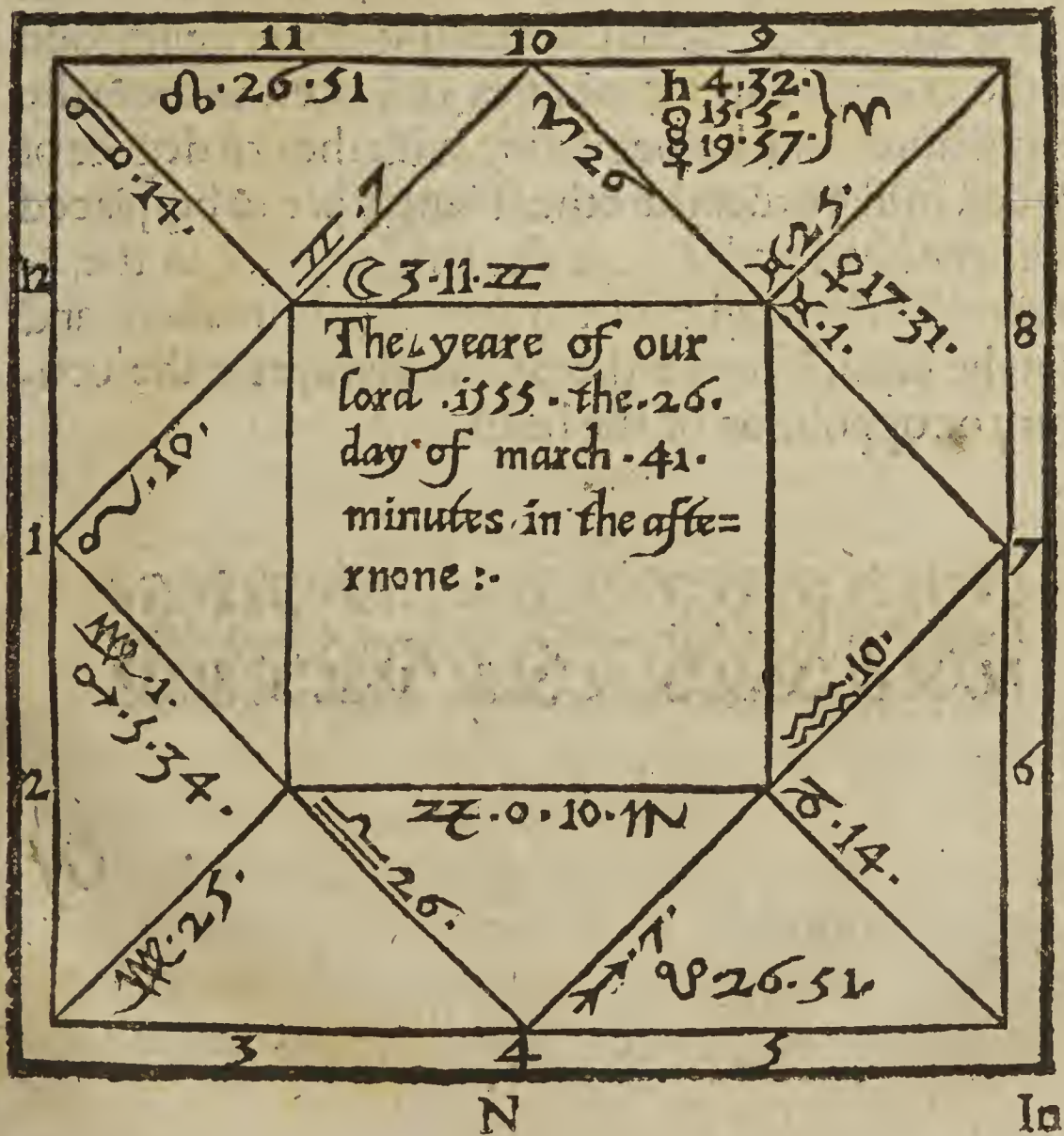


THE fygue being erected, all the Planets together with the head and rayle of the Dragon, are fytlye to bee placed in it, which is done by this meanes. The place of the Planet being founde out in the *Ephemerides* for the houre proposed, must likewise bee sought out in the houses, which beyng founde, you shall place your Planet there. But it happeneth many tymes, and that verie often, that the
Cha

the Starres.

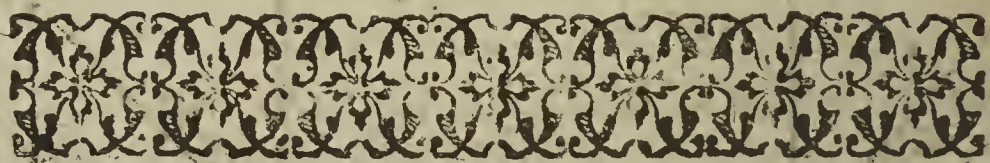
Character of the signe of the place of the planet is marked in some house, in the which the Planet is not to be placed, because the degree of his place is in another house, in the which (as by example following shall appeare) the Planet with the degree, minute, and Character of the signe is to be placed : For the character of the signe is written againe when as there is another signe marked in the beginning of any house.

Hereafter followeth the Figure.



Judgements of

In this Figure the *Sunne* is found in the 15 degree of Aries, wherefore hee is to bee placed in that house whereas the 15 degree of that signe shall be found, but that degree is not in the tenth house, although the character of Aries be there marked but in the ninth house because that house hath his beginning with the 25 degree of *Pisces*, and doth end with the 26 of Aries. Therefore in the ninth house the *Sunne* must be placed with his degrees, minutes, and character of the signe of Aries, as appeareth in the example before placed: in the same house are likewise placed *Saturne* & *Mercurie* with their degrees & minuts wherin they are found. *Venus* is likewise placed in the eyght house being found in the 17 degree and 31 minutes of *Pisces*, because the eyght house hath his beginning with the first degree of *Pisces*, in like order the other Planets are to be placed with the head and tayle of the Dragon, but in the *Ephemerides* the head of the Dragon is only marked, and not the tayle, because the tayle is alwayes in the contrary or opposition of the head.



Of



¶ Of certaine parts, and the waye
and meane how to finde them out.

CHAP. XVII.



THE part of fortune is likewise
to be placed in the figure, like
as also the part of life & death,
& of the Planet which is cause
of the death, which is called
the interfitient or killing Pla-
net: if the question bee tou-
ching any sicke body, the find-
ing out of the which wee will nowe presently teach.

The part of life in the day time is gathered from *Jupi-
ter* to *Saturne*, and in the night contrariwise, and both
times are projected from the ascendent.

The part of fortune in the daye time is taken from
the *Sunne* vnto the *Moone*, and in the night from the
Moone vnto the *Sunne*, and both day and night, like the
part of life is added to the ascendent.

Prot. doth alwayes take it from ☉ to ☽, except
a full *Moone* come before the Natiuitie or quest: and
therein the ☽ is stronger then the ☉, and then it is
taken from ☽ to ☉ projected from the ascendent.

Iudgements of

The part of death as well by night as by day is gathered from the *Moone* to the degree of the eyght house, and is projected from the signe wherein *Saturne* is.

The part of the interficient or killing Planet is reckoned in the day time from the Lord of the ascendent to the *Moone*, contrariwise from the *Moone* to the Lord of the ascendent, and is projected from the Lorde of the ascendent.

Therefore when you will finde out or search the place of anye of these parts, first bring your Signes into number in order, so that Aries may be in the first: Taurus in the second, and so orderly place, that Pisces may be found the twelfth, as followeth.

<i>Aries,</i>	<i>Taurus,</i>	<i>Gemini,</i>	<i>Cancer,</i>	<i>Leo,</i>	<i>Virgo,</i>	<i>Libra,</i>
1	2	3	4	5	6	7
<i>Scorpius,</i>	<i>Sagittarius,</i>	<i>Capricornus,</i>	<i>Aquarius,</i>	<i>Pisces.</i>		
8	9	10	11	12		

Then take awaye the place of the Planet from the which yee beginne to reckon vnto the other, from the place of that whereunto you doe reckon, and put the differences that remayneith, vnto the degree ascendent, or to some other signe or place of the Zodiack, as in the exposition of that part is before sayd. But if there can no subtraction bee made, then put 12 signes vnto the signes and degrees from whence the subtraction should be made.

Then accounting frō the beginning of Aries, whereas the number shall end, there shall that part be placed,

the Starres.

as for example: if you woulde finde out the place of the part of fortune in the fygure before placed because it is a daye figure, the place of the *Sunne* is to bee subtracted from the place of the *Moone*.

The place of the *Moone* is two signes, 3 degrees, and 11 minutes: the place of the *Sunne* is onely 15 degrees and 5 minutes from the first minute of Aries. If then you doe subtract 15 degrees and 5 minutes, which is the place of the *Sunne*, by Astronomicall subtraction from 2 signes, 3 degrees, and 11 minutes, there will remaine 1 signe, 18 degrees, and 6 minutes, which being added vnto the degree ascendēt, maketh 5 signes, 28 degrees and 6 minutes, because the ascendent is of 4 signes and 10 degrees: then taking your beginning frō Aries, the part of fortune shall bee placed in the 28 degree and 6 minutes of Virgo: or else the part of fortune is thus taken more redily & truly, take the distance between the Luminaries, viz. from ☉ to ☽ by day: but by night contrary, and adde it to the degr: ascending, as in the former example, the distance

	S.	Gr.	Min.
From ☉ to ☽.	18	6	6
to which I add the deg. ascend.	10		
the whole summe.	28	6	6

which accompted from ♈ endeth in the 28 degr. 6 m. of ♍.

Another way more ready.

Note how farre the ☽ is from the ☉, so farre is the part of fortune from th'ascendent, which is done after

the

Judgements of

the former example. In this order muste you proceede in the finding out the true places of the other parts before mentioned. Alwayes this is not to bee forgotten, that in all them the difference is not to bee added to the ascendent, as in the part of fortune, whereas the difference is to be added to the place of *Saturne*, notwithstanding in euery part yee must take your beginning from *Aries*.

Of such thinges as are to be obserued

before you giue Iudgement of any question.

CHAP. XVIII.



Now hauing erected your figure, and placed your planets with the parts in the same, as is before shewed, before that you doe giue iudgement vpon any question, certayne thinges are diligently to be considered, least error be committed in the same. First theretore the 7 house and the Lord thereof, are to be considered, for if the 7 house be leuted by the aspect or presences of malygne Planets, or that his Lord be leuted, that is, if hee bee in his fall, or retrograde, or combust, or otherwise hindred by misfortunes aforesayde, you may not safely giue iudgement, fearing to commit error. For *Prolog.* in the 14 Aphorisme of his *Ceniloquium* sayth: In how great error shall the Astrologer be wrapped, when the 7 house and the Lord thereof are afflicted? Furthermore it is diligently to be marked

the Starres.

ked whether the question bee radical or no, which is knowne if the Lord of the ascendent and Lorde of the houre be one, or of one Triplicite or nature. For this constellation rising, the question is radical, cōtrariwise it is not, and therefore absolute iudgement is not to be giuen. Here note that the first euill extendeth no further then when the question demaunded doth not appertaine to the 7 house, for then it taketh no place, but rather sheweth that the question demaunded shal haue ill successe or effect. Likewise neither the first nor second rules do not hold in natiuities, neither in any question where the certeyne houre of the thinge done is knowne and giuen. *Ganinetus* giueth warning to the Astrologian of these things, especially if the ascendent be the latter degrees of anye signe, the question is demaunded *Temerari causa*, or for deceite: Also if ♃ be in the latter degrees of any signe, hee commeth of mischief to intrap thee, and the rather if she be aspected of the infortunes or seperated from one of them.

Of the signifiers, and how for to finde them out.

CHAP. XIX.



Before that wee come to gyue iudgement, we must learne to knowe what the signifiers are, & who they are, & how to finde them out. The signifier then is both the house that signifieth the thing demaunded, & the pla: which hath most dignities in

Judgements of

in the same house, which is called the Lord of the house: of the finding out whereof we haue already spoken. When as therefore any question is preposed, the Ascendent and his Lord are to be attributed vnto the *querent*, or mouer of the question, and the house that signifieth the thing that is demaunded, and his Lord, are attributed vnto the question or thing demaunded: the *Moone* which in euery question is common, is attributed alwaies with the ascendent and his Lord, vnto him that moueth the question: as for example, if a man should moue a question to enquire of the state of his brother, the ascendent, & the Lord thereof, and the *Moone*, are giuen vnto the *querent*: but the third house and his Lord are giuen vnto the brother. Or if that any man should enquire of the diseases and sicknes of another, the Ascendent, his Lord, and the *Moone*, are significators of the Patient: but the sixth house, and the Lord thereof, doe signifie the diseases: and in this manner is to be dealt in all other questions. Notwithstanding it is to be knowen that many times you must take many significators, as in those thinges which are done by Personages or Ambassadors comming between, as in bargainings, treaties of peace, mariages, and such other like: for in these thinges with the ascendent and his Lord, and the *Moone*, the Planet frō the which the *Moone* is separate, is to be ioyned. And the Planet whereunto the *Moone* doth apply, with the house that signifieth the thing demaunded, with the Lord of the same house, is to be giuen to the question. Also they doe ioyne to the significators, any Planet which hath any communitie or fellowship with the
significa-

the Starres .

signification of the thing . As for example, a man pro-
poseth a question of a future mariage. Here the ascen-
dent with his Lord, and the Moone with the Planet
from which she is separate, is giuen vnto the *querent* :
but the seuenth house and the Lord thereof, and the
Planet whereunto the Moone doth apply, you shall
giue vnto the thing that is demaunded . But if it be a
man that is the *querent*, you shall ioyne the Sunne vn-
to the other significators, because the Sunne doth sig-
nifie a man. But contrariwise, if it be a woman, *Venus*
is ioyned vnto the significators, because she ruleth the
woman, and the *Sunne* to the thing that is demaun-
ded : and thus must you doe in all other questions. For
their disposition eyther one to another, or to the for-
tunate or vnfortunate Planets, doth shewe what shall
come to passe of the thing demaunded. Thus we haue
sufficiently spoken of the Significators, and now wee
will happily hasten to the Iudgements.



O **How**



*How many wayes, thinges are brought
to perfection and end.*

CHAP. XX.



Having finished our treatise sufficiently touching the principles of this science and observations necessary. Now the right order calleth vs to the setting downe of the right Method and waye to bring thinges to their perfect end & scope. Therefore we will now shew how many waies thinges may be perfected, the which happeneth by 4 meanes and wayes, that is to say, by coniunction, by translation of light and nature, by collection of lighte, and by being in houses: when as therefore the Lorde of the ascendent, the significator of the thing demanded, bee eyther corporally ioyned, or by aspect, the thing demaunded without al doubt shall come to passe, specially if the coniunction be in the ascendent. Notwithstanding it shall come to passe but with some difficultie, if it happen the coniunction to be in the house that signifieth the thing that is demaunded.

Secondly it is brought to perfection by translation of light and nature, that is when as the sayde significators are ioyned by coniunction or aspect, & that some other Planet doe separate himselfe from one of the significators, of whom he hath been receiued, & applieth

the Starres .

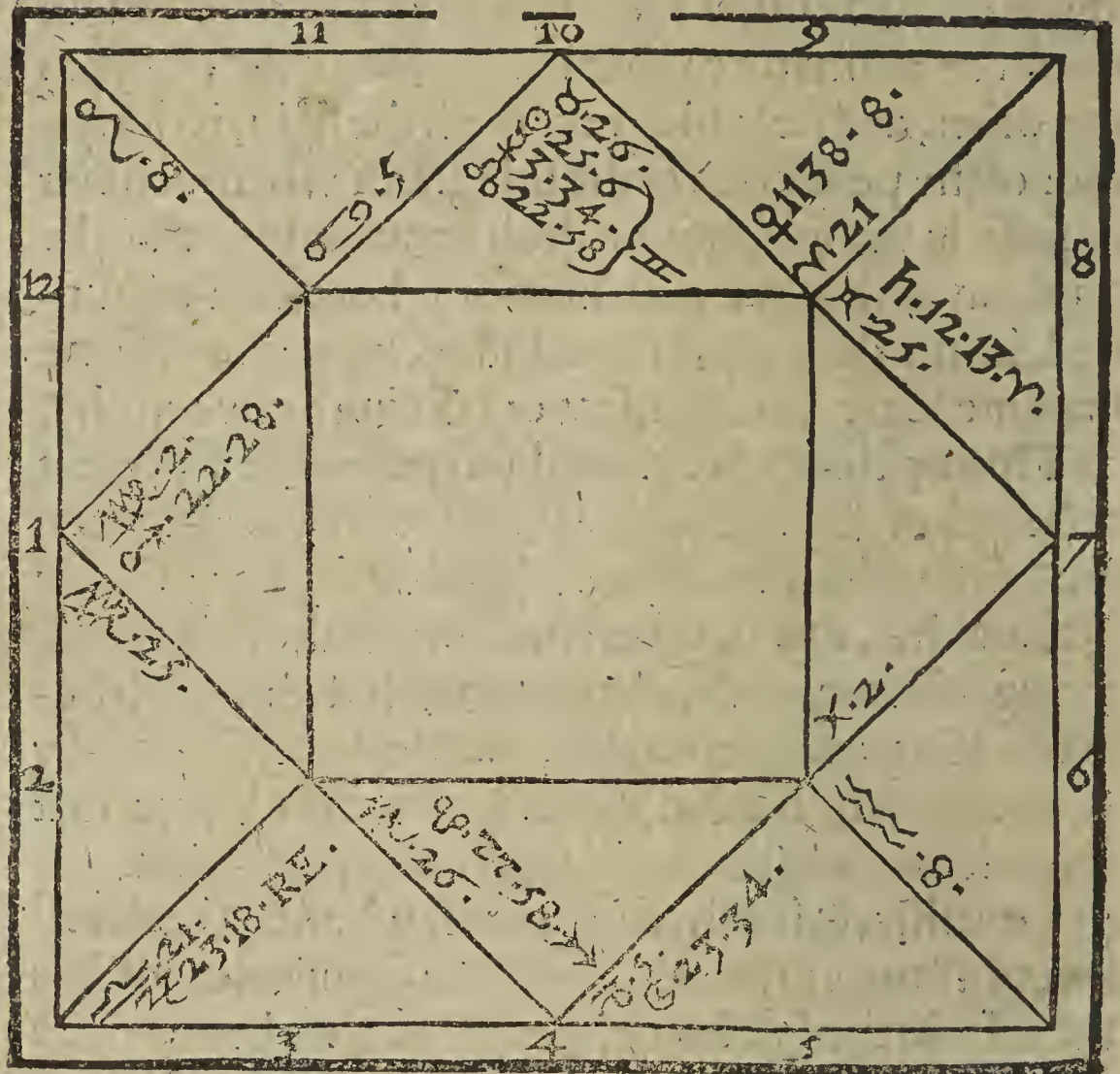
to the other significator before that he doth behold or apply vnto any other Planet, for then hee transporteth the force and nature which hee tooke of the one vnto the other, and he which receiueth the light, is the author of the perfection of the thing. But when it comes to passe in this sort, he that doth demaunde or aske the question doth agree with him for whom it is demaunded, for the thing that is demanded, by means of some man, messēger, or iudge, sent or cōming between thē.

Thirdly, things are brought to passe whē as there is collectiō of their light by a Planet more waighty then the Lord of the ascendent or significator of the thing demaunded, that is, when the Lord of the ascendēt & the significator, or the thing demaūded doe both behold a Planet waightier then themselves, and specially by receptions, for that Planet is as it were iudge that causeth the things to come vnto intier perfection.

Fourthly, & finally, things are finished by the dwelling of Planets in houses, for if the significators of any thing be in the first house, specially if they be receiued it doth argue the thing shall come to passe without any labour. But if the Lorde of the Horoscope or the *Moone*, or any of the significators of the *querent* bee in the house of the thing demaunded, it sheweth that it shall come to passe, but with much labour and trauell. These things by example shalbe made playner, let this therefore be the example. In the yeare of our Lorde 1555, the 6 day of Iune, houre 12, minutes 56, there was a question proposed by one, whether he shoulde get or obtaine any of his brothers goods: at the which houre the figure of the Heauen was erected in such sort as followeth.

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Mercurie is heere Lord of the ascendent, and *Mars* significator of the thing demaunded, because he being Lord of the fourth house, wherein is containd the substances of Brethren: because it is the second house to the third, he shall justly signifie the thinge desired. Now therefore wee must looke if by any meanes the *querent* shall obtaine or get that which hee desireth: which thing being considered, there appeareth no coniunction betweene the Lord of the ascendent or the *Moone* with the sygnificators of the thinge demaunded.

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maunded. Wherefore by this meanes the *Querent* shall not haue his desyre.

But I do see further a translation of the light and nature of the significator of the thing to be wrought by the *Moone* vnto the Lord of the Horoscope, for the *Moone* being separate from the trine aspect of *Mars* whome *Mars* had receiued in his exaltation, it doth shew that the *querent* shall obtaine his desyre more easily than if the translation had been done contrariwise. By the third meane which is by the collection or gathering of the light, it cannot come to passe, because there is no waightier Planet than they that doe be should them both.

Fourthly, it is like that the thing shall come to passe, because the significator of the thing desired is placed in the ascendent, therefore we doe also iudge that he shall haue that which he desireth, because the significator of the thing, doth possesse the ascendent, and his light is translated to the Lord of the horoscope: in this sort you shall iudge of all manner of questions propounded, alwaies taking heed vnto the disposition of the Significators, and marking the good or euill aspects, with the fortunate or vnfortunate Planets, their applications, or separations. For their disposition with the good sheweth good, and with the euill the contrary: for their application doth sygnifie inclination, & their separation their priuation. Further, their applications which are by a trine or sextill aspect, doe easylie bring the thing to passe, but those which happen by a quadrat, or opposition, doe cause many difficulties. And this shall suffice to resoluẽ fundrie questions, not-

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withstanding to make this doctrine more easie, wee will shew an example vpon euery one of the houses, beginning with a questiō referred vnto the first house, and so prosecute the rest in order.

The first Question to know whether any man that is absent, be dead or aliue.

CHAP. XXI.



Any and sundry questions are mooued, which are referred to some of the 12 houses because of their sundry significations. But because euery house hath almost innumerable significations, if wee would touch them all, or bring them into one volume, our labour would be tedious and very great. Wherefore setting downe one onely question vppon euery house, easie iudgement may bee giuen of the rest, so that which is spoken before, be well vnderstood and perceiued. The first house giueth iudgement of the lyfe, & therefore the question proposed of one that is absent whether he be dead or aliue is referred vnto the first house. When you will therefore resoluē such a question, looke whether the Lord of the ascendent, the *Moon*, or the Lord of the 8 house bee ioyned together, for that sheweth that the man is departed this life. Looke also if there be any translation of the light of the Lord of the ascendent vnto the Lord of the 8 house, or contrariwise: or whether the Lord of the 8 house be in the ascendent, or the Lord of the ascendent be placed in the angle

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of the earth, for all these do declare that the man hath ended his life . . . Furthermore, the dispositions of the Lord of the ascendent is to be marked whether it bee with fortunate or vnfortunate Planets for the applications with the good Planets sheweth lyfe, but with the euill it bringeth hurt and death. . . The like is to be iudged of the ascendent and part of fortune, for the good Planets being in the ascendent, or with the part of fortune, or beholding them with good aspect signifieth lyfe, as contrariwise the malygne or euill Planets being so placed, doe threaten mischiefe and death.



Whether any man shall haue or possesse riches and substance or such like, and at what time.

CHAP. XXI.



When any man proposeth a questiō, whether he shall haue any substaunce or riches, & if it shall come to passe, at what time and when it shall be, & yet he will not tell from or of whome he hopeth to haue or receiue any riches. They that shall giue answer in this point, must then foresee if there be any application between the Lord of the second house, the *Moone* and

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and the Lorde of the first house or not, also you must looke if there be any translation of light and nature between them, or that their light bee gathered by anye higher Planet.

Or if the Lord of the seconde house bee fortunate in the ascendent, or if the part of fortune or Lorde of the ascendent be fortunately placed in the secōd house: For if these or any of these, or the most part of them do happen, it doth signifie that the *Querent* shall haue substance and riches. But if none of these be found, it sheweth the contrary, if the *Moone* bee not placed in the second house.

But to knowe when it shall happen if vnto euery degree that is betweene their Coniunction or aspect to *Jupiter*, or the part of fortune or one significator to another, you do giue a day, a weeke, moneth, or yere, according to the qualities of the signes, you shall vnderstand the time. The moueable signes doe determine houres or dayes: the cōmon signes, moneths or weekes: the fixed signes, monethes or yeares: by this meanes also a man shall knowe when any thing that is demaunded, shall come to passe.





To knowe whether a man shall keepe
or leaue his Seruant.

CHAP. XXIII.



Seruaunts oftentimes being in good credit with their Maisters, doe feare least their maister will giue them ouer vnto some other, or that they shall not be in so good state as they are, as it happeneth in those Countries where they sell or giue their seruants, wherefore if any man will know if he shall bee in better case with another then with him that hee serueth, he may put foorth his question, to knowe if the Maister will keepe his seruant or leaue him, for answere whereunto wee will first set down, the first house and the Lord thereof, and the *Moone*, for the interrogant, and the sixth house and his Lorde for the seruant, and the tenth house and his Lorde, for the maister of the seruant. Then we must consider the disposition of these significators as well among themselves as the Angles, for if the Lord of the ascendent or the *Moone* be corporally ioyned with the Lorde of the Tenth house, by Coniunction or aspect, and that the same bee in one degree or minute, it signifies that

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he shall be deliuered by his maister : and if they be already separated, or that they doe separate themselues, the seruant hath had already leaue to depart : but if the lord of the first or sixt house, or the Moone doe separate themselues from the lord of the tenth house, and doe apply to some other Planet of whome they are receiued either in his house, exaltation, tearme or triplicite, it doth shew that his maister shall giue him to some other, and that he shall be better than with the first maister : but if they separate themselues from the lord of the tenth house, and doe not apply to some other Planet, his maister shall not keepe him although he giue him vnto another : if they separate themselues from the lord of the tenth house, and doe apply vnto a maligne Planet without reception, he shall be giuen vnto another maister with whome hee shall not be so well as with the first. And if there be no coniunction or separation found betweene the lord of the ascendent, the Moone, and the lord of the sixt house, with the lord of the tenth, then looke if there be any such thinge betweene them and the Sunne, for then you must iudge as you would doe between them and the Lord of the tenth house, if none of these constellations be found, the seruant shall dwell still with his maister, specially if the ascendent or sixt house be fixed signes, or that the lord of them, or the Moone, or the most part of them be in stable or fixed signes.

How



How to knowe whether a man shall ob-
tain that woman in mariage which he desireth.

CHAP. XXIIII.



His question beinge proposed by a man, will also serue to answer the like demanded by a woman, giuing vnto each their proper significators, as is before shewed, it may be resolved in this sort: First giue vnto the *Querent* the ascendent and his lord, and the Moone with the Planet from the which the Moone doth separate her selfe, and the Sunne for his significator. But to the woman, the seventh house and his lord, the Planet vnto whome the Moone doth apply, and Venus. Then marke diligently what disposition there is between the lord of the ascendent, & the Moone with the lord of the seventh house, and with the Planet from whome the Moone is separate, with the Planet to whome she doth apply, and with the Sunne and Venus: for a trine or sextill aspect or application betweene them, doth alwaies shew that the matter shall be easily brought to passe: but the quadrat and opposition likewise sheweth it very hardly, and the separation also declareth that it
shall

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shall come to no effect or purpose. If the Lord of the ascendent or the *Moone* bee in the seventh house, and the planet from whom the *Moone* is seperate, doth behold or apply vnto the Planet whereunto the *Moone* doth apply, or the *Sun* do behold or apply vnto *Venus*, it signifieth that the mariage shal com to passe but with much labour and difficultie, and specially if the applicatiō or aspects be of enmitie, for these aspects breede hatred and displeasure, and destroy the worke, except some other better significations come between.

But if the Lord of the seventh house bee placed in the first, or be corporally ioyned vnto him, or that the Planet vnto whom the *Moone* doth apply, doth behold the Planet frō whom she is separte, by a trine or sextill aspect, or doth apply vnto him by like aspect, or that *Venus* doth the like vnto the *Sunne*, the *querent* shal easily obtaine his wife. Notwithstanding if this be one by a quadrat or opposition without any reception, it shall hardly come to passe. But if the Lord of the ascendent be receiued or any Planet, it signifieth that it shall come to passe if the Planet which receiueth him, haue any dignities in the seventh house, but if you find none of these things before spoken of, thē marke whether there be any translation or collection of light between thē, for they do likewise promise vnto the *querent* his wife, as the other aspectes before mentioned, notwithstanding it shalbe brought to passe by messēgers or others that shall deale between. Finally, the *Moone* free frō misfortune & receiued, promiseth the like, but if it happē that there fall out none of these foresaid cōstellations, then the *querent* is not to haue any hope to
obtaine

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obtaine his demaunde.

¶ *Whether a man shall enjoy the goods
and dowrie of his Wife.*

CHAP. XXV.



Sometimes it happeneth this question to be
moued: whether any man may haue and
enioye the goodes or dowrie of his wife,
which question is answered according to
the disposition of the ascendent and his Almuten, and
the *Moone* with the Eyght house and his Lord, because
the eight house being the secōd and succeeding to the
seuenth, the house of the substance of women. Yf
then the Lord of the first house and the *Moone* bee ioy-
ned with the Lord of the Eyght house by aspect, con-
iunction, or application, the *querent* shall obtayne the
womans goods or substance: or if there bee any appli-
cation between them with Reception, or translation,
or collection of light, the *querent* shall haue that he see-
keth, if none of these be founde, looke if the Lorde of
the Eyght house be in the first, or the Lord of the first,
or the *Moone* bee in the eyght house, then the *querent*
shall haue the goodes of the woman, but with much
labour and intreaty. But the Lord of the eyght house
in the ascēdent bringeth the matter easily to passe. But
if none of these aspects doth appeare, then that he see-
keth, is frustrate and voyde.

¶

Of



Of the speedie or slacke returne of him
 that taketh in hand any iourney, and of such
 things as shall happen in the iourney.

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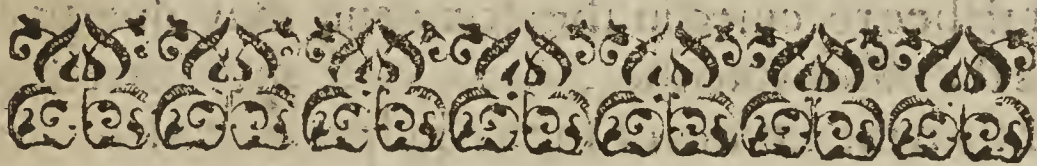
Being demaunded of anye man
 which would take in hand anye
 iourney, what shall or may hap-
 pen vnto him in the same, and
 of his short or slacke returne:
 take diligent heed to the signi-
 ficator of the iourney, & to the
 Lord of the ascendent, and the

Moone, for if the significator of the iourney which is
 the Almuten of the Nynth house, and the Lord of the
 ascendent, or the *Moone*, bee ioyned together, or that
 one of the significators doe apply vnto another, or that
 there bee betweene them translation or collection of
 light, or the greater part of the be in mouieable signes,
 the iourney shall soone be ended, & the returne short:
 but if they be in fixed signes, it will be a long iourney,
 and long returne, but if it bee in common signes, his
 iourney shall bee indifferent, and his returne like, but
 by the way he shall take in hand another iourney. But
 the Lordes of the ascendent and the Nynth house, be-
 ing infortunate, retrograde, or combust, doe hinder
 the iourney and bring great daunger.

of

the Starres.

of the ascendent and of the Nynth house be fortunate, or doe apply to the lorde of the Eleuenth house, or the lorde of the Eleuenth house be fortunate in the ninth, it signifieth a prosperous iourney, and that the *querent* shall all obtayne that he trauaileth for. . . . But if the *Mocne* bee in the sixt or twelfth house, or ioyned with the lorde of the sixt, and be infortunate, or that the lorde of the ascendent or of the Nynth house be afflicted by the lorde of the sixt, it signifieth that the traualer shall be sicke in his iourney, but if the affliction bee by the lorde of the 12, it sheweth imprisonment. . . . And by this meanes you may iudge of the fortunes or misfortunes, by the disposition of the lords of the houses, with fortunate or vnfortunate Planets.



To vnderstand whether a man shall obtayne that dignitie or office that he desireth, or seeketh for.

CHAP. XXVII.



If any man mooue a question of an Office or dignitie which hee hopeth to obtaine, to vnderstand or know whether hee shall haue it or no: Behold if the lorde of the Tenth house which is the Significator of the Office, bee ioyned with the lorde of the first house, or if one of them doe apply vnto the other, by a trync

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trine or sextill aspect, with receptiō, then iudge boldly that he shall haue an office. The like you shall iudge also if you finde the Lord of the ascendent and the lord of the tenth house placed in angles, so that there be no misfortune betweene them. But if the Lord of the ascendent be cadent or falling from the lord of the tenth house, and doe not behould him: or the Lord of the tenth house be falling from the tenth house, and doth not behould the same, except some fortunate Planet doe come betweene, and translate the light of the one to the other, the *Querent* shall not haue the office that he seeketh, for it signifieth that it is already giuen to another. Yf the Almuten of the firste house, or the *Moone*, be receiued in the Tenth, or the Lord of the Tenth bee receiued in the ascendent, they doe promise the office vnto the *Querent*. If any Planet heavier then the Lordes of the ascendent or tenth house, doe gather their light, he placeth the *Querent* in the office, as the other Constellations doe: But if the Lord of the house of *Hope*, be an vnfortunate Planet, and behold the *Moone* being vnfortunate, or that the *Moone* be in the Eleuenth house vnfortunate, the office shall not be graunted vnto the *Querent*. But if the Lorde of the eleuenth house be fortunate, and behold the *Moone* being also fortunate, or the Lorde of the ascendent or of the Tenth house with a good aspect, or apply vnto any of them, or be placed in the Tenth house, he doth promise and giue the office and dignitie to the *Querent*. But if a fortunate Planet be Lord of the Eleuenth house, and bee placed in a very good place, and the *Moone* being vnfortunate be found falling

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ling from the fortunes , and the Eleuenth house
the *Querent* shall obtayne but a parte of his suite
and if that misfortune of the *Moone* doe come by
Mars , and that *Mars* be stronge in the Heauen be-
houling the Lordes of the Eleuenth house and
ascendent, it sheweth that the *Querent* shal be mur-
thered or slayne after hee hath gotten the Office,
except some fortunate Planet comming betweene
doe let or hinder that mischiefe. The Lordes of
the Tenth and Eleuenth house being fortunate and
behouling one another with Reception, although
the *Moone* bee afflicted by *Saturne* , they promyse
the Office vnto the *Querent* : who notwithstan-
ding by meanes of the misfortune of the *Moone* ,
wrought by *Saturne* , shall in his Office bee
of ill behauour , and thereby get no
loue or friendship , but hatred
and displeasure.

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To



To knowe whether a man shall haue
the thing he hopeth or looketh for.

CHAP. XXXIII.



Question being moued by any man of any matter, whether it bee dignitie, office, or any other thing, whether he shall obtayne it or no, and yet will not tell what it is that he hopeth for, nor at whose hands he looketh for it. Take your significator from the Eleuenth house for if the Lorde of the Eleuenth doe apply to the Lorde of the ascendent, or the lord of the ascendent, vnto the lord of the Eleuenth, or doe behold him, the *Querent* shall obtayne that he looketh for, and that very easily, if the application be by a tryne or sextill aspect. The lyke shall come to passe when the Lorde of the Eleuenth house is receiued into any angle. Also when the receiuer of the disposition of the *Moone* is receyued, and his Receiuer againe receiued, the *Querent* shall obtayne lightly and easily.

In like maner you shall iudge of the Lord of the ascendent: if the receiuer of the disposition of the *Moone* be in a common or moueable signe, hee shall obtayne
but

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but a small or the least part of the thing he seeketh: but if he bee in a fixed signe, he shall haue it wholly. The like also shall come to passe when there is any applications, translations, or collections of light, whereof we haue spoken oftentimes before.

In like maner a man may iudge when any man doth demaunde whether he shall obtayne the good will or friendship of him that he seeketh or desireth. If you finde the Lord of the ascendent, the *MOONE*, & the lord of the Eleuenth house, ioyned together, or any of the applying to any other, iudge that he shall haue his desire, and so much the rather if it be by friendly aspects. But if the aspects or applications be vnfriendly, hardly shall he obtayne his desire, but if it happen he do obtayne, the friendship shall not continue long, but there shall ryse discord and contention between them, and hardly shall they be made friends againe.

Of a mans secret Enemies.

CHAP. XXIX.



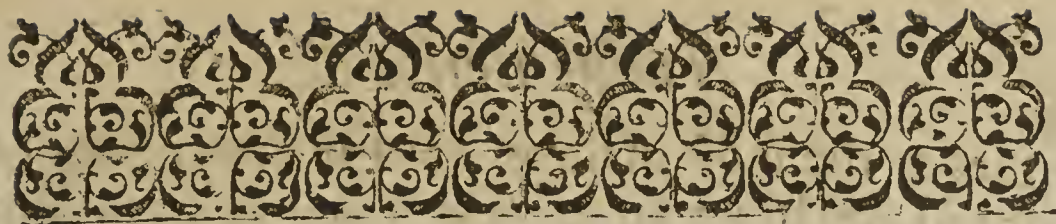
Question being moued of the state or condition of a secret Enemy, consider well who is the Almuten of the twelue house, and his disposition with the other houses and Pla. For according to his dispositiō, shall giue iudgmēt of the secret enemy. If the Almutē of the 12 house be in the 6, or ioyned with the lord of the 6, it sheweth the enemy is sicke, or the

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like, if the Lord of the sixth house be in the twelfth, but if the significator of the secret Enemy bee found ioyned with the Lord of the Tenth house, it sheweth that the Enemy is eyther at the Court or talking with the King, to haue or obtayne some thinge of hym which shall bee hurtfull vnto the *Querent*. If the significator aforesayde doe beholde the ascendent or his Lorde with a quadrat or opposition, and so you shall iudge. But if the Lord of the twelfth house bee founde placed in the fourth house, or in the house of Death, or ioyned to the Lord of the eyght house, which is the house of death, you shall affirme that hee is eyther already dead, or else that he will die very shortly. In this sort a man may iudge of the state of his secret Enemy by the disposition of the significator, with the Lords of the houses and the Planets good or bad. But if the *Querent* will tell you the name of his Enemy, or that hee bee not a priuie, but rather an open enemy, you must seeke out his condition and state by the seventh house and the Lord thereof, for because the seventh house doth beholde the ascendent with an ennidous aspect, worthyly therefore the state of open enemies is drawen from it. By this meanes, and in this sort, a man may giue iudgement of euery question proposed, and answer vnto them.



Whether



Whether a woman be fruitfull

and haue Children or not.

CHAP. XXX.



HE dispositions also of the significator with the Lord of the ascendent, & the *Moone* wherof we haue often spoken doth shew the lyfe, yf the Almuten of the ascendent or significator doe beholde any Planet being in an angle it doth declare conception, contrariwise if they being in an angle do beholde a Planer in a falling house, or that there bee a moueable signe in the ascendent, or any malygne planet, it sheweth that there is no conception, or if there were, it sheweth abortion, but a fixed signe in the ascendent with a fortunate Planet in the same, foresheweth true conception, also a Planet hauing many dignities in the fifth house and placed in the same & beholde of the *Moone* doth shewe true conception, likewise the Lorde of the fift house being strong in the ascendent or tenth house, doth shewe the lyke, now yf that you desire to know when a womā is conceaued, whether she shall bring forth a man childe or a woman, behold whether the lord of the ascendent, the *Moone*, and the lord of the fifth house be in masculine

Judgements of

signes or the most of them, for that doth signifie the woman shall beare a man child: if they be in femerine signes, it sheweth a woman childe: likewise marke if the Lord of the houre, and the Lord of the house of children, and the Moone, or two of them bee in masculine signes, for then it sheweth a man child: in feminine signes, it signifieth a woman. I would also haue set downe some question vpon the sixt house, but minding hereafter to add another treatise vnto this worke, the scope whereof shalbe almost wholly referred to the nature of the sixt house, now we will onely touch a short question of the same house, as foloweth.



Of the inquisition or searchyng out of brethren.

CHAP. XXXI.



ALL thinges are in nature according to the variable and diuers qualities and Complexions of men, for some men do continually trauell & passe frō Cittie to Citie, frō country to country, othersom very seldom or neuer trauell out of their own cōuntry,
or

the Starres .

or remoue from their owne habitations, but vnto such as bee wanderers or trauailers sundrye accidents are wont to happen, whereupon also diuers questiōs are proposed, as some doe inquire for their Brother, some for their Father, others for their Cousyn, and one for another. Therefore when any man moueth a questiō to vnderstande the state of his Brother being absent, the thirde house is diligently to bee considered, for it giueth iudgemēt of brethren, also the Lord thereof, and the Lord of the Triplicite are to bee marked, for their fortunate or vnfortunate disposition sheweth in what estate the Brother is, yf the lorde of the thirde be in the sixth, or the lord of the sixth in the thirde, or one of them haue application or aspect to the other, it sheweth that he is sicke: if the significators of the brother be in the seuenth house or the *Moone*, or Lorde of the seuenth house be in the third, or that there be any application between them, it sheweth that he hath or shall marrie a wife: but if these dispositions be founde with the lord of the eight house, or in the same house, or that the lorde of the third, be in the fourth house, it sheweth that he is deade. Likewise the application aspect or Coniunction of the significators of the Brother, with fortunate Plannets sheweth his good estate & condition, but with the infortunate, it sheweth the contrary. After this sort may you iudge of the dispositiō of the significators of the brother, with the lordes of the other houses & of other questiōs proposed, whether it be of father, Mother, wife, or children, or any other thing wherof diuers and sundry iudgements may be giuen.

To



To knowe whether any man shall
possesse and enioy the house or land
that he desireth to buy.

CHAP. XXXII.



If any man demaund a question for the buying of a house, whether hee shall obtaine it or not: giue the Ascendent and his Lord & the Planet frō whome the *Moone* is separated, vnto the *Querent*, and the fourth house and his lord & the *Moone* vnto the house or ground desired, and the 10 house with his Lord vnto the price or value of same: but if he will not tell you who it is that doth sell it, then attribute the seuenth house and the lord thereof, and the Planet to whome the *Moone* doth apply vnto the seller: but if he will tell you his name, then another significator must be giuē vnto him, as if he did desire to buy his brothers land, then the third house and his lord is to be giuen vnto the seller: but if he will not tell the name of the seller, either because he knoweth him not or otherwise then as is aforesayde, the seuenth house with his lorde and the Planet whereunto the *Moone* doth apply shall bee the significator, but now to knowe what shall come to passe in this matter, we must looke what the disposition or habite of these significators is, for if the lord of the ascendent and the lord of the seuenth house be in Coniunction, or there be any application between them, or Translation of
light

the Starres.

light the *Querent* shall easily obtayne, speciallye yf there bee a Reception or that the aspect or application be friendly.

Yf these thinges happen not, then must you looke if the Lorde of the seuenth house be in the first, or the lord of the first in the seuenth, for that would cause the *Querent* to obtayne his request. The like is to iudged, if there be any Application or Coniunction, or Translation of light between the Planet frō whom the *Moone* is seperate and that to whom she doth apply, so that the translation bee not wrought by the *Moone*, or the Planet from whom the *Moone* is seperate, be in the seuenth house, or that whereunto she doth apply be placed in the first house, the *Querent* shall obtayne the thinge hee seeketh, but if none of these be founde, then marke if the Lorde of the ascendent, and the lorde of the fourth house and the *Moone* be ioyned together, or whether there bee any Application or Translation of light between them, or if the lord of the fourth house, or the *Moone* be in the ascendent, or the Lorde of the ascendent in the fourth house, these shall bring the matter to passe like the other constellations before sayde, in lyke manner may you iudge by the dispositon of the Lorde of the tenth house with the lorde of the ascendent, if any of these constellations be founde then shall the *Querent* haue his desire otherwise not.

Wherefore this shall be sufficiently spoken of those questions according to our compendious institution and purpose, for manye other wryters haue written more at large of euerye question, as *Guydo*, *Bonatus*,
R Haly,

Judgements of

Hely, *Aben-ragell* and others, vnto whome I preferre them that desire to knowe more herein, notwithstanding whosoever shall diligently read and perfectly vnderstand that which wee haue before declared.

he shall be able to giue a certaine and determinate iudgement of all questions that shall bee proposed or demaunded.

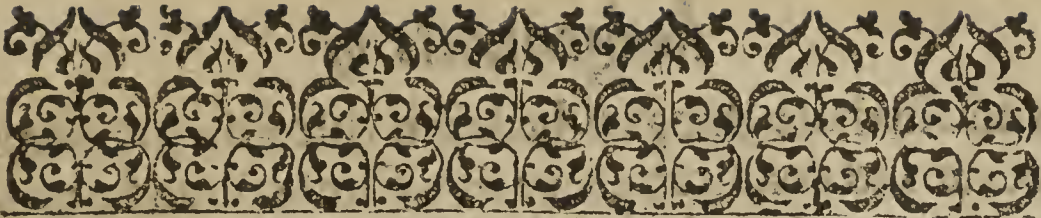
Thus endeth the Introduction to the

Judgements of the Starres.



*A*fter this manner shall the iudgements of the starres be made, in like manner as the other celestiall bodies, in like manner as the Lord of the Heavens, if any of the starres be in the house of the

...
...
...
...
...



*A brieffe Treatise of the proper Elec-
tions for the enterprising or beginning of any thing: written
by Claudius Dariot Phisition, and translated, correc-
ted, and augmented by Fabian Wither.*



Following my purpose and deli-
beration, after that I haue now
suffitiently intreated and shew-
ed the principles and Elements
of the whole arte, and by what
meanes and wayes a man maye
attayne vnto it : and howe all
questions demaunded may bee

referred & reduced vnto the 12 houses that their sig-
nificator may be founde out. Nowe to the end that
I will leaue nothing vntouched, I will briefly and with
a short phrase or style set downe a certayne Treatise
contayning the generall principles for choosing of fitt
times to begyn or take in hand any manner of action.
Therefore I will shew you how in the beginning of a-
ny matter the constitution and due disposition of the
Heauens and heauenly bodyes is to bee obserued and
marked, for euery houre of the day is not apt or fit for
the beginning of euery worke, but the constellati-
on of one houre is meete for one worke, and another
for another. Therefore in great & weighty matters,

R. 2. as

Judgements of

as also in those things which are ruled by the natural course and constitution of the Elements and Starres, the due constellation of the Heauens is to be elect & chosen. Wherefore in this Treatise following, wee will shew such things as are to bee obserued in euery election, and first wee will speake of the rootes and foundations of Elections.



Of the rootes or groundes of Elections.

CHAP. I.



First it is to be remembred, that an Election is not to be made for him whose Natiuitie or reuolution of that yeare is vnknowne, or of anye question whereof the houre or ascendent is not likewise knowne. For peraduenture therby might be chose an ascendēt cōtrary to the ascēdēt in the root of his Natiuitie: for peraduenture there should be set down for the ascēdent that sign: which in the natiuitie was in the 6, 8, are 12 houses wherby the Electiō supposed to bee made for cōmoditie or profite may turne

the Starres.

to hurt or damage. For we see oftentimes some one that beginneth his worke vnder a good constellation wherof notwithstanding he reapeth nothing but hurt and misfortune. Contrarywise another attempteth a matter vnder an euill constellation, and yet notwithstanding reapeth commoditie and profite by the same, yea and it oftentimes happeneth that two more together euen at one and in the selfe same houre, doe take their iourney or enter into a shipp, whereof some of them returne home with gayne and good fortune, other some be in great daunger and hazard, and others returne with losse and misfortune: the which thinge happeneth vppon no other cause but through the diuersitie of the ascendants in their natiuities. For a good Election cannot turne away the euill that the planets hath threatned at the time of the natiuitie. Some therefore will say that Elections then doth profite nothing: truely a good Election doth helpe when the significators of the thing in the natiuitie doe helpe the goodnesse of the election, for if they bee good or indifferent good, and not altogether euill, then the election shall profite. But if the significators in the natiuitie do promise in any matter some good or some ill, a good election shall helpe the good and let the euill, or at the least diminish or make the euill the lesse. For *Ptolomey* in his fift *Aphorisme* of his *Centiloquium* sayth: The wise man may turne away or put off many effects of the starres when as he knoweth their natures, and prepareth himselfe before they woorke their effect, and *Salomon* sayth: a wise man shall rule the starres. He therefore that doth foresee thynges

Judgements of

that shall happen, is accounted wise, for hee will either withstād or let the euil that shal happē, or else diminish or make it lesse, oth erwise Elections taketh no place: for if any man woulde make election of a time. fitt or meete for begetting of children, and hath the significators of children vnfortunate in his natiuitie, and therefore signifie the priuation of children, an Election wil helpe or profite him nothing at all, for it cannot take away the damage which the significators brought in the natiuitie, except the election be very good, and the goodnesse thereof equall to the euill of the natiuitie.

*What is to be obserued in the signes
at the time of an Election.*

CHAP. II.



THE signes as hath been alredy spoken, are dyuided into many sortes, some be moueable, some fixed, some meane or cōmon, and therefore euery signe cannot be apt or fit for euerye woorke, for the fixed signes bring stabilitie and continuāce vnto thinges. Those thinges therefore that are done to continue long, as building of houses & Castles, planting of trees, mariages, and such lyke, they shoulde take their beginning when fixed signes are in the ascēdent. For the moueable signes woorke altogether
the

the Starres

the contrary, inſomuch that whatſoever is begun, they being aſcēding, it cometh ſwiftly & in ſhort time to an end, wherefore whilſt they bee in the Horoſcope it is good to ſow ſeedes, to buy and ſell, and to plight faith and troth with a woman, and to take in hand ſuch other like things, that require ſodaine or haſtye accompliſhment, The common or meane ſignes have a mixt or indifferent qualitie betwixt both, and therefore vnder them it is good to begin ſuch things as be common to two or more; as for to enter into ſocietie with any man, or to doe any thing for lucre or gayne ſake, it is verye good, for thoſe things that are done vnder them, are ſubiect to mutation: as if a diſeaſe bee cured vnder them, it returneth againe oftentimes, as yf any man take a iourney from one, he ſtraight way entred into another iourney. By this, reaſon we ſee that ſignes agreeable to the qualities of the things you will take in hand, are alwayes to be choſen. And this is not alonely to be obſerved in the moueable, fixed or common ſignes, but alſo in all the other qualities: for amongſt the fixed ſignes, the earthly ſignes are moſt convenient, & amongſt the moueable, the aierie or fiery ſignes. If any man therefore would worke any thinge by fier which he wold haue quickly brought to effect, let him chuſe common ſignes fiery, or at the leaſt ayrie. When any man woulde plant or build a houſe or ſuch lyke, let him chuſe fixe d ſignes, but eſpecially earthly. Or if any man will take a iourney by water, hee muſt chuſe a moueable and watry ſigne. And ſo in all other things hee muſt make his electiōs of the ſignes according to the qualities of the worke: now follow certain canons touching the electiōs of works.

Rules



*Rules or Canons for the Elections
of workes.*

CHAP. III.



Having the natiuitie of any man his re-
uolution or question, the house and
significator of the natiuitie or questi-
on of the thinge you would take in
hand are to be framed, but if these be
vnknowne, then the house that sig-
nifieth the thinge and his Lorde are to be framed
and made fortunate in the houre of the beginning
of the thinge, which houre muste bee dilygentlye
sought out. As if any man would take in hande a
journey to the King, the nynth house and his lorde
are to be made fortunate, and if it may be the tenth
house of the Natiuitie, reuolution or question are to
be set in the ascendent, and the Lord thereof to be
fortified in the ascendent or tenth house, also the as-
cendent and the Lord thereof, and the lorde of the
house where the ascendent is placed, are dilygently
to be fortified and framed, and let the signe of the
ascendent bee in nature and qualitic agreeable vnto
the thinge to be taken in hand, as in taking in hand
of warre, the signes of *Mars* are to be chosen, and so
of other thinges as aforesayde. But if the Lord of
the ascendent be vnfortunate, frame him to behold
the

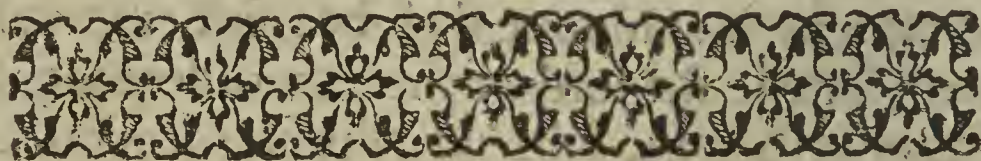
the Starres.

the ascendent with a tryne or sextill aspect. Lyke-
wise the Moone because she is cōmon vnto all things,
shee and her Lord, that is, the Lorde of the signe or
house where shee is placed, are to bee fortified and
framed. Notwithstanding let not the Moone be in
the ascendent, for there shee is vnfortunate. You
shall also place the Sunne in the Horoscope, or in the
house that signifieth the thing you will take in hand,
or else in Aries, or Leo, for otherwise he is thought
to be infortunate. Also the Planet which natural-
ly signifieth the thing is to be fortified, as if any man
would marrie, Venus is to bee fortified. Mars if
any man would begyn a skyrnish or battell, but in
election for substaunce and riches, Iupiter is to bee
fortified, for these Planets doe naturally gouerne such
thinges. Furthermore you must take great heede
to fortifie and strengthen the place of the Coniunc-
tion or Opposition of the lights, and the lord there-
of immediately going before: likewise the house of
Hope, and the lorde thereof, the tenth house and his
lord, & the planet that signifieth the end of things are
strōgly to be placed: but the Planet which sheweth the
end of things, is the Lord of the 4 house if he be in the
4 house or behold the same, otherwise it shall be the
lord of the house of the Moone, if he doe behold
the Moone, or the Moone him, else it is the Planet
vnto whome the Moone shall bee first corporallye
ioyned, or else the lord of the part of fortune, if he
doe behold the part, otherwise the signification ther-
of remayneth vnto the Moone and her Lorde, or to
the fourth signe from that wherein the Moone is, or

Judgements of

as some iudge, the Lorde of the fourth signe from the part of fortune.

These are chiefe poynts that are to bee obserued in all Elections : if all these cannot bee framed, you must indeauour to obserue and keepe as many of the as you may, for the significator of the thing, the ascendent and his Lord, and the *Moone* at the least are to be fortified. But if the *Moone* be vnfortunate, you shall place her falling from the ascendent, and shall choose the planet that doth afflict the *Moone*, to be the Lorde of the ascendent, so that the Horoscope being vnder his rule and power, hee will not hurt himselfe, so that he be otherwise free from other infortunate aspectes, but if he cannot be Lord of the ascendent, at the least let him rule the Tenth, or the Eleuenth, or the 5 house, and if the *Moone* be receyued of that Planet, shee will doe little hurt or none, for her malice shalbe abated. Also the fortunate Planets, as *Jupiter* and *Venus* are to bee placed in the ascendent or tenth house: or else if you can make fortunate the lord of the houre, it will helpe you very much in the matter. Thus wee haue briefly shewed what thinges are to be wished and obserued in all Elections: nowe I will as briefly in fewe words touch what thinges are to be auoyded and taken heede of.



The



*The things that are to be auoyded and
taken heede of in all Elections.*

CHAP. IIII.



Y nature all thinges are subiect
to lets and hinderances, wher-
fore in the beginning of anye
worke it is diligently to bee ta-
ken heede of, that the Lord of
the ascendēt be not retrograde,
or combust, or infortunate, for
whē he is so disposed, al that he
doth he turneth rather to euill then to good, and wor-
keth all thinges vtterly to the contrary, for albeit that
all the other significators be wel disposed, yet the mat-
ter shall not take effect, or else with great payne and
labours for the retrogradation doth hinder and let the
operations of all thinges, also you must diligently marke
and take heede that the euill and vnfortunate Planetts
doe not possesse the ascendent, the middest of the hea-
uen, or any other Angle, specially if they be Lordes of
any euill house, as of the sixt, eyght, or twelfth house.
Also that no fixed Starre of the nature of the euill Pla-
nets be placed in those places, specially in the ascen-
dent or Tenth house, also the sixt, eyght or twelfth

Judgements of

house of anye natiuitie or question, are not to bee ascendent at the taking in hand of any enterprise, for those houses haue no fellowship or aspect with the ascendent, and therefore be euill and peruerse & bring great hurt, and therefore are iustly to bee eschewed and auoyded. Also you must not begin or take in hand any worke in the tyme of the Coniunction or Opposition of the two Lights, that is at the new or full Moone, specially if it happen with the head or tayle of the Dragon, you must take heed that neyther the head or tayle of the Dragon be in the ascendent, or in the house of the thing that is demaunded, or with the part of the thinge, for the tayle of the Dragon is worse then the head. The Moone also is to be eschewed when she is placed in the ascendent, sixt, eight, or twelfth house, for then in those places she is euill and vnfortunate. Finally, the part of Fortune must not be separate from the Coniunction of the Moone, or some aspect, neyther cadent from any Angle in the beginning of any worke. But if you ioyne him with the Lorde of the ascendent, or place him in anye aspect within, it will bring greate commoditie vnto the worke. This therefore shall suffice to be briefly spoken touching Elections.





*Of the vnequall called the houres,
of the Planets.*

CHAP. V.



Auing deliberated how to entreate of things in order or with the least confusion that may be, I will speake of the vnequall houres which are attributed vnto the dominion or rule or the planets, for that the dominion of the houre serueth to the Planet as for a dignitie. Then to returne to our purpose wee will shew how the auntient Astronomers haue dyuided their artificiall day, & likewise the night into 12 equall parts, which they call vnequall houres, because the artificiall dayes are vnequall by meanes of the obliquitie of the Zodiack, and the ascention of the signes, the houres must also be vnequall for the houres of one daye are greater or lesser then of the day following, or of the night of the same daye, alwayes the houres of the Clocke or of the Equinoctiall and the vnequall houres, are like and equall when the *Sunne* is in any of the Equinoctiall poyntes, for then the artificiall day and nights are like. The *Babilonians* and their followers haue giuen the dominion and rule of these houres vnto the two lights, & the other Planets, giuing vnto *Saturne* which is highest aboue

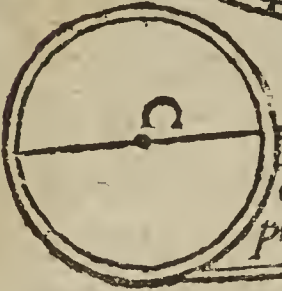
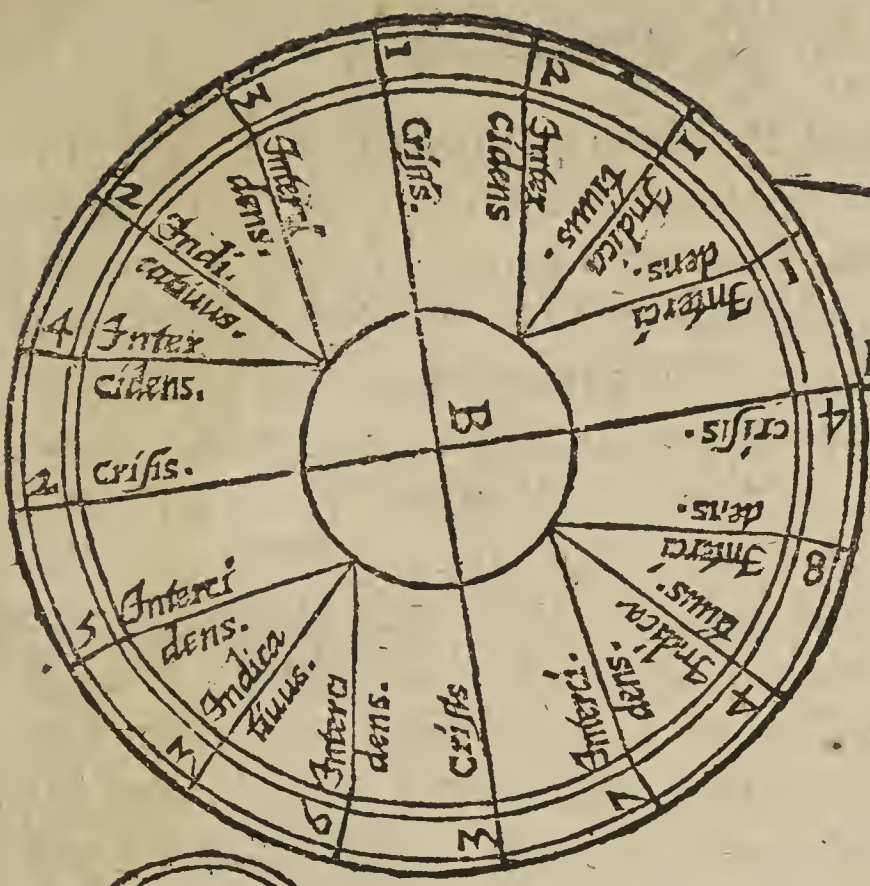
Judgements of

the rest, the rule and Dominion of the first temporall
houre of the *Saturday*, the second to Iupiter, the third
to Mars, the fourth to the Sunne, the fifth to Venus, the
sixt to Mercury, the seuenth to the Moone, the eyght
to Saturne againe, & so in order according to the Cir-
cle of the Pla: vntill you come to 24 houres, that is 12
by day, and 12 by night, the 25 houre which is the first
houre of the day following is gouerned by the fourth
Planet, (following the order which we haue spoken)
which is the Sunne being the fourth from Saturne, &
he is Lorde of the first houre of the *Sunday*, Venus of
the seconde, Mercury the thirde, the Moone the
fourth, Saturne the fift, Iupiter the sixt, and so likewise
of the rest. By the which order he that doth proceed
shall easily finde out what Planet doth gouerne euery
houre of the day, but for the better vnderstanding we
haue hereafter affixed a table conteyning the 12 hours
of the daye, and as much by night with the Planets
which haue the rule of them, so that hauing found
out the vnequall houre, you shal by the chap-
ter prefixed before the Table, easily
finde out the Planet, with the
quantitie of the houre.

(:.)



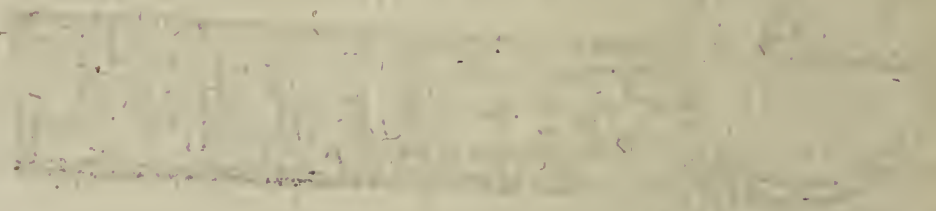
INDEX. PRINCIPIMORBI



Diesum crisco
 et dignitatum
 planeta-Index
 Gradus dies
 Gaudia.
 Cestus.
 Domus.
 Exaltatio
 Triplicat.
 Temini.
 Faces



Signo q gradus &
 in numeris & diebus
 Mas. esse. gradus
 diei & horae. & die
 gradus & horae.
 gradus & horae.
 gradus & horae.
 gradus & horae.





¶ *Heere followeth the table of the vne-
quall houres, wherein the Planets haue their
Dominion euery day and night through
the whole yeare.*



Or so much as the houres of the
dayes and nights in the whole
yeare wherin the Planets haue
their raigne and Dominion are
altogether vnequall, by reason
of the Sunne his rysing vpp to-
ward the North, and his going
backe or declination towarde

the South, which causeth the day to be lōger or shor-
ter according to the course thereof, the day being ac-
counted from the rysing of the Sunne, vnto the setting
of the Sunne, and from thenceforth the night vnto the
rising againe, and the houre which is the twelfth part
of the day and likewise of the night, is thereby verye
vnequall and hard to be decerned, and yet most neces-
sarie to bee knowne, aswell for Elections as also for
auoyding of sundrye actions and doinges: I haue
reduced into a compendious Table, the vnequall
houres aswell of the nightes as dayes of the whole
yere, which for breuities sake, and because the diffe-
rence is so smal that it may hardly be decerned, I haue
diuided by 3 in this maner, 3, 6, 9, 12, &c. wherby you

T

maye

A declaration of

may verie easily finde out the evnquall houres of euery day and night, by this rule and Methodē following first in the toppe of the Table is set downe for a Title the houres before Noone, then ouer the first Colunne which containeth the Characters of the signes with the degrees dyuided as is afore sayd by 3 is set the place of the Sunne, ouer the secōd Colunne the Sun rising, which sheweth the beginning of the first houre, and ouer the other Colunnes orderly towards the right hande, these numbers 1, 2, 3, 4, 5, 6, which sheweth the end of euery houre, and endeth alwayes at 12 of the Clocke at noone, and so lykewise by the Ty-tles you shall see the houres in the after-noone vnto the Sunne setting in lyke number, and from thence to mid-night, and so to the Sun rising againe in the morning. Now to proceede by example to teach you to finde out what houre you desire, I will set downe the 2 daye of *October*, with which I enter into the Almanack or *Ephemerides* and seek in what signe & what degree of the signe the same is in, which I finde to bee the 8 degree of *Libra*, with that I enter into my Table, and vnder the title of the Sunnes place I finde the same degree, then in the 2 colunne I finde the Sunne to rise at 6 of the clocke 38 minutes, which is the beginning of the first houre. Then I proceede to the next colunne which I finde to bee 7 of 32 minutes which is the end of the first houre and the beginning of the second, and so you shall proceede throughout the colunnes both of the day and night. Further note that whereas you finde but 3 signes directly vnder the place of the Sunne, and other three on the other side
vnde

the Table.

vnder the lyke title, vnderstand that these signes make like vnequall houres according to the declination of the Sunne, so that if the Sunne be in any of those signes you shall seeke the degree in the columnne vnder the tytle of the place of the Sunne on the right hand of the page, and begyn your houre on the left syde of the page vnder the tytle of the Sunnes rysing, and so proceede orderly as before. Nowe to knowe also the order of the Planets, I returne to my example of the 2 of *October*, bein Wednesday, and therefore I giue to the 1 houre ♄, to the 2 ♃ to the 3^h to the 4 ♃, to the 5 ♀, to the 6 which endeth at highe noone ☉, to the 1 after noone ♀, to the 2 ♄, and so forth orderly, as here ensueth, beginning with euery Planet appropriate to the day at the first houre.

♄	♃	♂	☉	♁	♀
<i>Saturday,</i>	<i>Thursday,</i>	<i>Tuesday,</i>	<i>Sunday,</i>	<i>Friday,</i>	<i>Wednesday,</i>
☾					
<i>Mondaye.</i>					

Then hauing giuen the Planet appropriate to the day vnto the 1 houre, then follow the order set down in the example according to the planets, which is thus.

♄ ♃ ♂ ☉ ♁ ♀ ☾ and so begin againe.

Thus haue I briefly finished the Methode and order of this Table, the vse and commoditie whereof maye in practise be founde such as will bring no small pleasure vnto the diligent Practitioner.

FINIS.



The Table of the unequal hours of the Artificiall day.

Place of the Sun.	The sun rising.		The heures before Noone.						place of the Sun.							
	S.	D.	1	2	3	4	5	6								
V	06	07	08	09	10	11	12	01	30							
	35	54	65	75	85	95	105	0	27							
	6	47	47	51	54	56	58	0	24							
	9	41	44	47	51	54	57	0	21							
	12	35	39	43	48	52	56	0	18							
V	15	28	6	33	7	39	8	44	9	49	10	55	12	01	15	
	18	22	28	35	41	47	54	0	12							
	21	16	22	31	38	45	53	0	9							
	24	10	18	27	35	43	52	0	6							
	27	3	13	22	32	41	51	0	3							
S	04	57	6	8	7	18	8	29	9	39	10	50	12	01	0	
	3	51	3	14	26	37	49	0	27							
	6	45	5	58	10	23	35	48	0	24						
	9	40	5	52	7	20	33	47	0	21						
	12	34	4	48	3	17	31	46	0	18						
S	15	4	28	5	43	6	59	8	14	9	29	10	45	12	08	15
	18	22	39	55	12	28	44	0	12							
	21	18	35	52	9	26	43	0	9							
	24	12	30	48	6	24	42	0	6							
	27	8	27	45	4	23	41	0	3							
II	04	35	23	6	42	8	29	21	10	41	12	08	0			
	3	59	19	39	0	20	40	0	27							
	6	55	16	37	7	58	18	39	0	24						
	9	51	13	34	56	17	39	0	21							
	12	48	10	32	54	16	38	0	18							
II	15	3	45	5	8	6	30	7	52	9	15	10	38	12	09	15
	18	43	6	29	52	14	37	0	12							
	21	41	4	27	51	14	27	0	9							
	24	40	3	27	50	13	37	0	6							
	27	9	2	26	50	13	36	0	3							
II	30	3	38	5	16	25	7	49	9	13	10	36	12	09	0	

For the elevation of the Pole 52 degrees 30 minutes.

Place of the Sun.	The houres after Noone.						The place of the Sunne.	
	7	8	9	10	11	12	S.	D.
S. D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	S.	D.
♊ 0	1 0	2 0	3 0	4 0	5 0	6 0	17	30
3	1	2	3	4	5	6		27
6	2	4	6	9	11	13		24
9	3	6	10	1	16	19		21
12	4	8	1	17	21	25		18
♋ 15	1 5	2 11	3 10	4 21	5 27	6 31	17	15
18	6	12	19	25	3	38		12
21	7	15	22	29	37	44		9
24	8	17	25	33	42	50		6
27	10	19	29	38	48	57		3
♌ 0	1 11	2 21	3 22	4 42	6 53	7 3	17	0
3	12	2 3	3 5	4 6	5 8	9		27
6	13	2 5	3 8	5 0	6 3	15		24
9	13	2 7	4 0	5 3	7	20		21
12	14	2 9	4 3	5 7	12	26		18
♍ 15	1 15	2 31	3 46	5 16	6 17	7 31	17	15
18	16	3 2	4 9	5	21	37		12
21	17	3 4	5 1	8	25	41		9
24	18	3 6	5 4	12	30	48		6
27	19	3 7	5 6	15	33	52		3
♎ 0	1 20	2 29	3 59	5 18	6 38	7 57	17	0
3	20	4 0	4 1	21	41	8		27
6	21	4 2	3	23	44	5		24
9	22	4 5	5	26	48	9		21
12	22	4 4	6	28	50	12		18
♏ 15	2 23	2 45	4 8	5 30	6 53	8 15	17	15
18	23	4 6	9	31	54	17		12
21	23	4 6	10	32	56	19		9
24	23	4 7	10	3	57	20		6
27	24	4 7	11	34	58	21		3
♐ 30	1 24	2 47	4 11	5 35	6 58	8 22	17	0

The Table of the unequal hours of the artificial day.

Place of Sunnes the Sun. rising.		Houres before Noone.										place of the Sun.				
S. D.	H. M.	1	2	3	4	5	6					S. D.				
♌	06	07	08	09	10	11	12	0	1	2	3	♋	30			
	3	6	5	4	3	2	1	0	1	2	3	♋	27			
	6	13	11	9	7	4	2	0	2	3	4	♋	24			
	9	19	16	13	10	6	3	0	3	4	5	♋	21			
	12	25	21	17	13	8	4	0	4	5	6	♋	18			
♍	15	32	27	21	16	10	5	0	5	6	7	♌	15			
	18	38	30	25	19	13	6	0	6	7	8	♌	12			
	21	44	27	29	22	15	7	0	7	8	9	♌	9			
	24	50	42	33	25	17	8	0	8	9	10	♌	6			
	27	57	48	38	29	19	9	0	9	10	11	♌	3			
♎	07	37	53	42	32	21	10	0	10	11	12	♍	0			
	3	9	58	46	35	23	11	0	11	12	13	♍	27			
	6	15	8	50	38	25	12	0	12	13	14	♍	24			
	9	20	7	53	40	27	13	0	13	14	15	♍	21			
	12	26	12	57	43	29	14	0	14	15	16	♍	18			
♏	15	32	8	17	9	46	10	31	11	15	0	♎	15			
	18	37	21	5	49	22	16	0	16	17	1	♎	12			
	21	42	25	8	51	34	17	0	17	18	2	♎	9			
	24	48	30	12	54	36	18	0	18	19	3	♎	6			
	27	52	32	15	56	37	19	0	19	20	4	♎	3			
♐	07	57	8	38	9	18	9	59	10	39	11	20	♏	0		
	3	8	1	41	21	10	1	40	20	0	27	♏	27			
	6	5	44	23	2	41	21	0	21	0	24	♏	24			
	9	9	48	26	4	43	22	0	22	0	21	♏	21			
	12	12	50	28	6	44	22	0	22	0	18	♏	18			
♑	15	8	15	8	52	9	30	10	8	10	45	11	23	12	♐	15
	18	17	54	31	9	45	23	0	23	0	12	♐	12			
	21	19	56	23	10	46	23	0	23	0	9	♐	9			
	24	20	57	33	10	47	23	0	23	0	6	♐	6			
	27	21	58	34	11	47	24	0	24	0	3	♐	3			
♒	30	8	22	8	58	9	35	10	11	10	47	11	24	12	♑	0

For the elevation of the Pole 52 degrees 30 minutes.

Place of the Sun.	The hours after Noone.						The place of the Sunne.	
	7	8	9	10	11	12	S.	D.
S. D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	S.	D.
♌ 0	1 0	2 0	3 0	4 0	5 0	6 0	♌	30
3	59	1 58	2 57	3 56	4 55	5 54		27
6	58	56	54	51	49	47		24
9	57	54	51	48	44	41		21
12	56	51	47	43	39	35		18
♌ 15	55	49	44	39	33	28	♌	15
18	54	47	41	35	28	21		12
21	53	45	38	31	23	16		9
24	52	43	35	27	18	10		6
27	51	41	30	22	13	3		3
♍ 0	50	39	29	18	8	4 57	♍	0
3	49	37	26	14	3	51		27
6	48	35	22	10	3	45		24
9	47	33	20	7	5	40		21
12	46	31	17	3	4	34		18
♍ 15	45	29	14	5	3	28	♍	15
18	44	28	12	5	3	22		12
21	44	26	9	5	2	18		9
24	43	24	6	4	2	13		6
27	41	23	4	4	2	8		3
♎ 0	41	21	2	2	2	3	♎	0
3	40	20	0	2	2	59		27
6	39	18	57	26	15	55		24
9	39	17	56	24	13	51		21
12	38	16	54	21	10	48		18
♎ 15	38	15	53	20	8	45	♎	15
18	37	14	51	18	5	43		12
21	37	14	51	17	4	41		9
24	37	12	50	15	3	40		6
27	37	12	50	14	2	39		3
♏ 0	36	11	49	12	2	28	♏	0

The Table of the unequal houres of the artificiall night.

Place of Sonnes the Sun. setting.		Houres before midnight.						place of the Sun.									
S. D.	H. M.	1	2	3	4	5	6	S. D.									
V	06	07	08	09	10	11	12	♊	30								
	3	6	5	4	3	2	1	0	27								
	6	13	11	9	7	4	2	0	24								
	9	19	16	13	10	6	3	0	21								
	12	25	21	17	13	8	4	0	18								
V	15	6	32	7	27	8	21	9	16	10	11	11	5	12	0	♊	15
	18	38	30	25	19	13	6	0	12							0	12
	21	44	37	29	22	15	7	0	9							0	9
	24	50	42	33	25	17	8	0	6							0	6
	27	57	48	38	29	19	9	0	3							0	3
♈	07	3	7	73	8	42	9	32	10	21	11	10	12	0	♊	0	
	3	9	5	8	46	35	23	11	0	27						0	27
	6	15	8	3	50	38	25	12	0	24						0	24
	9	20	7	53	40	27	13	0	21							0	21
	12	26	12	57	43	29	14	0	18							0	18
♈	15	7	32	8	17	9	1	9	46	10	31	11	15	0	♋	15	
	18	37	21	5	49	32	16	0	12							0	12
	21	42	25	8	51	34	17	0	9							0	9
	24	48	30	12	54	36	18	0	6							0	6
	27	52	33	15	56	37	19	0	3							0	3
♈	07	57	8	38	9	18	9	59	10	39	11	20	0	♋	0		
	38	1	41	21	10	1	40	20	0	27						0	27
	6	5	44	23	2	41	21	0	24							0	24
	9	9	48	26	4	43	22	0	21							0	21
	12	12	50	28	6	44	22	0	18							0	18
♈	15	8	15	8	53	9	30	10	8	10	45	11	23	21	0	♋	15
	18	17	54	31	9	45	23	0	12							0	12
	21	19	56	33	10	46	23	0	9							0	9
	24	20	57	33	10	47	23	0	6							0	6
	27	21	58	34	11	47	24	0	3							0	3
♈	30	8	22	8	58	9	35	10	11	10	47	11	24	12	0	♋	0

For the Elevation of the Pol 25 degrees 30 Minutes.

Place of the Sun.	The hours before midnight.						The place of the Sunne.
	7	8	9	10	11	12	
S. D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	R. D.
♊ 0	1 0	2 0	3 0	4 0	5 0	6 0	♊ 30
3	59	1 58	2 57	3 56	4 55	5 54	27
6	58	56	54	51	49	47	24
9	57	54	51	47	44	41	21
12	56	52	48	43	39	35	18
♋ 15	0 55	1 49	2 44	3 39	4 33	5 28	♋ 15
18	54	47	41	35	28	22	12
21	53	45	38	31	23	16	9
24	52	43	35	27	18	10	6
27	51	41	32	22	13	3	3
♌ 0	0 50	1 39	2 29	3 18	4 8	4 57	♌ 0
3	49	37	26	14	3	51	27
6	48	35	23	10	3	58	24
9	47	33	20	7	53	40	21
12	46	31	17	3	48	34	18
♍ 15	0 45	1 29	2 14	2 59	3 43	4 28	♍ 15
18	44	28	12	55	39	23	12
21	43	26	9	52	35	18	9
24	42	24	6	48	30	13	6
27	41	23	4	45	27	8	3
♎ 0	0 41	1 21	2 2	2 41	3 23	4 3	♎ 0
3	40	20	0	39	19	3	27
6	39	18	1	57	36	15	24
9	39	17	56	34	13	5	21
12	38	16	54	32	10	48	18
♏ 15	0 38	1 15	1 53	2 30	3 8	3 45	♏ 15
18	37	15	51	28	5	43	12
21	37	14	51	27	4	41	9
24	37	13	50	27	3	40	6
27	37	13	50	26	3	39	3
♐ 30	0 26	1 1	1 49	2 25	3 2	3 38	♐ 0

The Table of the unequal hours of the artificial day.

Place of the Sun.	Sunnes setting.	Houres before mid-night.						place of the Sun.
		1	2	3	4	5	6	
S. D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	S. D.
♌	06	07	08	09	10	11	12	♋ 30
	35	54	55	56	57	58	59	♋ 27
	6	47	47	51	54	56	58	♋ 24
	9	41	44	47	51	54	57	♋ 21
	12	35	39	43	48	52	56	♋ 18
♍	15	5	28	33	37	41	45	♌ 15
	18	23	28	35	41	47	54	♌ 12
	21	16	23	31	38	45	53	♌ 9
	24	10	18	27	35	43	52	♌ 6
	27	3	13	23	32	41	51	♌ 3
♎	04	57	6	7	18	8	29	♌ 0
	3	51	3	14	26	37	49	♌ 27
	6	45	5	10	23	35	48	♌ 24
	9	40	53	7	20	33	47	♌ 21
	12	34	48	3	17	31	46	♌ 18
♏	15	4	28	5	43	6	59	♌ 15
	18	23	39	55	12	28	44	♌ 12
	21	18	35	52	9	26	43	♌ 9
	24	12	30	48	6	24	42	♌ 6
	27	8	27	45	4	23	41	♌ 3
♐	04	35	23	6	42	8	29	♌ 0
	33	59	19	39	0	20	40	♌ 27
	6	55	16	37	7	18	39	♌ 24
	9	51	13	34	56	17	39	♌ 21
	12	48	10	32	54	16	38	♌ 18
♑	15	3	45	5	8	9	30	♌ 15
	18	43	6	29	52	14	37	♌ 12
	21	41	4	27	51	14	37	♌ 9
	24	40	3	27	50	13	37	♌ 6
	27	9	2	26	50	13	36	♌ 3
♒	30	3	38	5	26	25	7	♌ 0

For the elevation of the Pole 52 degrees 30 minutes.

Place of the Sun.	The houres after mid-night.						The place of the Sunne.							
	7	8	9	10	11	12	S.	D.						
♌ 0	1	0	2	0	3	0	4	0	5	0	6	0	♋	30
3		1	2	3	4	5	6							27
6		2	4	7	9	11	13							24
9		3	6	10	13	16	19							21
12		4	8	13	17	21	25							18
♍ 15	1	5	2	11	3	16	4	21	5	27	6	31	♋	15
18		6	13	15	25	3	38							12
21		7	15	22	29	37	44							9
24		8	17	25	33	42	50							6
27		10	19	29	38	48	57							3
♎ 0	1	11	2	21	3	32	4	43	6	53	7	3	♋	0
3		12	23	35	46	58	9							27
6		13	25	38	50	6	3	15						24
9		13	27	40	53	7	20							21
12		14	29	43	57	12	26							18
♏ 15	1	15	2	31	3	46	5	16	17	7	31	♋	15	
18		16	32	49	5	21	37							12
21		17	34	51	8	25	41							9
24		18	36	54	12	30	48							6
27		19	37	56	15	33	52							3
♐ 0	1	20	2	39	2	59	5	18	6	38	7	57	♋	0
3		20	40	4	1	21	41	8	1					27
6		21	42	2	23	23	44	5						24
9		22	43	5	26	26	48	9						21
12		22	44	6	29	29	50	12						18
♑ 15	1	23	2	45	4	8	5	30	6	53	8	15	♋	15
18		23	46	9	31	54	17							12
21		23	46	10	32	56	19							9
24		23	47	10	33	57	20							6
27		24	47	11	34	58	21							3
♒ 30	1	24	2	47	4	11	5	35	6	58	8	22	♋	0

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FOR the further commoditie of such as desire the exactnes of working to finde the Planetary hower without hauing any Table, for that at all times one cannot haue a Table about them, for which cause memorie being the best Schoolemaister, I haue set downe an easie rule for the same, which is thus.

First, it is necessarie to knowe the length of the Planetary houre, which is thus knowen: dyuide the length of the Artificiall day into teulue equall parts, and the number of minuts which one of those partes contayneth, is the length of the Planetarye houre: that done, dyuide the number of equall houres from Sunne rising to the houre desired by the number of minutes contayned in a Planetarye houre, and the product will shewe you the number of planetary howers past, and also what part of the planetary houre it then is.

As for Example.

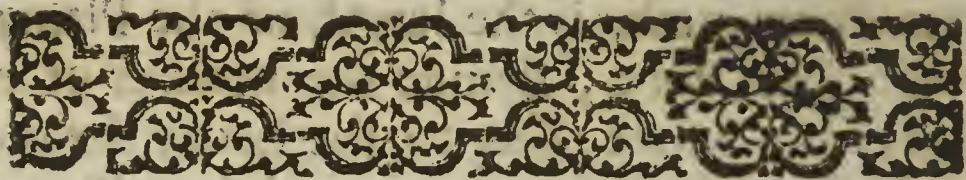
The 24 daye of *Aprill* being Monday this present yeare 1598 at two of the Clocke in the after Noone, I desire the prooffe of the rule aforesayd, the length of the day is then 14 houres 40 minuts, which diuided by teulue, there wil be in the quotient 1 hower and 13 minutes for the length of a planetarie hower the day aforesayde: then dyuiding 9 houres 20 minuts the time from Sunne ryling to two a clock after

V 3

noone

noone by one houre 13 minutes, the length of a Planetary houre, there is in the quotient seauen houres 49 minutes: and so many Planets haue ruled that day in the time aforesayde.

Then I conclude that *Luna* shall haue ruled 46 minutes of her second houre that day being Monday the 24 of *Aprill* 1598 at two of the Clocke in the afternoone, because that vppon that day the *Sunne* riseth at 4 of the Clocke 40 minutes in the Morning: and *Luna* hauing the first houre shalbe then in her cygth houre which is the seconde houre of her regiment for that day.



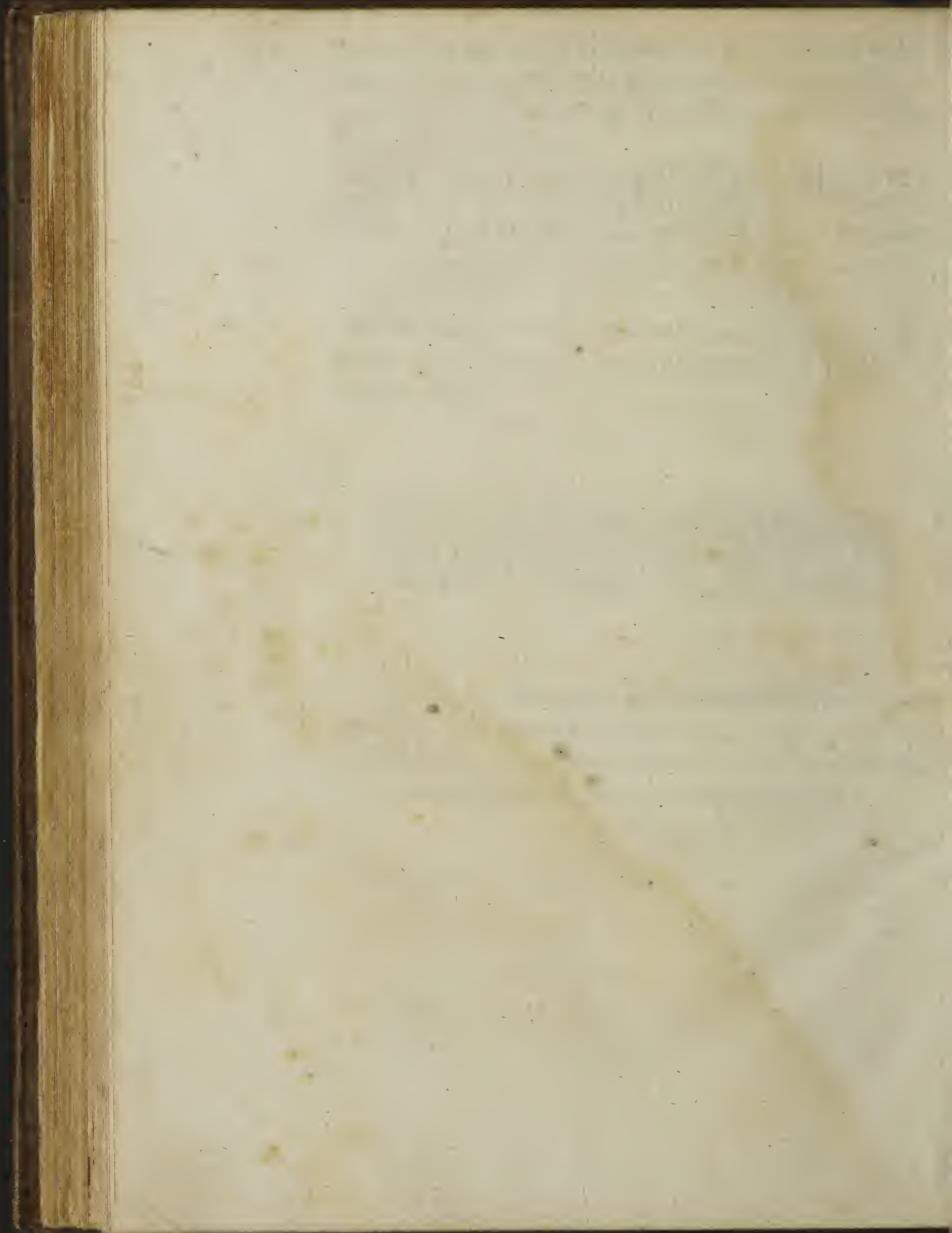
If ye desire this Table of the Planetary houers more exactly for the Latit: of London v^z. 51 deg. 34 minutes: ye shall find it in the seconde Booke: tituled more briefly, and more ready to the present view, calculated.

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A

Treatise of *Mathematicall Phisicke*, or briefe Introduction to Phisicke, by Iudiciall Astronomy.

Intreating very exactly and compendiously of the Natures and Qualities of all diseases incident to humane bodyes by the naturall influence of the Cælestiall motions.

Never before handled in this our Native language, written by G. C. gent. Practitioner in Phisicke.

Whereunto is added a most ready and perfect Table, of the Planetarie and vnequall howers vnder the Latitude of 51 deg. 34 mi. which is the true meridian of this most famous Citie of London, exactly calculate^d by the sayde G. C.

Optimè virtus seipsã nouit, & quã amabilis sit intelligit.

AT LONDON

& Printed by Thomas Purfoot.

1598.

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To the Courteous Reader.

THE chiefest and most difficult poynt of Phisick (by the opiniō of *Galen* and others excelling in that Art) is to decerne the Nature & property of euery disease & sicknes, & therby to manifest the causes therof. *Nam sublata causa, tollitur effectus*, the cause being remoued, the effect is easily extinguished. Vnto the knowledge wherof Iudiciall Astronomy is most necessary & most auaylable: expressing very certenly & perticularly the cōplexion of the body, & the nature of th' infirmity, & cōsequently the causes of the same: which being vnknowne, how dāgerous a thinge it were, & how haynous to apply any Medicines, no man is ignorāt. And in vaine he laboreth to expell sicknes and diseases, which obserueth not a due & conueniēt time for the operatiō of his medicines & ministring Phisicke: for by the motion of the Moone & Planets (sayth *Iunēt.* & experiēce daily approueth the same) are known the Criticall & dāgerous days: whē the sicknes wilbe more grieuous & vehement, & whē it wilbe more remisse & placable, & in what dayes it is conueniēt to vse outward or inward medicines. And if the Phisition (as *Hypocrates* affirmeth in *Progn.*) do by Iudiciall Astronomy pronouce the end of the sicknes & causes therof, the patient doth the more confidently cōmit himselfe into his hāds & deliuereth him frō blame. For this cause (gētle reader) I haue collected this short Treatise of *Mathematical Phisick*, entreating of the natures & kinds of diseases & infirmities to be decerned by the influēce of the superior motiōs, & signifieth (by a questiō proposed or time of the first cōplayning or lying down of the party greued) whether the sicknes wilbe long or short, or wilbe dangerous or of smal force, & of what property the infirmity is, which contagiously doth afflict the body. If this my labor may be gratefully accepted (as I doubt not if ye please to cēsure iustly therof) I shalbe encoraged to proceede in the 2. Booke of *Claudius Dariot* hādling more copiously this point, of Astrology, & had byn far more fitting (I confesse) for this place, yf time & oportunitie had permitted: & the rather being induced to publish this litle volume at the instāt request of som worshipfull men, whose ympportunacy I could not withstād. So I refer this first fruits of my labor to thy discretiō (courteous reader) hoping ye will defend the same frō the rauenous iawes of malicious *Sycophants*, whose ignorance maketh thē enuious: for it is a true saying, *Scientia nul. ũ habet inimicū nisi ignorantē.* If any fault be found herein, with fauor beare with it or amend it. So shal I (as a deuoted friend) endeavor my self by al means to requite your courtesies: euer praying to the omnipotēt Creator for your dayly encrease of knowledge & vertue, to whose sacred iuitiō I cōmit you.

Yours in all affection. G. C.

The Anatomie of mans Bodie.





Mathematicall Phisick or a brieve

Method of Phisick, by Iudiciall Astrologie.



IN the causes of Sicknesse and Infirmities, the methode and way of iudging by a Cælesti- all constellation or Fygue, is required from the places of the Heauens, and from the Planets that are signifiers both of the nature of the partie diseased, and of the qualitie of the disease : In knowing of what Nature and Complexion they bee of themselues, and also what state and condition they hould in their proper places, which is sayde to be accidentall. By themselues, that is to say, the *Moone* hath signification of the body and lyfe, and likewise the *Sunne*, but chiefly the Ascendent, and these are sayde to bee signifiers by themselues in the state of the bodye and life of the partie diseased, and their dispositors or Lordes to bee significators by accident, that is by reason of the Dominion and power which they houlde in the places of the former significators as when *Saturne* or *Mars* or some other Planet shalbe dispositors and haue chiefe power in the sayde places, and this according to the Nature and disposition of the partie diseased.

But as touching the Nature and Qualiie of dis-

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ease

Mathematicall

ease or sicknesse : the signifiers of themselves, are the sixth house, and the Planet or Planets in the same, but the signifiers by accident, are the dispositors of the sixth house, together with the malevolent Planets *Saturne* and *Mars* : who if they bee significators by any meanes, they doe afflict the bodye, and also the planet from whome the Lorde of the ascendent is separated, or which separateth himselfe from the Lord of the ascendent : which sheweth the part or member diseased and grieued, for the part or parts of the body signified by the signe and house wherein the sayde planet is placed, are surely grieued and payned according to the qualitie of the disease : now the state and condition which they holde, is discerned diuersly in sundry wayes, as in his owne proper nature, in the signe wherein hee is, also in habit or place which hee posselleth, then according to hys affection bee it good or euill, wherewith hee is affected, then by his Fortitude or Debilitie being strong or weake, fortunate or infortunate as well by nature and by himselfe, as by accident, being able thereby freely to extend his forces or not. Lastly by his configuration and aspects which hee hath with other planets be it good or badde, fortunate or vnfortunate. And it is specially to bee regarded that we diligently examine, the concordance & habitude which the Significators do hold aswel among themselves as with the other planets : whether they be aspected or be voyd of course, separating or applying, or in the selfe same degree or minute : also whether the aspect be good or badde with Reception or without, with

Tran-

Phisicke.

Translation, or with returne of light, with impedimen, or without let or hinderance, also if there be frustrating of light, refrayning, besieging, destruction or abscition & cutting of or frustration of light and nature. Furthermore wee ought to regarde whether these significators haue any other way of concordance and habitude among themselves, or with other Planets. And whether they bee in signes beholding one another, or in signes commanding or obeying, or if one be in the *Antiscia* of the other, or in the *Nonena* or *Dodecatemoria* of the other. For the cause and reason of these things is not to bee contemned and rejected. With these also it is most necessarie to be regarded, and nolesse consideration ought to be hadde of the fixed Starrs, especially being of the first and second magnitude; for if a fixed Starre shalbe placed in the house signifying the question proposed, or in th'ascendent or Tenth, or other Angle, or else shalbee conioyned to any Planet significator, specially the *Moone* the *Sunne* or Lord of the ascendent: so much that fixed starre doth promise & effect, as the pla: whose nature & property he holdeth: as if the same planet should be so placed in the same house, or conioyned to the same significator: also the Lord of the hower hath the same signification as the Lord of th'ascendent hath: likewise you must haue respect to the parts, as the part of Lyfe, the part of Death &c. for they doe helpe and auayle in deliivering true Iudgement. These things ought carefully to be regarded of the Astronomer, before he enter into Iudgement of the state

Mathematicall

of the sicke partie or sicknesse. Therefore I haue briefly collected these principall and most necessary rules belonging to this science as followeth: readily expressed to the sodaine view of the studious Practitioner thereof, whereby the sayd science may be the more easily vnderstood and practised.

To iudge in causes of sicknesse by the Celestial motions, is required:

from	The planets significators of the bodye and Infirmities	What they bee by nature.
In knowing	In knowing	What disposition they hold.

The signi- ficators what they are	Of the partie sicke and di- seased	by themselues	The ascendent The Moone The Sunne
		by acci- dents	L. of the ascendent L. of the house of ☽ L. of the house of ☉ L. of the Fygyre. L. of the hower.

The

Phisicke.

Of the
sickenesse

by themselves

{ The 6. house
{ pla: in the 6 house }

by accident
the

{ Dispositor of the sixt
house the malevolent
pla: which being signif.
in anye sort doe afflict
the body, planet from
whom the L. of the as-
cendent doth seperate
or is separated.

The sig-
nificators
what
they are

Of the Phisition

{ 6. house
{ Lord thereof }

Of the Phisicke

{ The 10 house
{ the Lord thereof
{ the Sunne.

Th' end of sicknesse

{ The 4. house
{ the Lord thereof }

Of the Death

{ The 8 house
{ the L. thereof }

Mathematicall

The significators what disposition they houlde in their	{	owne proper nature	1
		Signe	2
		Place	3
		Affection	4
		Fortitude	5
	{	Configuration	6

In their owne nature, v ^z . yf they bee by na- ture.	{	benevolent or malevolent masc.	1
		or fem. of the day or night hot, cold, moyst, or dry, sanguine, melancholy, chollerick, or phleg- matick, what diseases & what parts of the body they gouerne.	

In the signe wherein they are, whether it be	{	hot, cold, moyst, or dry: fiery,	10
		earthly, watry, or ayerie: masc. or fem. fixed, moueable or com- mon, humane, bestiall, or dou- ble-bodied, what member it go- uerneth, and what disease or sickenesse.	

In place or situ- ation, yf the	{	signif. be in	{	Angle	}
				a succedent	
				Cadent.	
				farre from the cuspe or neere the cuspe of any house.	
				In a house, wherein he reioy- seth, or lesse comforted.	

P. hisicke.

In the place or situation, yf the house

{	be of this or that	}	Nature. Complexiō Propertie	}	3
---	--------------------	---	-----------------------------------	---	---

of what thinges it hath signification: what part of the body it gouerneth.

In affection whether he be

{	in motiō	}	Direct Retrograde swift slow	}	in course
---	----------	---	---------------------------------------	---	-----------

{	In his	}	first or seconde	}	Station	}	4
---	--------	---	---------------------	---	---------	---	---

encreasing or diminishing thereof.

in latit. { Sept. merid. } From the ecliptick.

In his Aux or opposite to it, Combust, under the Sunne

beames { entering } departing { from them

Occidentall or orientall } and such lyke { dig. debil.

In fortitude yf he be

{	able free ly to ef- fect. hys signif.	}	which for the most part are referred to the chap- ter of affection and con- figuration and in some sort is discerned in this vz. yf the	}	5
---	--	---	--	---	---

signif.

Mathematicall

signif. be } In any of hys dignities.
In term of } Good } pla.
 } euill }

Aspect of } Sextill
 } Quadrat
 } Trine
 } Opposition
 } Coniunction
or altogether voyde
of course.

Aspect } Applying
 } Seperating
 } In the same
 } deg. & min.

In Configuration
whether it be in

Impediment as } Frustratio
 } Abscition } of
 } destruction } light.
 } Besieging. }
or altogether without let &
hinderance.

In signes } Beholding
 } Commanding
 } Obedient

In the } Anisicia } of one
 } Nouenaria } another.
Ioynd to a fixed Starre.

These

Phisicke.

These fewe rules well considered, the same are more easie and very delightfull, so that the Astronomer by Gods permission maye safely enter into true Judgement of the state of any party diseased, & of the Qualitie of his sicknesse or disease.

In the former Treatise it is sufficiently declared of the erection of the 12 Cælestiall houses, & the placing of the Planets in them. And also of the Nature, Complexion and properties of the planets, and of the signs, as well mutually amonge themselves, as severally by their proper significations, notwithstanding it is not amisse in this place to set down these few notes as concerning the pla: and signes not before mentioned.

♄	Cold and dry	}	Orientall	}	addeth	}	Cold and moisture.
	Melancholy		Occidentall				Drynes.
	Intemperate						

♃	Hot and moist	}	Orientall	}	addeth	}	Heat & moisture.
	Sanguine		Occidentall				Moysture.
	Temperate						

♂	Hot and dry	}	Orientall	}	addeth	}	Heate and drynes.
	Choller		Occidentall				Drynes.
	Intemperat						

♀	Cold & moist	}	Orientall	}	addeth	}	Heate & moisture.
	Fleagme		Occidentall				Moysture.
	Temperate						

♁	As the Pla:	}	Orientall	}	addeth	}	Heate
	to whom he is		Occidentall				Drynes.
	ioyned.						

Mathematicall

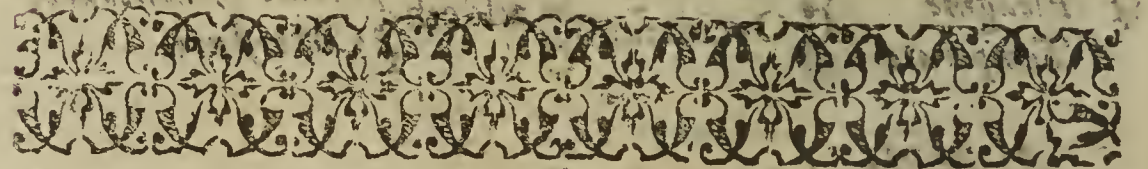
♄	♃	♂	♆	♁	♂	♃	♄
The Sun in		Sars		cho-		Fle-	
♄		guin		ler.		agm	
II		M		M		X	
						melan-	
						Scholy.	

The Moone from the	} to the first \square	}	} of \circ	}	} Hotte and moyst
	\circ to the last \square	}	}	}	} Colde and dry
	last \square to the \circ				

Also the Moone of her owne proper nature is cold and moyst, yet farre more moyst then colde, mightily enter-mixing her nature with the planets that aspect her, and from whom she is separated, also according to her encrease and decrease.

For	C	} Encreasing with ♂	} addeth	} Heat and drynes.

Furthermore she changeth and varieth her nature according to the place of the Heauens wherein she is, as hath been obserued by auntient Phylosophers, and therefore they haue assigned 28 Mancions of the Moone, declaring their seuerall Complexions and Qualities as hereafter followeth.



A



A Table of the Mancions of the Moone.

Beginning of every Mancion.				Elections.
Mancion	Sig	deg. mi.	quality	
1	♋	19. 26.	Temperate.	The Moon in this first Mancion, causeth a fitt time to iourney, & to giue Phisick chiefly laxatiues
2	♌	2. 17.	Temperate or dry.	Good to goe voyages, to sow, plant, but contrary to purge or vomit.
3	♍	15. 9.	Verye moyst.	Good to make Marchandize, to buy cattell, contrary to Navigations.
4	♎	28. 0.	Colde moyst more colde.	Good to plant, and sow seedes contrary, to make mariages, and to make voiages by water.
5	♏	10. 52.	dry & hott.	this is safe to viage, to make wedlock, or marchādize, to send childrē to scholē, to make medicins.
6	♐	23. 43.	Temperate.	An apt time to war, but cōtrary to sow seedes, & to doe all things, whereof you desire good end.

An

A Table of the Mancions of D

Mancios	Beginning of the mancion			qua- lity.	Elections.
	Sig.	deg.	mi.		
7	♄	6.	35.	moist	An apt time to plow and sowe, but euill to Iourney or goe on voyage.
8	♄	19.	26	tem- perat	A fit time, to take a voyage of Iourney, and to take Phisick chiefly in piles.
9	♃	2.	17.	Drye.	It is good onely in Nauigation, in all other thinges it is contra- rie.
10	♃	15.	9.	moist	It is good for Matrimonie, to plant or build: euill to make a voyage.
11	♃	28.	0	tem- perat som- what cold	A fauourable time to sow seeds and to plant, to deliuer prison- ners, contrarye to take laxatiue medicines.
12	♂	10	52	moist	Conueniēt to plant, sow seeds, make Marriage, yll to Naui- gate.
13	♂	23.	43	tem- perat	Good to iourney, or nauigate, to sow seeds, & to plow, to contract matrimony, to send Embassage.
14	♃	6.	35.	tem- perat	It is conuenient to sow, plant, & to take phisicke, contraty to iour- ney, and to wed a widdowe.

Good

A Table of the Mancion of D

Mancios	Beginning of qua-			Elections.
	Sig	deg. mi.		
15	☉	19. 26.	moist	Good to digge and delue, and euill for voyage and mariage.
16	m	2. 17.	moist and cold.	An infortunat time for al things specially to make voyage, to buy, to put on new apparell, and bad to take phisick.
17	m	15. 9.	moist	An apt time to buy beasts, to put the to pasture, & to marrie a widdow, euill for Nauigations.
18	m	28. 0.	drye.	Good to build, sow seeds, plant, to Nauigate, contrary to make marriages.
19	☿	10. 52.	moist	A fit time for warfar, & to beliege a place, also to plant, sowe seedes, and to make voyage.
20	☿	23. 43.	moist or temperat	A conuenient time to buy cattell, to hunt wilde beasts, cōtrary to make wediock.
21	♄	6. 35.	temperat	Good to build, lay foundations, to sow seed, to go to a prince or Maiestrate for fauour, but contrary to matrimony.
22	♄	19. 16.	moist	A conueniēt time to take Phisick, to nauigate, to put on newe apparell, contrary to marriage.

A Table of the Mancions of D

Mancions	Beginning of the mancion		Qualitie.	Elections.
	Sig	deg. mi.		
23	≈	2. 17.	Temperat	Good for Phisicke, and to make a voyage, euill to marrie, and to lend.
24	≈	15. 9.	Temperat	An apt time to leade an armie to battell, to make marriages, and to sow seeds, and good to take medicines, contrary for voyages.
25	≈	28. 0.	Drye	Good for iourney, voyage or iourney towarde midday, or towarde Sun-set, and is good for foundations, for marriage, and for strife.
26	⋈	10. 52.	moist	This day is good for to take phisicke, but in all other thinges it is bad.
27	⋈	23. 43.	moist	A cōmodious time to sow, plant, to vse Marchādise, to make matrimonie, but contrary to Nauigatiō.
28	γ	6. 35.	Temperat	An apt day to vse merchādise, to celebrate matrimonye, and to vse Phisicke, contrarye to lend and to goe on a voyage.

Furthermore

Phisicke.

Furthermore the skilfull Phisition and Astronomer, forbiddeth to touch or let blod in that part of the body signified, by the signe wherein the Moone is found, and therefore it is conuenient to knowe what part of the body is signified by euery signe, as is liuely sette downe in the Anotomie prescribed in the beginning of the first Booke, and is more perticularly declared, with the diseases incident vnto them, as followeth.

γ Ruleth the head, eares, eyes, and diseases of them: as head-ach, pynples, tooth-ach, paynes of the eyes, morpew, the scurfe in the face, and such like.

δ Neck, throat, & the diseases of them: as kings euill, hoarcenes, weakenes in the necke, blacke choller, somewhat temperate.

II Armes, shoulders, hands and fingers, & their diseases proceeding of blood.

ε Brest, paps, upper part of the belly, spleen, lungs, & noteth ympediments of the eyes, the scabbe, leapry, pushes, and spots in the face.

ζ Hart, brest, stomack, ribbs, back-bone, small gutts, & their sicknesse proceeding of yellow choller.

η Gutts and belly, and entralls, small gutts, & signifieth all Infirmities proceeding of melancholy or blacke choller.

θ Reynes, ioynts, hamms, hanch, buttocks, & specifieth the dymnes of sight, retention of urine and of digestion, fluxes.

ι Bladder,

Mathematicall

na Bladder and priuie parts, flanke or small guts, and sheweth leproy, scabs, spots in the face, canker, fistuloes, emrodes, stone, &c.

x Thighes, priuie members and their diseases: as feuers, fall from hie places, from the 16. to the 18 deg. it noteth ympediments of the eyes.

h Knees, and their diseases: as leproy, scabbe, losse of speech, dumnes, surditie, dimnes of the eyes, feuers, fluxes by th' inferior parts.

z Leegs and their diseases: as blacke Jaundies, incisions of the veynes from the 20 to the 25 degree, it noteth paynes of the eyes.

h Feete and their diseases: as the gowt, scab, leproy, palsie, & this is a signe altogether sickly & Flegmatick.

And these are the proper significatiōs of the signs alone by themselves, or when the Moone is in them throughout all the parts of mans body: notwithstanding the Moone and the other planets haue diuers & seuerall significations in all the signes particularly appropriated to themselves, being deriued from their dignities and houses which is most necessarie to be diligently obserued of the studious laborer in this art, as hauing a speciall Relation to the part of the body diseased and grieued, and is playnely set forth in the Table following.

Phisicke

The parts of mans body which the pla: doe sig-
fie of themselves.

♄ Hath the speane, right eare, bladder, bones and
and their sicknesses proceeding of colde and drynes,
leapry, quarten Ague, morpew, canker. elephancie,
blacke choller, Rumes, cough, palsie, loosenes, of the
bodye, and such like.

♃ Lungs, ribs, liuer, grissels, seede, arteries, left
eare and infirmities of the, as pluresies and such as pro-
ceede of abundanc of blood or windines.

♂ Gouverneth the gall, reynes, veynes, left eare,
and their sicknesses as sharpe feuers, tertian and quo-
tidian pestilence, vlcers, red choller, madnes, pustles,
carbuncles and such like.

☉ Signifieth the sight, hart, right side, sinnewes,
right eye, and the diseases of those partse, as fluxes of
the eyes, catarras, ruimes, and such as grow of redde
choller, also cold stomack and liuer.

♀ The liuer, loynes, sperm, fatnes, reyns, matrix,
genitalls papps, throat, and their passions as of the sto-
macke, liuer, genetalls proceeding of cold and moy-
sture, fistuloes, and such like.

♃ The memorie, hands, tongue phantasies, mouth,
brayne, sinnewes, thighes, and noteth madnes, lethar-
gie, passions of the tongue and malencholy, hoarce-
nes, vomits, tyfick, cough, much spettle, and such like.

☾ Hath the left eye of a mā, the right of a womā,
stomack, belly, left side, bladder, stones, wombe, lyuer,
brest, & the tast, & noteth the diseases of the as catar-
rhaes, palsie, epilepsie, chollick, menstrues of women,
aposthumes, dropsie, default of sight as squintednes di-
seases of the sinnewes, coming of opilation of the liuer,
and of fleagm.

*A verie necessarie Table declaring
 what part of the body is payned and diseased,
 by signification of the Planets in euery
 signe through all the parts of
 mans bodie.*

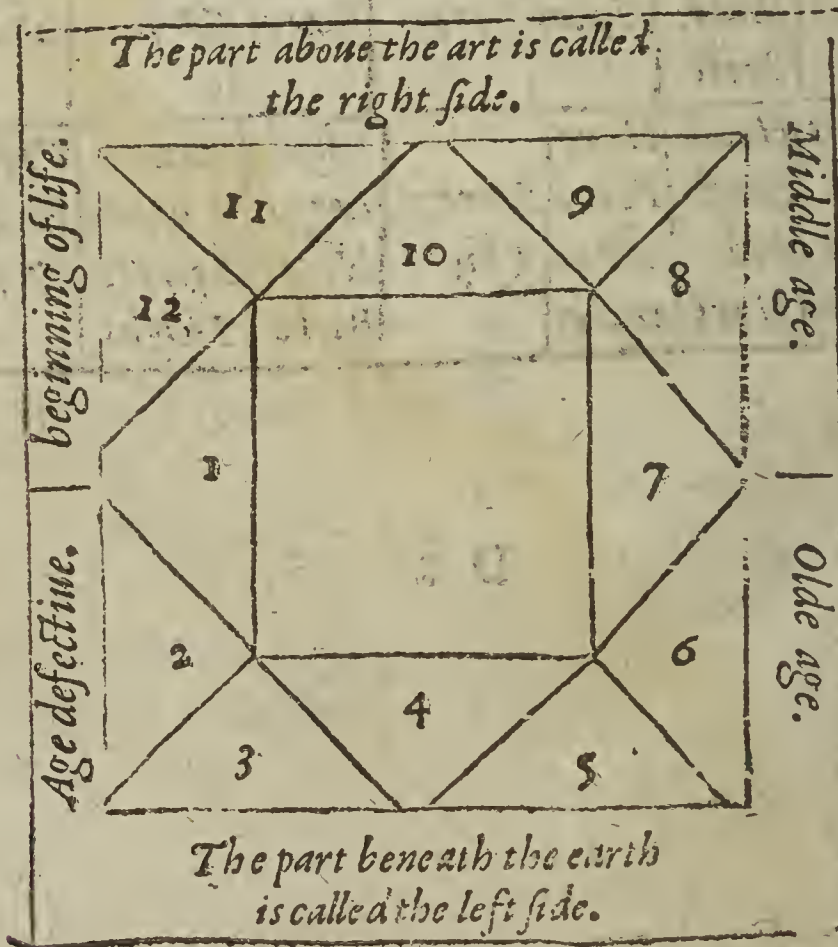
	♃	♄	♅	♆	♇	♈	♉
♈	Brest Armes	Necke throat hart bellie	Bellie Head	Thighs	Reynes Feete	Secrets Leggs	Knees Head
♉	Hart Brest Bellie	shoul- ders Armes Bellie Necke	Reynes Throat	Knees	Secrets Head	thighes Feet	Leggs Throat
♊	Bellie Hart	Brest Reyns secrets	Secrets Armes Brest	Leggs Ancles	thighes throat	Knees Head	feet shoul- ders & Armes thighes.
♋	Reyns Bellie secrets	Hart secrets thighes	thighes Brest	Feete.	Knees sholders Armes.	Legges Throat Eyes	Head brest sto- mack.
♌	secrets Reyns	Bellie thighes Knees	Knee Hart Bellie	Head	Legges Brest Hart	Feete Armes sholders Throat	throat stomack and Heart
♍	thighes secrets Feete.	Reines Knees	Leggs Bellie	throat	Feete stomack Heart Bellie	Head Brest and Heart	Armes sholders bowells

Knees

≈	Knees thighs	Leggs Head Eyes	secrets Feete Raines	sholders Armes	head small guts	Throat Hart stomack Bellie	Brest Raynes Hart Bowells
m	Knees Leggs	thighs Feete	Head secrets armes thighs	Brest & hart	Throat Raines secrets	sholders Armes bowels Backe	Stomack and hart Secrets Bellie
z	Leggs Feete	Knees Head thighs hands Feete	throat thighs	Hart Bellie	sholder Armes secrets thighs	Brest Raynes Heart secrets	Bowells Thighes Backe
⊖	Head Feete	Leggs necke Eyes knees	Armes & shol Knees & legs	Bellie Backe	Brest thighs Heart	stomack & hart secrets	Reines Knees Thighes
≈	Neck head Brest	Feete Arms shold. Brest	Brest Leggs Heart	Reines secrets	Heart Knees	Bowells Thighs & hart	Secrets Leggs & Ancles
⊕	arms shol- ders necke	Head Brest and Hart	Hart Feete Bellye ancles	Secrets Thighs	Bellye Leggs Necke Backe	Reines Knees Secrets Thighs	Thihges Feete & succed

Mathematicall

As it is declared of the signes and Planets, so likewise the houses haue their speciall and proper signification in the parts of mans body, and haue in oft properly Relation to the cause from whence the Infirmitie or sicknes doth proceede, as if the Lorde of the sixt house be found in the fift, you may Iudge that the cause of the sicknesse was of surfetting or ryot, or by ouermuch voluptuousnes, or such like causes specified by the fift house, and that his payne & diseased is caused by ill digestion, or from defect of the Lyuer or Sinnewes, because the fift house hath Relatiō to those parts of the bodye, and so much the more certaine is the Iudgemēt if the of planet significator or sign wherein he is found shalbe the same qualitie and nature and shall haue signification of the same part of the body as the house hath wherein he is placed.



The

Phisicke.

The order of framing of the houses and Cælestiall Fygyre is before declared in the former Treatise, and likewise the properties, Disposition and Qualities of them with the Colours, Sauors, and such like belonging to them, and therefore it is needelesse here to recite them. Insomuch as by Gods permission I haue vndertaken in this short Treatise, onely prescribe certayne briefe Rue/s and Cantions not before mentioned or spoken of in our vulgar tongue, most necessarie to the studious laborer in this excellent Science, whereby he may with easie labour, and small practise attayne to a perfect and rype knoweledge of Iudiciall Astrologie in deliivering a true Iudgement of any partie sicke or diseased, and of the qualitie and nature of his sicknesse. Therefore I haue briefly set downe the Natures and Complexiōs of the 12 houses, and the diseases incident to them, and the parts of mans bodye signified by them as followeth.

The ascendent or first house denoteth blood, & the diseases proceeding of superfuitie of blood, it signifieth the Lyfe and Spirit, and dayly sustenance, it gouerneth the head, eyes, parts, eares, mouth, speech and tast, and it is Flegmatick.

The second signifieth sence, foode, riches, gayne, it ruleth the Necke and Throate, and the diseases of them, and is Flegmaticke.

The thyrd gouerneth the Shoulders, Armes and Handes, it signifieth short iournies, hospitallitie, brethren and kinsfolke of all sorts, and it is Flegmatick.

The fourth gouerneth the Brest, Lights, Spleen & the diseases of them, it declareth Parents, patrimony,

Mathematicall

Building, Land, Treasure hidde, and it is Malencho-lye.

The fift governeth the Stomack, Lyuer, Hart, Sinnewes, Sides, Backe and the diseales of them proceeding of Melancholy, it signifieth pleasures, ryot, children, gyfts, vestments, banquetts, and such like.

The sixt is the house of sicknesse and diseases, seruants, small beasts, it governeth the lower part of the bellie and haunches, and the diseases of them, and it signifieth Melancholy.

The seauenth governeth from the Nauell downward, also the Thighes, Reynes, Loynes, it signifieth Marriage, and Concupisence, and diseases by ouermuch pleasure, and it is Chollerick.

The eyght house hath signification of Death, and the manner & qualitie therof, hidden faculties, feares and sorowe, poysons, and such like, it governeth the priuie parts, the back-bone, small gutts, and noteth Choller.

The nynth house hath the Lyuer, halfe the Haunches and Arse, and their sicknesse, it noteth Religion, truth, iourney, dreames, Philosophie, diuinations, and is Chollerick in Complexion.

The tenth governeth the inferior part of the haunches, Knees, it signifieth honor and offices the country the kinde of studie and Magisterie, and the Mother, his Complexion sanguine.

The eleuenth governeth the Leggs, to the Ancles and the infirmities of them, it signifieth Friends, hope, Fauors, ayd and help, and is Sanguine.

The twelfth signifieth thought and cares, sorowes, hatred,

*P*hysicke

hatred. prisonments, harlots, deceyuers, great cattle and hurt by them : it ruleth the feete and diseases of them and is Sanguine.

Last it is to be considered what agreement or disagreement, what loue or hatred is betweene themselves, as well with the Planets as with the signes where they are founde according to their naturall disposition, for some are beneuolent others maleuolent, others indifferent or doubtfull : Lykewise both the good and the maleuolent may disagree in qualitie and propertie, as good with the good, & the euill with the euill. So Mars & Saturne though by nature they bee both maleuolent, yet they differ and contend in qualitie, th'one being cold & dry, intemperate, th'other hott and dry, intemperate and is the more feruent in drynes, & therefore are sayde to bee enemies: Likewise those plannets are sayde to bee enimies, whose houses or exaltations are Opposite, for so they doe contend in qualitie and nature. And therefore it is conuenient to notifie this briefe Table following which declareth what Planets are Friends or Enimies amonge themselves. as it hath been specified by auncient & skylfull Astronomers.

What

Mathematicall

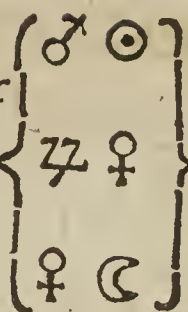
What Planets are Friend, and what are -E
nemies among themselves.

	$\text{♃ are } \left\{ \begin{array}{l} \text{♃} \\ \text{♄} \\ \text{♅} \end{array} \right.$	$\text{♃ are } \left\{ \begin{array}{l} \text{♂} \\ \text{♀} \text{ more} \\ \text{♂} \text{ then } \text{♂} \end{array} \right.$
	$\text{♃ all but } \text{♂}$ $\text{♂ onely } \text{♀}$	$\text{♃ onely } \text{♂}$
	$\text{♄ are } \left\{ \begin{array}{l} \text{♃} \\ \text{♀} \end{array} \right.$	$\text{♂ all but } \text{♀} \text{ and}$ $\text{chiefly } \text{♃} \text{ and } \text{♄}$
Friend of	$\text{♀ all but } \text{♃}$	Enemies of
	$\text{♅ are } \left\{ \begin{array}{l} \text{♃} \\ \text{♄} \\ \text{♀} \end{array} \right.$	$\text{♄ are } \left\{ \begin{array}{l} \text{♂} \\ \text{♀} \\ \text{♄} \end{array} \right.$
	$\text{♆ are } \left\{ \begin{array}{l} \text{♃} \\ \text{♃} \\ \text{♀} \end{array} \right.$	$\text{♀ onely } \text{♃}$
	$\text{♇ are } \left\{ \begin{array}{l} \text{♃} \\ \text{♃} \\ \text{♀} \end{array} \right.$	$\text{♅ are } \left\{ \begin{array}{l} \text{♂} \\ \text{♄} \\ \text{♄} \end{array} \right.$
	$\text{♈ are } \left\{ \begin{array}{l} \text{♃} \\ \text{♀} \end{array} \right.$	$\text{♆ are } \left\{ \begin{array}{l} \text{♂} \\ \text{♀} \text{ and} \\ \text{partly } \text{♄} \end{array} \right.$
	$\text{♉ are } \left\{ \begin{array}{l} \text{♃} \\ \text{♀} \end{array} \right.$	$\text{♇ are } \left\{ \begin{array}{l} \text{♃ par. } \text{♄} \\ \text{♂ par. } \text{♄} \end{array} \right.$
	$\text{♊ are } \left\{ \begin{array}{l} \text{♃} \\ \text{♂} \end{array} \right.$	$\text{♈ are } \left\{ \begin{array}{l} \text{♃} \\ \text{♄} \\ \text{♀} \end{array} \right.$

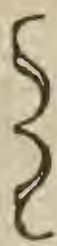
Friendes

Phisicke

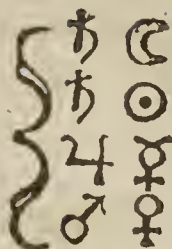
Friendes by reason of agreement of nature, qualitie, substance, and power are



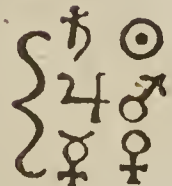
Enemies by of their



house



Exaltation.



Also the agreement concorde, or disagreement of the signes is to bee regarded according to their aspects to on another as what signes doe beholde and which doe not doe behold one another as maye bee perceaued by this Table following.

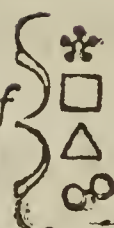
The Radiations of the Signes.

♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓

These are obedient and doe not behold one another.

These doe not behold and are commanding.

Mathematicall Of the Aspects.

The aspect of		is distant	60 90 deg. 120 180	and do begyn when their orbs do touch one another, as ♃ & ♄ doth aspect ♄ ♃ 26 with ☐.
---------------	---	------------	-----------------------------	--

The ☿ is no aspect and happeneth when the Orbs of 2 or more Planets doe conioyne together, the perfect ☿ is within one degree, but in ☿ you must haue respect to the latitude of the Planets according to *Ptol.* which likewise is to be considered in the aspects.

Good planets is good as ☿ ♃ ♄ ♀ euill is bad as ☿ ♄ ♃ but in respect of the temperature of their body they are good in some sort.

The ☿ of Meane planetts is indifferent as ☿ ♄ ♃ except the ☿ of the Luminaries which is verie euill, good with euill is euill as ☿ ♄ ♃ and this according to the strongest planet.

Good with meane is good as ☿ ♃ ♄, euill with meane is bad as ☿ ♄ ♃.

Phisicke.

*good are
 Δ and ✱
 which if
 they shall
 be*

Of good planets are good as ♃
 ♀ ✱ or Δ
 Of euill planets not euill as ✱ or
 Δ of ♄ ♂.
 Meane planetts are good as Δ or
 ✱ of ♀ and ☾.
 Meane with good augmenteth
 the good as ☽ ♃ Δ or ✱
 Meane with euill increaseth the
 euill as ♄ ♄ Δ or ✱.

*The af-
 pects of
 the Pla-
 ners.*

*Euill are
 □ and ○
 which if
 it be*

Of good planetts it is not euill as
 ♃ ♀ Δ or ○
 Of euill planets are euill as □ ♄
 ♂ or ○
 Of good planets with euill are
 euill, as ♃ ♂ □ or ○
 Of meane Planets are not euill as
 ♀ ☽ □ or ○
 except the □ or ○ of the Lumi-
 naries which are alwaies euill.
 Meane plannets with good are
 not euill as ♀ ♃ □, ○
 Meane plannetts with euill are
 euill as ♄ ♄ □ or ○.

*The pla-
 ners
 which
 are*

good & therefore called the for-
 tunes are ♃ and ♀
 euill and called the infortunes are
 ♄ ♂
 meane & indifferent are ☉ ♀ ☽

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<i>Also in aspects these things sought to be considered that is to say.</i>	1 Reception	} of light and vertue.
	2 Collection	
	3 Translation	
	4 Prohibition	
	5 Contraritie or destruction	
	6 Restitution	
	7 Refrenation	
	8 Frustration	

1 Whē one pl: is in the dignitie of another aspected as ♀ ♁ 3, ♀ ♃ 3 heere ♀ receaueth ♀ yeilding to her his light and vertue.

2 When a Planet in his owne dignity aspecteth another hauing none, as ☾ ☿ ♃ ♁ where ☾ giueth strength to ♃ though he haue no dignity in her place.

3 When a Planet in his essentiall dignities aspecteth another, hauing also dignitie in his place, as ☉ ♀ ♁ ♃, where ♀ and ☉ receaue one another and this mutuall Reception.

Reception is either

Where note that in Reception the Plannet hauing most authoritie yeildeth vp his light more then the other

Phisicke.

ther aspected doth giue vnto him as if h bee founde in S and D in the terme of h beholding him shee recea- ueth him most forcibly then he vnto her, and yeildeth to him her light and Dispositon.

House as C r , J S , where is mutuall re- ception by a \square betwene C and J .

Exaltation as D r \odot S where \odot recei- ueth D in his exaltation, giuing to her his light and force.

Triplicite as h r , \odot II , here \odot giueth light to h .

Also Re- ception is ei- ther from

Terme & Face as J 23 r , h 23 S here h receaueth J and yeildeth to him strength and vertue, and this is the weakeft re- ception for it cannot bee onely in a face except it haue some other Essentiall dig- nities.

Collection when 2. or moe Plannets are ioyned 2 to one more waighty and heauier then they for he doth gather and retayne their Light and Nature.

Mathematicall

When a light planet separating from a waigtier before he be fully separated shalbe ioyned to another, he carryeth the light of the first to the second.

Translation of light.

When a lighter planet separating from one applyeth to another of the same qualitie as ☉ ♃ 27 ☾ 1 ♃ ♂ 10 ♃ here ♃ doth transferre the heate of ☉ to ♂.

When a light planet is ioyned by aspect to a waigtier & that same againe to one more heaty then he for then the second doth transferr the light of the first to the third.

A Prohibition.

When three planets in one signe the waigtier passing more degr. then th'other, thē the middlemost doth hinder the aspect of the first and second, as ♂ 6 ♃ 24 ♃ 9 ♃ ♃ 10, where 24 cometh to ♃ before ♂ and so doth prohibit their ♂ & ♃ doth prohibit the ♂ of ♃ & 24 and this is also called Abscition of Light and nature.

When

Phisicke.

When two planets in ζ or aspect a lighter planet doe cast his beames between them, for so the light planet doe deny the aspect of the other, as $\text{D } 10 \text{ } \gamma, \text{ } \text{♂ } 8 \text{ } \gamma, \text{ } \text{♄ } 12 \text{ } \gamma$ heere D doth hinder the ζ of ♂ and ♄ .

When two planets in one signe the thirde being lighter aspecteth the first of the second more merelye and so hindereth their ζ as $\text{♀ } 10 \text{ } \gamma, \text{ } \text{♂ } 12 \text{ } \text{♁ } 24 \text{ } 15 \text{ } \gamma$, here ♀ doth prohibit the ζ of ♂ and ♁ by a \square .

Contrarietic or destruction also called Abscission of light and nature when three planets in aspect the lighter by retrog. ioyneth first to the waightier and so to the seconde, thereby cutting of the aspect or ζ of the first and seconde, as $\text{♁ } 0 \text{ } \text{♄ } \text{♄ } 8 \text{ } \text{♄ } \text{♂ } 12 \text{ } \text{♄}$ retrog. where ♂ by retrog. is ioyned to ♄ before ♁ & so destroyeth the ζ of ♄ & ♁ , & this may be called Abscission, except that Abscission is

more

Mathematicall

more properly in the ending and entring of signes as ♃ r 28, ♄ r 24, ♅ r 29 retrog. where ♅ by retr. cutteth of the ♃ of ♃ & ♄ , by a \square aspect.

6 Restoring of lyght when an inferior planet be-
houldeth a superior combust or retrog. then hee
returneth to him his light and vertue, being not a-
ble to retayne it.

7 Refrenation when an Inferiour planet seeketh
the ♃ or aspect of another before he bee ioyned
becometh Retrograde as ♁ 5 m retr. ♃ 12 m , where
 ♁ seeking the ♃ of ♃ by retr. is refrayned.

8 Frustration when a light planet seeketh the ♃
or aspect of a waightier and the same againe go-
ing out of that signe shalbee ioyned to another by
aspect in the next signe before the first, as ♅ r 23,
 ♄ 29 r , ♃ m where ♄ is ioyned to ♃ before ♅ ,
whereby the ♃ of ♅ and ♄ is annihilated by ♃ ,
& is also the ♃ of ♃ and ♅ frustrated by ♄ , and
this as Prohibition, except that Frustration is in the
ending or entring of Signes as Abscition.

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	fixed stars	5
Respect	with these	5
either	with these	3
with	aspect	4
	as	3
	Detriment as in	5
	to his house	5
Essentiall as in	fall, to his Exalt.	4
	Peregrinatiō when he	5
	hath no dignitie.	5
Debilities	Motion as	5
	either by	2
	Retrogradation	5
	slow of course vz.	2
	lesse then his	2
	middle motion.	2
	signes as	5
	if be	4
	in	3
	whether giueth	5
	nor taketh	4
Accidental which	house as	5
are by		4
		3
	terms as of	2
	themselves	5
	of	5
	fixed stars	5
	of euill	5
	nature	5
	with these	3
	aspect	3
	as by	4
It is to be considered that the	Dignities	
	Essentiall serue to know what planet is	
	signifier of the question demaunded.	
	Accidental to shewe the quality of	
	the signifier or his power in effecting his	
	signification.	
	Debi-	

Phisicke.

Essentiall, sheweth the weaknes of the significator in his operation, and his malice.

Debilities } Accidētiall, doth demonstrate the defect of a significator in performing his signification or his manner of effecting eyther good or euill.

¶ Here followeth a Table of the Essentiall dignities of the pla: vz. their day and night houfes, Exaltations, Triplicities according to *Alcabitus* and *Gannettus*, their termes, Faces, and the signes wherein the Pla: doe reioyce.

Signes	house	exalt	triplicity after Gannet.	Termes of the Pla:	Faces of the Planets.			Ioy of the pl:
					IO	20	30	
			d, n, c.		10	20	30	
♈	♂ d	♂ 19	♂ 7	♂ 6 ♀ 12 ♀ 20 ♂ 25 ♀ 30	♂	♂	♀	
♉	♂ n	♂ 3	♂ 8	♀ 14 ♀ 22 ♀ 27 ♂ 30	♀	♂	♀	
♊	♀ d	♂ 2	♀ 6	♂ 12 ♀ 17 ♂ 24 ♀ 30	♂	♂	♂	
♋	♂ d	♂ 15	♂ 7	♀ 13 ♀ 19 ♀ 26 ♀ 30	♀	♀	♂	
♌	♂ n	♂ 0	♂ 6	♀ 11 ♀ 18 ♀ 24 ♂ 30	♂	♂	♂	
♍	♀ n	♀ 15	♂ 7	♀ 17 ♀ 21 ♂ 28 ♀ 30	♂	♀	♀	
♎	♀ d	♂ 21	♂ 6	♀ 14 ♀ 21 ♀ 28 ♂ 30	♂	♂	♂	
♏	♂ n	♂ 0	♂ 7	♀ 11 ♀ 19 ♀ 24 ♀ 30	♂	♂	♂	
♐	♂ d	♂ 3	♂ 12	♀ 17 ♀ 21 ♀ 26 ♂ 30	♀	♂	♂	
♑	♂ n	♂ 28	♂ 7	♀ 14 ♀ 22 ♀ 26 ♂ 30	♂	♂	♂	
♒	♂ d	♂ 0	♀ 7	♂ 13 ♀ 20 ♂ 25 ♀ 30	♀	♀	♂	
♓	♂ n	♂ 27	♂ 12	♂ 16 ♀ 19 ♂ 28 ♀ 30	♂	♂	♂	

¶ A Table of the accidentall dignities of the pla: vz, of the degrees *Masc.* or *Fem.* light, darke, smoky and voyde, deepe or pitted, deficient or lame, and wanting members, increasing and diminishing Fortune, which are so termed by reason of fixed Statres in those degrees.

	Degr. masculine & fem.	Deg. Light, Darke, Smokie, Voyde.	deg. deepe.	deg. lame, or defticient.	deg. e-cresing Fort.
♃	Masc. 8. 15. 30. Fem. 9. 22.	d 3. l 8. d 16. l 20 v 24. l 29. v 30.	6. 11. 16. 23. 29.		19
♄	masc. 11. 21. 30. fem 5. 17. 24.	d 3. l 7. v 12. l 15. v 20. l 28. d 30.	5. 12. 24. 25.	6. 7. 8. 9. 10.	3. 15. 27
♅	masc. 16. 26. fem. 5. 22. 30.	14. d 7. l 12. v 16. l 22. d 27. v 30.	2. 12. 17. 26. 30.		11
♆	masc. 2. 10. 23. 30. fem. 8. 12. 27.	l 12. d 14. v 18. sm. 20. l 28 v. 30.	12. 17. 23 26. 30	9 10 11 12 13. 14 15	1 2 3. 4 15.
♇	masc. 5. 15. 30. fem. 8. 23.	d 10. sm. 20. v 25. l 30.	6. 13. 15. 22. 23. 28	18 27 28	2 5 7. 19.
♈	masc. 12. 30. fem. 8. 20.	d 5. l 8. v 10. l 16. sm. 22. v 27. d 30.	8 13. 16 21. 22.		3 14. 20
♉	masc. 5. 20. 30. fem. 15. 27.	15. d 10. l 18. d 21. l 27. v 30.	1. 7. 20. 30.		3 15 21
♊	masc. 4. 17. 30. fem. 14. 25.	d 3. l 8. v 14. l 22. sm. 24. v 29. d 30.	9. 10. 22 23. 27	19. 28.	7 18 20
♋	masc. 2. 12. 30. fem. 5. 24.	l 9. d 12. l 19. s 23 l 30.	7. 12. 15 24. 27. 30	1. 7. 8. 18. 19.	13 20
♌	masc. 11. 30. fem. 19.	d 7. l 10. s 15. l 19 d 22. v 25. d 30.	7. 17. 22. 24. 29	26. 27 28. 29	12 13 14 20
♍	masc. 5. 21. 27. fem. 15. 25. 30.	sm. 4. l 9. d 13. l 21. v 25. l 30.	1. 12. 17 22. 24. 29	18. 19.	7 16 17 20
♎	masc. 10. 23. 30. fem. 20. 28.	d 6. l 12. d 18. l 22. v 25. l 28. d 30.	4 9. 24. 27. 28.		13 20

Whether.

Phisicke.

*Whether the party be sicke or not, of whom the
the question is demaunded.*



IN this question looke to the significer of the Querent, for if the Significator of the state of the body be founde in a Signe not agreeable to him but resisting his nature, or if the significator shalbee in a cadent house chiefly in the 6, then he is greued and sicke.

Also when a pla: significator shalbe Diurnall by day vnder the earth, or Nocturnall aboue the earth by night, that is to saye contrary to his hain, or if he be ill affected, retrog. cōbust in his fall or detriment, or if he be weake or in the term of euill pla: he is payned and sicke. Also it is chiefly to be considered if he haue any euill configuration of a contrary or euill pla: or at leastwise if he be aspected of the L. of the 6 or 8, or ioyned to them, or to a fixed Starre of euill nature, or if hee be besieged of the infortunes, then it appeareth that the party is diseased and sickly.

But it sufficeth not that these thinges be considered in one significator alone, but also in them all, and by the consent of the greater and stronger part, Iudgment is to be giuen.

*From what cause outward or inward the sick-
nesse doth proceede.*

THE inward cause of sicknesse dependeth for the most part from the euill condition of the significator in respect of his signe, place and proper affections:

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affection: as if he should be in a signe not agreeable to his nature, and in place verie vntfortunate and be euill affected, or if any of these conditions doe happen, the cause is determined by reason of the temperature and matter specified of the same Signifier, or from the signe, place and affection or configuration good or euill of the same Significator. But the outward cause proceedeth from the infortunes or contrary pla: which being significators doe afflict by their owne malice & and euill affection? As when the signifiers of the bodye shalbe safe and fortunate in respect of their signe, place, and proper affection, and yet afflicted or resisted by the infortunes and contrary planets: the reason perswadeth (though he labour not with any inward cause) yet some outward causes hath happened to him, whereby he is payned and diseased, and this ought to be determined by reason of the place, proper nature & condition of the pla: so resisting: as if hee bee in the 9 house, or beare rule ouer the same (being the house of Iourneyes and of study) it is to be iudged that the sicknes hath proceeded frō the like causes signified by the same house, so in the 12 house it procedeth by causes of hatred ymprisonments and great grieffe, yf in the first second, or 5 house the cause was of euill dyet, excesse of pleasure, sports, and such like.

¶ Of what kinde and nature the sicknesse is.

THE qualitie and nature of the disease and sicknes generally (as it hath pleased antient writers to set downe) is to bee iudged of the nature of the
signe

Ulcera Physicke.

signe of the 6 house, and the disposit or thereof, which standeth with very good reason, because they are chiefe significators of the sicknes, therefore if there bee anye configuration or aspect of these with the significators of life, and then also if there bee one and the selfe same nature of the 6 house and disposit or thereof, of the same nature simply we may safely iudge the disease to be, but if their nature and condition be manifold & diuers, the cause of the sicknes is also manifold and diuers: and then it is very requisite that with great consideration we examine the significators of the bodye: In what sort and of what pla: they be afflicted and corrupted: for according to the condition and nature of them the paine and sicknes is determined, as if they should be afflicted by the euill configuration of *Mars*, it appeareth the disease to be of his qualitie that is hott and drye, and of the same kinde which is signified by *Mars*: and so much the more if the signe wherein hee is, be of the fierie Triplicite: but if the signe bee of a contrary nature it mittigateth the feruentnesse of hys signification: but if the signif. be afflicted not only of *Mars* also of *Saturnus*, or some other pla: or fixed starr, then we must pronounce the qualitie of the sicknes in mixing together their natures by reason and discretion.

Where it is to be noted that according to the nature of that pla: which doth most violently vrge, and vehemently afflict by him, and after his nature, the party is specially payned and diseased.

The kind and qualitie of the sicknes is taken from the nature

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nature of those significators which eyther of theſelues are very weake & impotent: or else corrupted of euill planets, or doe labour in both the ſayd diſcommo- dities together, and are both weake and infortunate, and alſo afflicted of maleuolent ſtarrs.

Furthermore the kinde of the diſeaſe is gathered from the nature of the ſigne of the Zodiack with thoſe ſignificators doe poſſeſſe: Alſo of the nature of the maleuolent pla: which doe afflict the ſignificators, and finally from the nature of the ſignes which are vnder the gouernement of the maleuolent planet ſo afflicting the ſignificators.

*In what part of the body the patient is payned
and diſeaſed.*



THE place of the ſignificator affected dooth demonſtrat the part of the body affected, and this is generally: Therefore you may knowe if the ſignificator of the bodye bee aboue the earth, then the right part of the patient is payned, and if the ſignificator of the bodye bee vnder the earth, his left ſide of his body is diſeaſed. Alſo the ſuperior parts are grieued and moleſted, when the ſignificator doth paſſe the ſuperior degrees of a ſigne, but the houſe is to be noted wherein the ſignificator aby- deth, and alſo the ſigne which he poſſeſſeth, and theſe two are chiefly to bee obſerued according to the part of the body, which they ſignifie as is plainely and readily ſet downe in the former Tables: for if the ſignificator be in the aſcendent or in γ , it declareth the head

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to be payned and affected: if in the second the necke:
if in π or in the third, the party is payned in the Shol-
ders, armes and handes, and so of the rest. Also ac-
cording to the signe wherein the significator is placed
as γ in ν , ruleth the brest, stomacke, and sholders, &
noteth the infirmities of thole parts: & so of the rest, as
ye shall find in the perticuler Tables before described.
To conclude the significator of the body ruleth ouer
that part the which (according to naturall reason) is
likely to be afflicted.

Whether the sicknesse will continue

or not.



In this case the nature of the cause requi-
reth that the proper affection of the signi-
ficator of the body and his configuration
with other pla: be carefully examined:
for as hee is more or lesse affected by his owne nature
or afflicted by others, so wee may iudge the sicknesse
easily or hardly to be separated from nature. There-
fore if the same significator be not so euill affected nor
so grievously molested of infortunes nor resisted of cō-
trary planets, but rather shalbe founde swift of course.
In an angle or succedent house, encreasing light and
number, eleuated aboue the infortunes and well
aspected, of the fortunes or of Planets of like nature
vnto him, it manifesteth the life nature of the patient to
be suffitently strong and the sicknes to remaine a short
time. But if the significator shalbe found otherwise,
that is to say, greatly afflicted, of the infortunes or euill

G

aspected

Mathematicall

aspected of the fortunes: it noteth weaknes of nature of the party diseased.

Also if the Lord of the ascendent apply to a fortune and shall begyn to be retrograde in his first station before he doe touch the beames of the same fortune either by aspect or Coniunction, it prolongeth the sicknes. Also the Lord of the ascendent in the 6 house, or contrarywise the Lord of the 6 in the ascendent, signifieth the same. Furthermore the significators of the sicknes in fixed signes declareth the sicknesse to continue, and contrariwise in moueable signes it will not continue.

The Lord of the ascendent afflicted of the Lord of the 6, or 12 house, and he or ☽ beholding an infortune (chiefly *Saturne*) in fixed signes, slow of course, diminishing light & number or Retrograde, the party complaining will bee very long sicke. And contrarywise if they be swift and doe speedily passe out of the signes wherein they bee founde, or if they bee in moueable signes assisted or applying to a fortune, for euery degree of distance betweene them is signified a day. In common signes a weeke or moneth, and if they be found in fixed signes it commonly signifieth for euery degree of distance between the significators a moneth or longer time, and sometimes a yeare, for in distinguishing of time you must vse reason and experience.

Also you must haue regard to the houses, for the angles declare speedines as dayes and howers, the succedents indifferent time, as weekes, sometimes moneths, and the cadents signifie long time, as moneths and yeares.

So also you must haue regarde to the Pla:

them-

Phisicke.

themselves, for the ☽ is sayd to bee swift and signifieth short time, because she accompliseth her course in 28 dayes: ♀ ♀ ☉ & ☿ declare indifferent or short time, & chiefly ♀, but ♃ and ♄ demonstrate long time, because they are long in fulfilling their naturall courses.

The Lord of the ascendent comming sodainely to a beneuolent planet in any sort, doth signifie the sicknesse to be short.

The ☽ slow in motion, & increasing light, denounceth encrease of sicknes.

The ☾ } Increasing } with } ☿ } Threatning daunger.
 } Decreasing } with } ♃ } Lengthning of sicknes.

The Moone in a fixed signe and vnfortunate signifieth a long and dangerous sicknes.

The ☽ departing from combustio to the full noteth encrease of sicknes, where if she meete with good planets it is good: if with euill plannets eyther the party will die, or the sicknes will be prolonged.

The dispositor of the Moone vnfortunate causeth lengthning of the sicknes.

The signe of the 6 house being fixed and the Lorde thereof eyther a heauie planet as ♃ & ☿ or placed in a fixed signe doth demonstrate long continuance of the sicknes. Yf the signe of the 6 house be a comon signe: or if the planet from whom the L. of th'ascendent is separated bee placed in a common signe, it noteth recouerie in short time. The parts chiefly the part of life, and the part of death and ☿ if they bee infortunate in fixed signes and in cadent places, it doth argue longe time of sicknes, but if they bee fortunate in moueable signes and in angles and well aspected of the fortunes, it noteth short time of sicknes.

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Whether the sicke body will recover
health or not.



THE same consideration ought to bee had of this as of the former question, for if the Moone and th' other significators bee not very vnfortunate or oppressed wyth the beames of infortunes, but if their condition be better in affection and good configuration, that is to say, more good then enill, more stronge then weake, more fortunate then vnfortunate; thē the partie by Gods help, will soone be restored to his former health, and the rather if the significators doe separate from the malevolent Pla: and apply vnto good, or shalbe besieged and beset of the benevolent starrs, or with plannets of his owne nature and qualitie. Yet notwithstanding this is to be noted that if the significator doe apply (as is sayd) to a fortune or any of the benevolent pla: shall apply vnto the same significator, if then in the meane time it shall happen before their beames bee perfectly ioyned and meete together, some euill aspect of another Planet shall come betweene and be ioyned to the same significator: then it is euident that the Querent will fall into some other sicknesse before hee recouer health, or shall more grieuously complaine of the same which he felt before.

The same affirmeth the signe of the 6 house beeing a common signe, and especially a signe double bodied, also the signe wherein the Lorde of the 6 house is founde signifieth the same, if it be a bycorporall or a common signe.

Further-

Phisicke.

Furthermore, if the greater part of the significators shalbe free from infortune and from euery euill affection, and notwithstanding others be infortunate and euill affected, yet there is hope of health. But the significators be so aspected that there bee euill application and disagreement among themselues, and then the same significators shalbee in cadent places: it is to bee feared of the death of the Querent.

Likewise it is to bee obserued that if it happen the signification both of lyfe and also of death to be diuers and manifold then the Iudgement ought to be preferred by reason of the most significators & the stronger.

Yf the Lord of the ascendent shall enter into the 6 house, the sicke partye shalbee deliuered of the same sicknes, likewise if the Lorde of the 6 shalbe entring into th'ascendent he will escape.

The Lord of the 6 in a moueable signe, and also the signe of the sixt house beeing moueable denoteth shortnes of the sicknes.

Yf *Saturnus* or *Iupiter* be Lord of the ascendent and shalbe departing from combustion of the *Sunne*, the sicke party will recouer health, but if they be in combustion of the *Sunne* and Occidentall from him it signifieth death.

Yf *Mars* be Lord of the ascendent and bee in combustion within 10 degr. of the *Sunne* and Orientall hee will escape, but if he be Occidentall more then 18 deg. from the *Sunne* hee may escape: yf within 18 degr. he will die, and how much the neerer hee is in ζ to the *Sunne* so much the more it is to be doubted.

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The parts chiefly & if they be well placed and fortunate in moueable signes it noteth health, and short time of sicknes: otherwise they threaten the contrary.

Likewise in this cause you must examine all the significators, for if the ascendent and his Almuten or L. and also the *Sunne* and *Moone*, if all these or the greater part of that shalbee founde safe, well affected, fortunate, and free from euill aspects, hee will recouer hys former health.

If the same significators vz. Ascendent and his Lord or Almuten ☉ & ☽ shalbe in no aspect with the Lord of the 8 house, he will escape: or if the same signif. be not molested nor afflicted by any euill configuration of the lord of the 8 or 4 house, that is to say, if they be in ☿ ☐ nor ☉ to the lord of the 8 or 4 there is the hope of recouerie of that sicknes.

⚔ Signes fatall and tokens of Death.

THE lorde or Almuten of th'ascendent & ☽ ioyned by ☿ or aspect to the lord of the house of death, except the lorde of the 8 house receaue him, it betokeneth death: likewise if the lord of the house of death be ioyned to the lorde of th'ascendent (except there be a strong Reception between them) it signifieth death.

The lorde or Alnuten of th'asceudent or principall significator of the figure, when he giueth force and light, or beioyned to a pla: in the 4 house, it threatneth.

P. hisicke.

neth Death.

The L. of the ascend. & ☽ or either of them in } Combustion of ☉ }
 in the 4 or 8 Ca- } it noteth Death.
 dent places & }
 with the L. of the 8 }

The Lord of th' ascend. & ☽ } combust of the Sun in } Threat-
 or eyther of them } the 4 or 8 house in ca- } neth
 } dent houses in ☽ to } Death.
 } the L. of the 8 house. }

The Lord of the th' ascendent Retrog. or Cadent or in the eyghth, and by his retrog. doth separate himselfe from the Lord of the Eyght house, dooth signifie death.

The Translation of light betweene the Lorde of th' ascendent and Lorde of the eyght house chieflye yf there be Reception before the Translation of light, it denoteth death.

When } L. of th' ascendent } } comb. } and the L. of }
 the } or the Moone } } are } or } th' ascend. with }
 } or L. of the Sixt } } Retr. } ☽ or ☿ it signi- }
 } } } fierh death.

The Lorde of th' ascendent in the eyghth, or Lord of the 8. in th' ascendent not receaved, it signifyeth death.

The Lord of th' ascendent and ☿ malevolent by nature

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ture and in the 8. house signifieth death.

Yf a waightier planet gather the light of the Lorde of th'ascendent and 8 house by a \square or \circ aspect, if hee be euill of himselfe or doe translate the light so gathered to an euill planet it denoteth death.

Yf the Lord of th'ascendent and Lord of the 8. doe behold themselves though with good aspect it sheweth death.

Yf the Lord of th'ascendent be in the 4, or apply to a pla: in the 4 or aspected of him with \square or \circ it sheweth death.

Yf the Lord of th'ascendent be vnder th'earth and ioyned to a pla: in the sixt, nynth, or twelfth house it signifieth death.

Mars being nere to the degree ascending (within 4 or 5 degr.) it is a token of death, specially if moe euill pla: be in the ascendent with him or doe behold him: and for the most part if $\♂$ be in th'ascendent in anye question of the sicke partie they will raue and bee mad in their sicknes a little before death.

Yf th'ascendent be aspected by a \square of a pla: in the 4 house it noteth death.

The infortunes nere the ascendent within twoo or three degr. is a very dangerous signe, and the distance of degr. doth manifest the time as if it be a moueable signe it denoteth dayes and howers: if a fixed signe, moneths or weekes.

Yf the Lord of the ascendent doe behold the Lord of the 6, 8 or 12 house vnfortunately: at the hower of the perfect aspect the party will dye.

Yf the Lord of th'ascendent doe giue force to the
Lord

*T*h*sicke*

Lord of the 8 house being a fortune, & receauing him he shall waxe sicke vnto death, but will escape because of the Reception, but if the lord of the 8 be an infortune he will die, although he receaue the lorde of the ascendent.

Yf the Lord of th'ascendent be combust, swift in an angle at the houre of combustion is the time of death.

The Almuten of th'ascendent in his fall or detrimēt, vnfortunate, combust or retrog. doth threaten death.

The almuten of th'ascendent or ☽ or ☉ if all or the stronger of them, that is to say, the temporall light doe aspect the Lord of the house of death, hee will hardly escape.

The Lord of th'ascendent or ☽ impedit, is a token of death or long sicknes.

The ☽ in the 4 with ☿ without aspect of all beneuolent pla: or the fortunes in cadent places: noteth death. *Significations from the ☽.*

The ☽ ioyned to the lord of the 8 without reception: or if there be Translation of light between them: or if there be Collection of their light, if hee which so gathereth there light be a maleuolent pla: or doth translate or yeild the light so gathered to an euill pla: it is a token of death.

☽ Oriental within 12 degr. of the ☉ the neerer the worser.

☽ in the burnt way corrupted of ☿ or combust of the *Sunne*: threatneth death, chiefly within the 3, first degr. of m afflicted of ☿.

☽ impedit ☿ to the lord of the 8 and placed in the
H eyg ht

Mathematicall

eyght, 12 or 4, and neere the ☿ doth denote deprivation of life.

Increasing with ♄ } Signifieth death or long
 Decreasing with ♃ } Infirmities.

A malevolent pla: corrupting the ☽ or ☉ without aspect of a Fortune, noteth death.

☽ and her dispositor in cadent places sheweth an euill end, if the infortunes be stronge in Angles in aspect of ☽ and of her dispositor, is a firme token of death: but if the fortunes bee stronge in those places and in good aspect, it promiseth health.

☽ in th'ascendent with any of the euill planets, the sicke partie will dye sodainely.

Signifi-
 tion from
 the Lord
 of 8 house.

The Lord of the eyghth house vnfortunate in the 4 sheweth death.

The Lord of the eyghth in th'ascendent or 4 chiefly Retrog. or combust or ioyned to malevolent pla

The Lord of the eyghth in th'ascendent and anye of the signifiers of the bodye infortunated by him, denoteth death sodainely.

The Lorde of the eyghth or ☽ departing from one infortune & applying to another doth threaten a more grievous sicknesse then that which then hee suffereth.

A malevolent pla: in the eyghth or Lord of the 8 being euill by nature is a bad token, but if he receaue the the Lord of th'ascendent or ☽ (not too much afflicted) he will escape after greatest feare of death, chieflye yf the Reception be strong.

The

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The diurnall pla: significators aboue the earth, and Nocturnall vnder the earth, also the Lord of the first Triplicite, of th'ascendent and Lorde of the hower, if many of these be infortunate in the 6, 12, or 8 or their Lords, they are euill tokens.

The lorde of the 6 infortunate beholding th'ascendent or lorde thereof with \square or \circ° , also if the lord of the 6 be in the ascendent or 8 ioyned to euill planets, it threatneth death or long sicknesse.

From the L. of the 6 house.

The Almuten of the figure applying to a pla: euill placed or afflicted by a pla: which tranflateth his light vnto the L. of the 8, or contrariwise denoteth death.

Significations frō the L. of the figure.

The Almuten of the figure in the 4, 8 or first house, separating from fortunes, and applying to infortunes, signifieth Death.

\ominus infortunated or his dispositor combust is an euill token.

From the part of fortune.

\ominus neere to ♃ within 4 degr. vnder the earth or in the 8, or in euill aspect of the infortunes, sheweth an euill end of that sicknes.

Yf an euill pla: be founde in the ascend. or the lord thereof be euil by nature, the sicke partie wilbe of a bad gouernement and will doe hurt to himselfe.

Significations frō the L. of th'ascend.

Yf the lord of the ascendent or 6 be retrog. combust, or in the 8 house in ♄ \square or \circ° to ♃ or ♄ it is a great presumption of death.

Yf the Lord of the ascendent be founde in the 6 or 12, the party sicke will suffer much sorrowe & grieffe, except the fortunes doe receaue him.

When

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When eyther the lord of th'ascendent the ☽ or ☿ shalbe in degr. *A Lemene*, darke, pittie or light, it declareth that the infirmitie hath taken roote chiefly in ♋. ☿ m. ♃ ♆ in these signes it signifieth the Leaprie, scabby, pustles, aposthumes, and such like.

The Lord of th'ascēdēt in the ♅ or ♁, noteth much vexation in the same sicknes.

The Lord of th'ascēdent or ☿ retrog. or combust or in the ♁ in ☿ ☐ or ☉ of ♄ or ♃ foretelleth euill: and with other testimonies, death.

The sicknesse is determined oft-times as the ☽ passeth from one planet to another, & if she giue force to the lord of the 6 house, the sicknes is satisfied and prolonged.

☽ in ♋ ♁ m. ♃ ♆ ioyned to ♃ when these signes do ascent. or possesse the 6 or 8 house, it causeth euill to the sicke partie.

The lord of the 6 retrog. combust or in the ♁ in ☿ ☐ or ☉ to ♄ or ♃ signifieth euill or death.

The Lord of the 6 ympedit of the Lorde of the ascendent.

Angles the sicknes doth alwayes payne him and is incureable.

Succed. it endureth long but doth not alwayes payne him and is reuersed according to the qualitie of the signe.

Cadent, it neyther endureth nor alwayes payneth him, but will soone depart from him.

The Lorde of the 6 euill by nature or ympedit, or euill

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euill pla: in the 6, is an euill signe.

A beneuolent pla: he will soone bee cured.
In the 6 A maleuolent he will passe from one sicknes into another.

The lorde of the 6 in the sixt, eyght, or twelfth, is an euill token.

Part of fortune. } *The burnt way euill affected*
 Part of lyfe. } *in aspect of maleuolent pla:*
 Part of Death. } *Cadent places.*
 } *Termes of euill pla:*

☿ or part of the mortifying pla: vehemently infortunate signifieth euill or Death.

Translati on of light between the L. of the 8, & L. of th'ascēd. or if both luminaries be vnder the arth there great is feare of the sick party, yf ☿ be within 4 deg. of ☿ or vnder the earth, in the 8, or apply to euil pla: or ☽ in ☿ or ☽ to ☿ or ☿ the distace of deg. between the ☿ and ☽ or between the ☽ and ☿ or between that which is neerest, and it declareth the time of death, but if ☽ be lorde of the sixt or eyght, her effects shalbe in howers.

Signes of Health.

THE lorde of th'ascendent in an angle beneuolent without yll aspect not vnder the beames of the Sunne nor retrog. and in a fortunate place is a token of recouerie.

*Significa-
tion from
the L. of
th'ascend.*

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The Lord of the ascendent fortunate & ☽ next applying to him chiefly by ☿ if she be not euill affected signieth good.

The Worde of the ascendent swift entring another house or signe (except the 8 house or 12, the infirmitie will soone depart.

Yf the lord of the ascendent receaue the Lord of the 8 house direct and fortunate, it bringeth health, although there were feare of death.

Yf the Lord of th'ascendent be in the 4 fortunate, the sicke party will recouer, and if there be found both euil and good pla: iudge by the stronger.

Yf the signifier of sicknes be in the 10, encreasing in light and number, the sicknes will be shortned.

☿ Orientall } doth lesse annoy the sicke party.
 ☿ Occidentall }

♃ in the Sept. } Part doth encrease the good Signes.
 ♀ in the Mer. }

Signes of
 health fro
 ☽.

☽ beholding ♀ she the ☉ and he ♃ chiefly being placed in th'ascendent or 9 house, and so much the rather if he be Almuten of the fygure, it presageth lyfe and health.

Yf ☽ apply to ♀ or ♁ & th'one of these to ☉ or ☿ (though with ☐ or ☉) and the same againe apply to ♃ being strong as well in place as in dignities, Essentiall and Accidentall, then ♃ collecteth the light of all the rest, as it were the superior pla: and causeth all thinges to come to good effect.

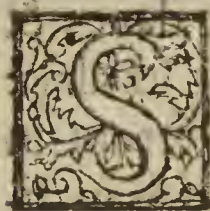
☽

Phisicke.

In an angle or succedent well affected & increasing, and in the beginning of the sicknesse be removed and separate from ζ , it signifieth health.

The partes chiefly of Lyfe of death, & ζ well placed, strong and well aspected of good pla: promileth recovery of health.

Of the mutabilitie and changing of the state of the body diseased, when and in what sort it happeneth, & whether it tendeth to a good or euill end.



Sing it appeareth that according to the disposition & habitude of the significators, the state of the body, and cause of the sicknes is decerned, it is also manifest that there is oftentimes mutabilitie of the same sickneses, and that after the motion of the same significators, and it falleth out in the disposition of the body, as in the state and difference of the time: as when the \odot by his proper motion shall come vnto the certaine quarters of the Circle, he caueth a manifest mutation of the bodye. So also according to the like motiō of the proper significators, it must needes be, that the condition of the body doe suffer manifest, change and mutabilitie: But amonge the significators of the bodye a great consideration is to be had of the state of the *Moon*: For insomuch as she cometh nearest vnto vs, & is carried about with the swiftest

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swiftest motion, gathering the light and vertue of all the Cælestiall Orbs, and alone proiecteth the same vnto vs, and therein she is sayd to excell the rest. Therefore the motion of ☽ is much to be obserued, that is to say, when her body doth exactly touch the quadrat or opposit places, respecting the degree & ligne which she possessed at the time of the lying downe of the sick party, or in the beginning of his sicknes. For in those places, which are of contrarye quality and of another nature and disposition, it doth signifie mutabilitie, and the state of the body to be changed. The true and certaine times of these changings, neyther Phisitions nor Astronomers can exactly demonstrate, for they are diuers and vncertayne, because the motion of the ☽ is diuers and vncertaine, euen in the selfe-same dayes & times. For the *Moone* as she possesseth diuers sundrye places, in her orbe and ecenter and farre different in motion, so likewise she effecteth her opperatiōs in diuers & sundry spaces, so the criticall day, which some doe affirme to be the 7 day by this reason may fall out sometime the 6 day, sometime in the end of the 7 daye by the computation of Astrologie and naturall reason. And so it may be (not vnaduisedly) considered of the other Iudiciall dayes which some call the 4 day, and also of the dayes accidentall, and such as come between or within the criticall dayes, called of some prouoking dayes, accompting it euery 3 day. From whence some in the vse of Astronomicall rules haue not vnfitly appointed the Cælestiall figure to be framed, of 16 parts of spaces at the time of the lying downe of the sicke party, or at the instant time of the beginning of the sick-

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sicknes : And the effectes and forces of the Critticall dayes to bee determined by the motion of the ☽ according to her place in the same figure, that is to saye, if she bee founde in full angles is signified the Iudiciall dayes. Yf in angles, halfe full, is signified the days intermingled or prouocatory: yf in angles halfe full, the dayes determined, so that the criticall dayes falleth not out alwayes in euery 7 day, nor the Iudiciall daies in euery 4 day, nor the intermingled or prouocatorye dayes in euery third day: but then when the Moone by her proper motion, doth exactly touch the angles in the sayde figure. But I for myne owne part do rather Iudge as partly I haue gathered from probable authors, and partly by experience I haue approued the mutabilitie and difference of times, to bee more easily gathered, and better considered after this sort: let the figure be formed of his equall spaces. The place of the Moone at the time of the lying downe of the sicke partie, let it bee the Ascendent and the Opposite Angle let it houlde the Opposite signe and degree, and the angle bese the 10, and 4 shall possesse the ☐ places and Signes, and the other houses, that is to say, the succedents and Cadents let them be distant from the angles 45 degr. In this manner the figure being framed euery planet must bee placed in his proper seate of the figure as he is found in the th'Ephem: being rightly calculated. And so the true motion of ☽ is to bee obserued, that is to say, whē her body doth exactly touch the ☐ or ☉ places to th'ascēdent, and that time shall be the right criticall day, which Phisitions doe ascribe to the 7 and 14 day and such like: and when she passeth by
I
th'other

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th'other houses and such as are between the angles it effecteth the time Iudiciall and Iudicatorie, also the dayes intermingled or prouocatorie.

Therefore it is behouefull diligently to consider whē the Moone or anye of th'other significators doe meete any Planet or fixed starre by coniunctiō or aspect: and also when by progression they come vnto the places or aspects of the Planets in the figure of the time of the first complayning, or first lying downe of the sicke partie, or in the first question demaunded of his sicknesse. And likewise when the other Planets doe come vnto the places of the signif. in the same figure, as for example: When the ☽ or Lord of th'ascendent doth meete with ♃ or ♄, or some other planet, maleuolent or beneuolent, being cōtrary to his nature: after the time of the lying downe or first complayning of the sicke partie: and when the ☽ or Lord of the ascēdent do come to the place wherein ♃ or ♄ or some other pla: was placed in the same figure: Also when ♄ or ♃ or some other pla: shall apply to the place of the Moone or lord of th'ascendent in the same figure: ye shall perceauē manifest alteration and change in the partie: yea and for these causes it may well seeme to happen and that not without reason, that the Crises doe alter their times and are not alwayes the same: but doe differ in themselves according to the former causes.

These mutations whether they tende to better or worse, is decerned from the proper affection of the significator whereby hee is afflicted and troubled, and from the signe with the same possesseth, and from hys
con-

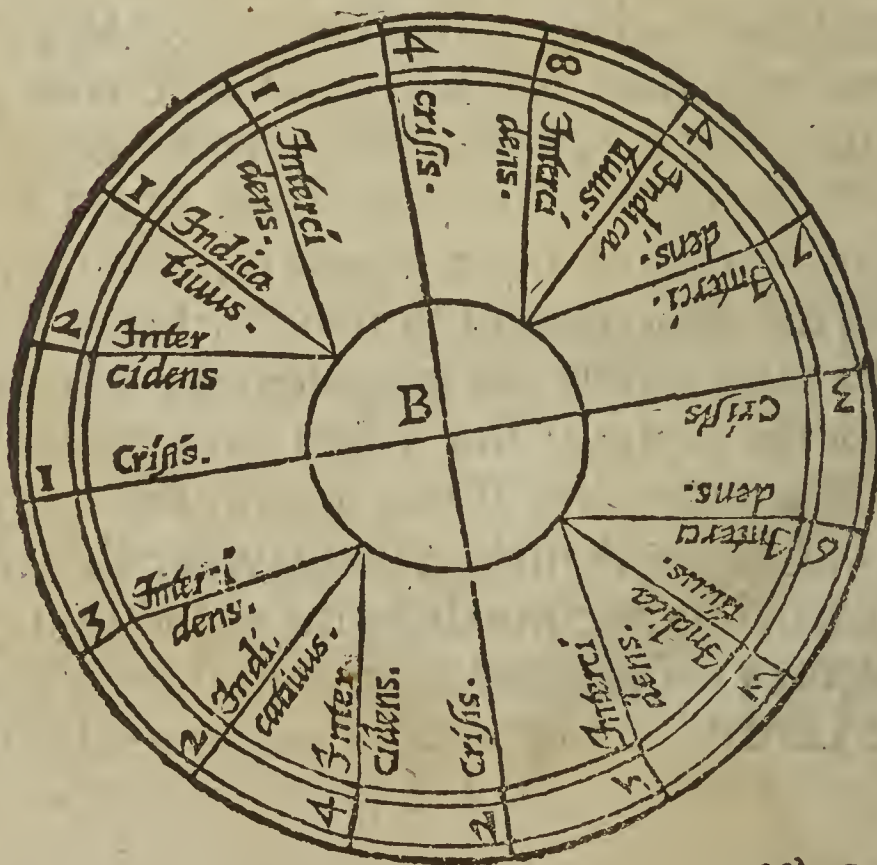
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configuration with other pla: fortunate or infortunate: As if in the time of the Crisis, ☽ be founde in a signe agreable to her qualitie and condition, in respect of the nature of the matter, sicknes, and action, it strengthneth and helpeth nature, & expelleth the sicknesse. So we affirme th'alteration to bee, euen as the significator is well or euill affected, also the signification to be more or lesse, and the force of efficacy of the sicknes to bee stronger or weaker in striuing with nature.

Furthermore the configuration of the significator with other pla: and with fixed starres in this doe very much auayle, for ☽ as shee beareth rule ouer the sicknesse or nature in any man by her configuration wyth the pla: and fixed starres: so shee signifieth the alteration to be, or rather so causeth it to come to passe. In generall, the Moone with the fortunes, or aspected well of them tendeth to good: contrarywise with the infortunes or euill aspected doth pronounce and cause euill essence of the sicknes: Also when ☾ or L. of th'ascendent applyeth to the place wherin a beneuolent planet chiefly the dispositors of ☽ ☉ or 10 house was corporally or by aspect, it promiseth the alteration to bee for the better: But when they applye to the place of a maleuolent Planet (chiefly the Lord of the 8, 12, or 6 house) then the mutatiō wilbe the worse: In like manner is vnderstoode by the application of a beneuolent or maleuolent planet vnto the place of ☽ or ☾ of the Lord of the ascendent or vnto the selfe-same degree

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gree ascending, yet this doth not alwaies hold except when there happeneth some configuration of these with the significators in the time of the sayd beginning or first lying downe of the party griued: and then for the most part, it falleth out for certainly to be true, as by experience hath been often proued how these mutations doe come to effect, and of what qualitie they be, is knowne by the signe which ☾ possesseth and by her proper affection and configuration with other stars according to her operation in the matter and cause of the sicke attractiue or expulsiue.



☽ Certaine

Phisicke.

☿ Certaine Elections for Phisicke and Phlebotomy,
by the motions of the Moone.



THE Moone and ascendent in γ α δ dooth comfort the vertue attractiue, because they are fierie signes, hot and dry, cholericke: the earthy signes δ ν ζ restoreth the vertue retentiue, the ayrie signes π ι κ helpeth the vertue Digestiue: Yf they be watric signes σ μ χ they comfort the vertue expulsiue.

☾ in ζ \ast Δ to ♀ and in the signe of σ is good to purge choller by electuaries: with γ or in aspect of him and in χ is a conuenient time to purge Melancholy by pilles. Yf she be in ζ \ast or Δ to the *Sunne*, and in μ is good to purge fleagme by drinks, and so the signs doe varie in their opperations: for the Moone and ascēdent in σ is good to purge by Electuaries: in μ good to purge by drinkes: in χ is conuenient to purge by pilles.

Yf the Moone be aspected of two Plannets, or moe together, it is necessary to vse Compounded purges, of the qualitie of the sad aspectes: as if the ☾ haue a \ast or Δ to ♀ and the *Sunne* at one instant, you must purge Fleagme & choller together, for ☉ doth purge fleagm and ♀ choller, and so of the other mixtures. And this is especially to be auoyded: that yee take no Phisicke nor any medicines whatsoeuer the *Moone* or ascendēt beeing afflicted of ♄ , or that is to saye in ζ \ast or Δ of them, for it is verye pernicious or little profiteth, and much grieueth the Patient.

Also for launching, cutting, and letting of blood, it

Mathematicall

is conuenient to haue regarde to the place of ☽, for in any wise touch not the part of the body signified by the signe wherein ☽ is founde during the time shee continueth therein: Frthermore the aspects of ☽ with the pla: is to be considered, for if she be with ♃ or ♀, or in any aspect vnto them, it is good to let blood. Likewise ye must respect th'ascendēt, as much as the Moon, for ♀ and ♁ ascendēt or ☽ in them are conueniēt for Flegmaticke persons to bleed, ♄ and ♃ ascending or ☽ in them: is good for chollericke bodies: and for melācholy complexions, the first part of ♋ is most conueniēt: but the second part of ♋, & first part of ♌ and especially the whole signe of ♌, are very euill for Phlebotomy & with great care ought to be auoyded in letting of blod. Th'other signes for the most part is suffitient good for sanguine persons to bleede in: that is to say, when the Moone is in them, and when they be aśēding. Likewise ye must haue recourse to the age of the Moon, who frō the change to the first quarter is good for young persōs, and such as abound in blood: from the first quarter to the full, good for men of middle age, or yong persōs, & such as be chollerick: frō the full to the last quarter, good for middle age, and such as abound in fleagm: frō the last quarter to the change, good for elderly men: & such as abound in melancholy.

And the instant time of the new Moone or full, for the space of 12 howers before & after, it is euill to take medicines or to touch any veyne or part of the body, and likewise so long time when shee is in ♌ or ♍, it is very dangerous to bleede, and let not the ☽ nor ascendēt be corrupted of ♃ or ♀ specially by ♄ □ or ♀ of thē:
but

Phisicke.

but contrarywise with ♃ and ♀ or in friendly aspects of them, and in moderate or indifferent signs it is a laudable time for Phlebotomy and letting of blood.

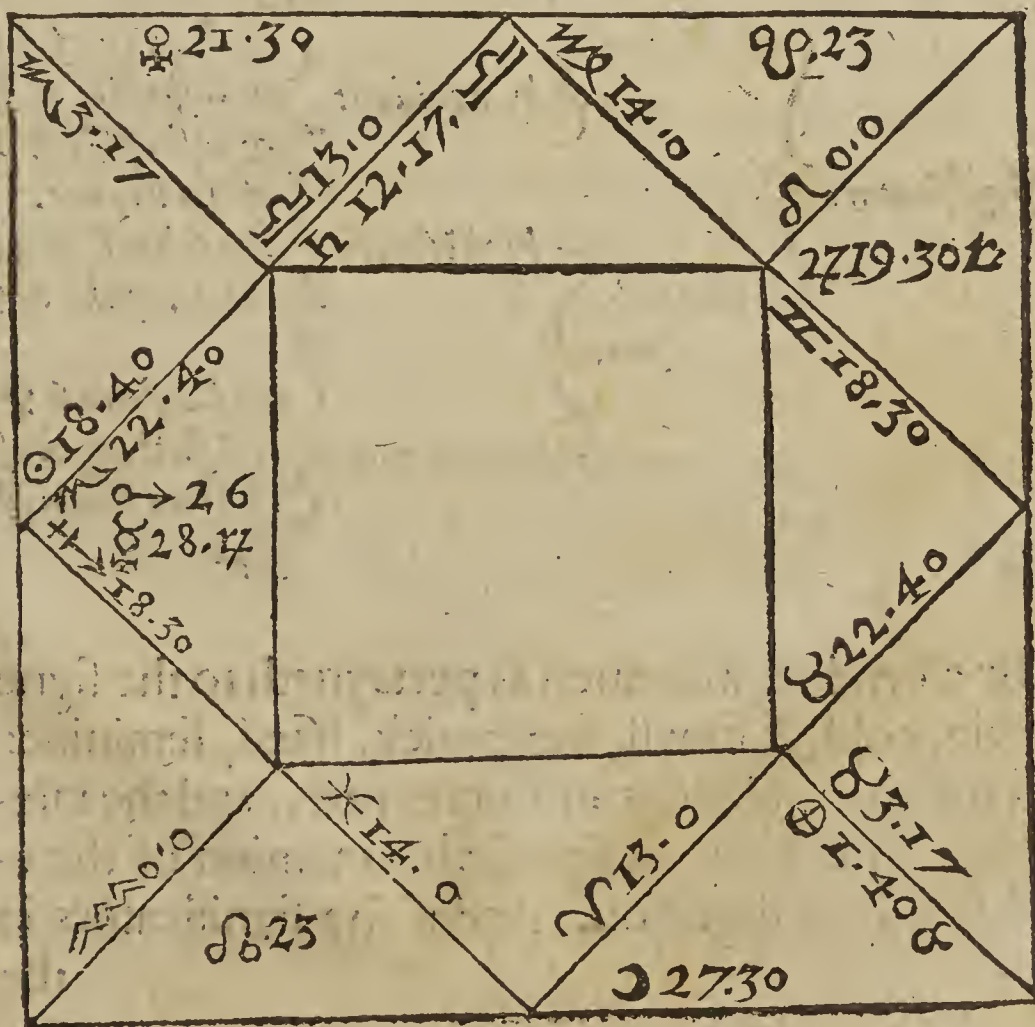
℞ A briefe example of the former Treatise.

A certaine friend fell sicke and dyed in the manner as hereafter shalbe shewed.

The question was demaunded for him this present yeare of our Redemption 1598. November.

day.	ho.	min.	} Before noone.
1	8	0	

At which time he first felt his sicknes. In the day and hower of ♀, whereof the significators are as followeth.



℞

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A Table of the aspects of the former Figure.

		♃	♄	♅	♆	♇	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	♈
140			♄		♆	♁	♈		♏		♁	♁	♆						
1217		♏		♁	♁	♆		♈		♆	♁	♁							
16	retr.		♏		♁	♁	♆		♏		♆	♁							
18.30			♏		♁	♁	♆		♏		♆	♁							
19.27		♁	♆		♇		♆	♁		♏									
21.30	retr.	♏		♁	♁	♆		♏		♆	♁								
26. 0			♏		♁	♁	♆		♏		♆	♁							
22.30		♁		♆	♁	♁		♏		♆	♁								

The signifiers

- of the body
 - by themselves } Ascend. m. 23.
 - by accident } ♂ L. of th' ascēd. & d:positor of ♃. & also of ☉ & ♀ of the Figure.
- of the sick-nes.
 - by themselves } the 6 house ♂ 3. the L. of the 6 ♀
 - by accident } the L. of the 6 ♀ ♂ afflicting th' ascēd. ♄ from whom ♂ is separated.

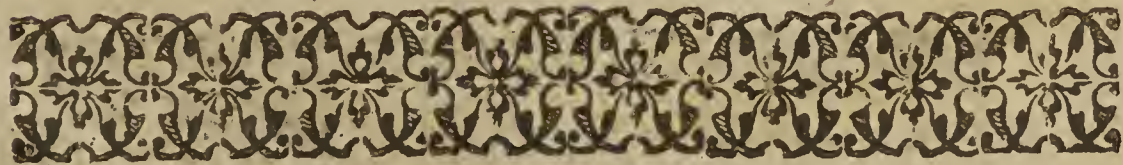
The ascendent insomuch as pertayneth to the signe is watrie, cold, & moyst, flegmatick, fixed, feminine: &c, it ruleth the bladder and secret parts, and the inferior parts of the belly: it signifieth Retention of the urine, fluxes, euill digestion. And if the signifiers in the

Phisicke.

the former example be diligently considered, yee shall plainly finde that for the most part they all agree in signification of death, & especially ♀ being Lord of the 8 in th'ascendent and ♂ L. of th'ascendent being euill of his proper nature, combust of the *Sunne*, & in ♄ to the Lord of 8 house: also in a signe contrary to his owne propertie & nature.

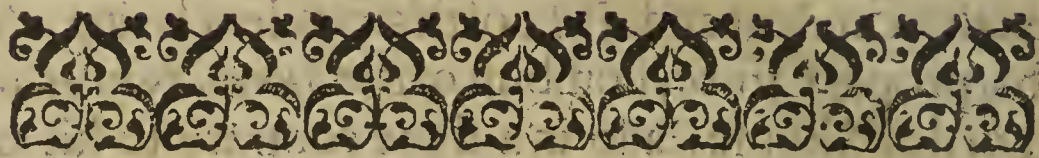
Likewise the ♃ in a signe resisting her own qualitie for she is cold & moyst, and ♄ is hot and dry, signifying choller: Also being ☉ to the Lord of the 6, and applying to the ☉ of ☉ separating from a beneuolent Planet, and peregrine.

Finally th'infortunes eleuated aboue the beneuolent and the fortunes in Cadent and succedent places and other the like significations do threaten manifest & impatient death. As th'experience therof did approue, for within two dayes after the time of the former Figure, the partie did Raue and torment himselfe very grieuously, and in such furious rage ended this life.

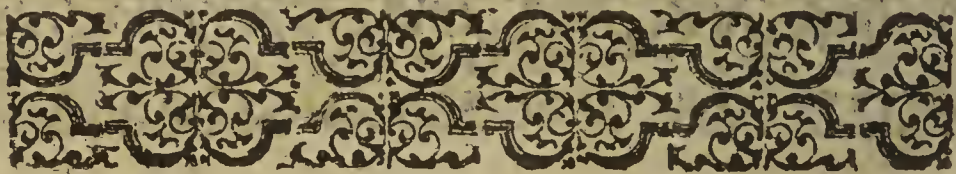


K

Heere



Heere followeth a very perfect and
compendious Table of the planetary
or vnequall bowers beginning at Sun
rising, which continueth from 3 dayes
to 3, and with small difference for eue-
ry day in euery Moneth throughout
the yeare: Seruing very exactly vn-
der the Latitude of 51 degrees 34 min.
which is the true Meridian of this
most famous Cittie of London.



⌘ A declaration of the former Table.



THIS Table of the Planetary howers is most compendious and perfect, and therefore it may seeme somewhat difficult to vnderstand at the first view thereof, but being perfectly knowne (as with small labour it may be attained) it will appeare most readye and pleasant. First therefore ye must vnderstand the foure quarters of the yere are compiled into one, the dayes encreasing or decreasing in the same manner in euery quarter.

The body of the Table conteyneth the howers and on the sides thereof in the first collume, are the moneths and dayes from 3 to 3, throughout the yere, & consequently the signe and degr. wheren the ☉ is the same day, and in a right line is decerned the rising of the Sunne, the other howers of the day ending at Sun-set, and in the same maner returneth back againe in the night howers. And in the head of the Table against the tytle of the day of your weeke in a right angle ouer your hower sought for, ye shall finde the pla: which ruleth the same, one example will declare the same more manifestly.

The 3. of Nouember being Friday, I desire to know what time the Sunne riseth and also what pla: raygneth at 10 a Clocke 40 Min. before Noone, the moneth and day, I finde on the right side, and therefore the ☉ ryseth on that side, & setteth on the left, and against the same day I see the 21 degr. of m for the place of ☉ and proceeding in a right line, it appeareth that the Sun riseth at 7 ho. 37 mi. and consequently 8 ho. 22 mi. which is the first hower of the daye attributed to ♀ ruler of the Friday: the 2 houre endeth at 9 ho. 6 mi. ascribed to ♀: the 3 at 9 ho. 49 mi. attributed to ♄: the 4 hower is of ♃, & ruleth vntill the 10 ho. 33 mi. from thence

A declaration of the Table.

the 5 hower is of 24 finishing at 11 ho. 16 mi. and so of the rest. So that at 10 ho. 40 mi. before noone 24 raygneth as ye may perceave in the head of the Table in a right angle ouer your hower, and in a right line against Fryday. Likewise for 10 a Clocke 40 mi. at night, yf ye follow the right line against the 3 day of Nouemb. on the right side, ye may see the Sun setteth at the 4 ho. 23 mi. returning backe to 5 ho. 39 mi. which is the first hower of the night assigned to J & so consequently untill the 5 hower which is D, beginning at 9 ho. 27 mi. and finisheth at 10 ho. 44. mi. and so of th' other howers untill the Sun ryseth agayne, where it is to be noted that the minutes serue as well to the howers of the daye as of the night.

If ye desire to know the houre more exactly with your day appointed, ye must enter into th'Ephem. and the true place of ☉ being there founde, yee must seeke in the Table proceeding as before, for this true place of ☉ doe not always fall out in the same day of the moneth in euery yeare, and that by reason of the leape yere, but sometimes differeth a degree or more; when ye finde not the exact day or degr. of ☉ appointed, in your former Table, ye must take the neereſt unto it, or making proportion between the day going before, and the daye following your time appoynted.

FINIS.

